



Denver's RiteWorks

April 2022 vol. 15-#3



Of all crafts, to be an honest man is the Master Craft.

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PLANNING CALENDAR

April 2022

Fri, Apr 1	11:30 a.m.	Consistory Lunch (Fried Chicken)
Mon, Apr 4	7:00 p.m.	KSA Meeting in Lodge Room
Fri, Apr 8	11:30 a.m.	Consistory Lunch (Spaghetti)
Fri, Apr 15	11:30 a.m.	Consistory Lunch (Baked Fish)
Sun, Apr 17	6:30 a.m.	Easter Sunrise Service (Knights Templar Association) Parking Garage Available
Mon, Apr 18		Stated Meeting - Parking Garage Available 5:30 p.m. Red Room Business Meeting 6:00 p.m. Dinner (Grilled Salmon, Rice Pilaf) 7:00 p.m. Awards and Announcements Celebration of Remembrance and Renewal 8937492
Fri, Apr 22	11:30 a.m.	Consistory Lunch (Baked Potato Bar)
Sat, Apr 23	7:00 a.m.—noon	9 HEALTH 365
Fri, Apr 29	11:30 a.m.	Consistory Lunch (Hamburgers)

May 2022

Mon, May 2	7:00 p.m.	KSA Meeting in Lodge Room	Mon,
Fri, May 6	11:30 a.m.	Consistory Lunch (Fried Chicken)	
Mon, May 9	5:30 p.m.	Special Officers Meeting to read Petitions	
Thu-Sat, May 12-14	7:00 a.m.	Spring Reunion (57 th) Parking Garage Available	
Sat, May 14	5:30 p.m.	Banquet, 25 & 50 Year Membership presentations	
Mon, May 16		Stated Meeting— Parking Garage Available 5:30 p.m. Red Room Business Meeting 6:00 p.m. Dinner 7:00 p.m. Awards and Announcements, Entertainment, Memorial Day 7:30 p.m. Split Meeting. Denver Consistory Ritual Open/Close	
Fri, May 20	11:30 a.m.	Consistory Lunch (Fried Chicken)	
Fri, May 27	NO LUNCH	8:00 a.m. SRMC Sporting Clays Competition	
Sun, May 29	9:00 a.m.	Flags for Vets (Fort Logan)	
Mon, May 30		CONSISTORY CLOSED FOR MEMORIAL DAY HOLIDAY	

June 2022

Sat, Jun 11	11:30 a.m.	Ladies Luncheon
Mon, Jun 20		Stated Meeting: Hawaiian Shirt night



BY: **BILL HICKEY, 33°**

EMAIL: WA3H@HOTMAIL.COM

TIME MANAGEMENT

I retired FULLY from my professional working life in 2012—now, that's NOT to say I am not "working full time" now though. It didn't take me long to realize that there are FOUR CARDINAL RULES for every retiree.

RULE #1: EVERY DAY IS SATURDAY. Except Sunday, of course, unless you don't go to Church, and then it's Saturday too. If you don't have a calendar on you at all times—paper or digital, doesn't matter—you WILL forget what day of the week/month it is and forget some important appointments.

RULE #2: WHEN YOU ARE WORKING you usually have the money to do the things you want, but not usually the time to do them. **WHEN YOU ARE RETIRED** you usually have the time to do those things you want to do, but probably not the money to do them the way you would like. It's not fair, but it IS the way it works out.

RULE #3: EVERY RETIREE at one time or another has said, or will say, "You know, I'm so busy now that I've retired, I don't know how I ever had time to work." Well, there are still 24 hours a day, 7 days a week, and 52 weeks a year. That hasn't changed in a very long time and it's not like to change any time soon (unlike, apparently the upcoming Daylight Savings Time year-round). The reality is you can't get any busi-ER, but you are busy doing the things you WANT to do, not that you necessarily have to do to support yourself and your family.

RULE #4: YOU MUST LEARN THE GRAND WORD. NO. Hardly any retiree learns that rule because everyone looks at you and says "ask him to do it, he's retired now and has all the time in the world. **NO. Trust me, if you say yes to everything, you WON'T have any time for yourself, and quite possibly your family.**

Now, all this harkens back to our early degree days where we talk about the 24-inch gauge representing that 24 hours in a day that's not going to change much. You can talk about how many parts you have to divide your day into, but you simply can NOT make more hours in a day. 5178041

Why is this important? Well, what is pretty much the first thing most lodges do when a new Brother attains his Master Mason degree? They do one of two things (or both of them) - they ask him to take a chair on the floor (and he's probably not ready or comfortable with that) and they shove a petition (or petitions) into his hands—Scottish Rite, York Rite, Shrine, youth groups if he has children ... the list is pretty endless.

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Now, almost ALL of our newly made Master Masons are enthusiastic, and they thirst for “more light” in Masonry, so they are loathe to say “no” to any of these well-meaning solicitations and offers. But, here’s the reality: the Brother doesn’t really KNOW much about the lodge or the craft itself and its workings. Oh, sure, we’ve changed and allow EA/FC to actually attend meetings now, but they typically don’t sit in chairs with the responsibility associated with that job. They might participate in committees, and that’s a good way for them to get familiar with things in the lodge, but they are NOT lodge officers.

In Scotland, with the exception of military members who can’t predict how long they might be stationed in a given area, it is FORBIDDEN to solicit a newly made Master Mason for any other body for a minimum of ONE YEAR. That’s to give the brother time to take a breath, get to understand the dynamics of his lodge, and be comfortable with the way things work. After that year, then he’s pretty much “fair game” for the York Rite bodies (Scottish Rite there is an honorary body—by invitation only).

I’m not saying that we shouldn’t encourage our new members to continue to seek more light, but I do believe it appropriate to give them a little TIME to get properly grounded and familiar with the lodge.

I am acutely aware that a number of our brothers joined a lodge for the express and sole purpose of getting into the Shrine. I think the Shrine is a great organization, and I think they do great work. But, if the Brother only joined Masonry to get into the Shrine and never returns to the lodge, then let’s be honest with ourselves ... he joined for the wrong reason.

I have also seen fathers of young children join so they can be the “heritage” for their child in the Masonic youth groups—whether those groups require a relationship to a Mason or not—there is still that “heritage” thing that grabs at some of our Brothers. Again, if this is the ONLY reason you became a Mason, it was the wrong reason, and you’ll likely be disappointed and when your children are done with their journey in our youth groups, you likely will not return to the lodge either.

All this is to say, pushing a new member into something he isn’t comfortable with or encouraging him to join yet more Masonic organizations too soon is a sure fire way to “burn out” his enthusiasm.

All you have to do is look around at most lodges. If they get 10-15% of their dues paying members at a meeting, they are considered to be doing VERY WELL indeed! What a sad commentary on the craft if 90% of our members don’t feel it’s worth their time to attend a meeting. And, that attitude ripples through to other Masonic family bodies as well.

Remember, there are only 24 hours in a day, 7 days a week, and 52 weeks a year. If you ask your Brother to commit a serious portion of his personal time to various Masonic activities and bodies, sooner or later it will come down to a question of: **WHERE AM I HAVING MORE FUN? Or WHERE DO I GET SOMETHING OF VALUE IN RETURN FOR MY TIME?**

EVERY Masonic family body (and every civic volunteer body too for that matter) is hurting for bodies...it’s not just Masonry that is having this difficulty. We’re so glad to have a new body walk through the door that we forget what brought us there and how long it took us to get comfortable in our new “skin” so to speak.

Bill



From the Secretary's Desk

[Matt Raia, 33°](#)



CONSISTORY OFFICE HOURS

Monday—Thursday 7:00 a.m. - 4:00 p.m.

Friday 7:00 a.m. - 12:30 p.m.

NO PERSON IS TOO BIG TO BE COURTEOUS, BUT MANY ARE TOO LITTLE.

Scottish Rite Masonic Center Endowment Fund Contributions

<https://www.denverconsistorybuildingendowmentfund.org>

The SRMC wishes to acknowledge those who donated to the Endowment Fund these past two months and began a *Cathedral Club* membership.

Brother Ralph Parsons, 32°, In memory of Brother Jerry Screws, 33°

WHO READS THE RITEWORKS CONTEST

The membership numbers published in the March RiteWorks belong to the following Brothers who were eligible to receive a free dinner for the March Stated Meeting: **Thomas J. Clark; James B. Sutton; James A. Vastardis; Kevin L. Barlow; Stacy L. Sutton; Munly J. Murphy; Donald E. Strand, Jr.; Jerry R. Rice; Donald W. Natale; John H. Buchanan.** **NONE of these Brothers called the office to claim their free dinner!** Maybe this month's winners will see their membership number and call the office to claim their free dinner for the April Stated Meeting.

FRIENDS OF THE SCOTTISH RITE PROSPECT NIGHT

Was held March 16th at 6:30 p.m. We had ten prospects present, who were treated to a light supper, a tour of our building, and a presentation about the Scottish Rite. Two turned in petitions that night. Hopefully the others will also turn in a petition.

March 21st Stated Meeting

Our March Stated Meeting was our annual "Wear Your Favorite Sports Team Shirt Night" and many different sports teams were represented. We recognized our Past Presiding Officers by introducing them and thanking them for their service. The Centennial Lodge of Perfection had the most Past Presiding Officers present (10).

KSA Spring Cleanup

The KSA Spring Cleanup was March 26th. Thank you to EVERYONE who came out to shine up the building in preparation for the Spring Reunion. (Photos elsewhere in this issue.)

Spring Reunion May 12-14, 2022 - WE NEED PETITIONS! We have only SIX candidates for the Spring Reunion, and one is a holdover from the Fall Reunion. Brothers, turn in the petitions as soon as you receive them. Do NOT wait until the April 18th Stated Meeting.

FIRST LINE SIGNER INCENTIVE PROGRAM: THREE petitions in a calendar year will pay your membership for a year. If you are a life member, it entitles you to receive Stated Meeting dinners for a year. Use the Electronic Petition to expedite the process. When the candidate completes the electronic petition, it is automatically sent to the Denver Consistory office.

DENVER CONSISTORY PETITION FOR MEMBERSHIP



DONATE YOUR CAR - We have a donation plan in place to give you a receipt for a tax-deductible donation to the Scottish Rite Masonic Center. Donate your car, truck, RV, or boat. Go to www.carsforcharity.net to donate for the benefit of the Denver Scottish Rite Masonic Center. **Thank you Brother Bill Achbach, 32° KCCH, for donating a vehicle in December 2021.**

2022 MEMBERSHIP FEE WAS PAYABLE DECEMBER 31, 2021. If you have not yet paid your 2022 membership fee, please do so and not become delinquent. \$110 is a real bargain for membership in Denver Consistory. Just \$0.30 per day. WOW! That's less than the cost of one cup of coffee. Isn't your membership in the Scottish Rite worth more to you than a cup of coffee? Please do your part to help sustain the operation of Denver Consistory by paying your membership fee.

If you are experiencing financial difficulty and are unable to pay your membership fee, PLEASE CONTACT ME! We have programs available to assist you so that you are not suspended for non-payment. But, you MUST contact me. We can't help you if you don't ask.

AUTOMATIC MEMBERSHIP FEE RENEWAL PROGRAM

Supreme Council created and installed an auto-renewal program to pay membership fees. This is a COMPLETELY VOLUNTARY program that gives members the OPTION to have their membership fees automatically deducted using a credit or debit card through the online Membership Portal.

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Life Memberships are an ideal way to avoid paying future membership fee increases. A Life Membership guarantees that you will never be suspended for nonpayment should your future financial situation change. It also ensures that should you no longer be able to take care of your finances you will not be suspended for nonpayment because your Scottish Rite Membership is of no significance to the individual handling your finances. By purchasing a Life Membership you leave a continuing legacy to Denver Consistory after your death.

Life Membership Fee:

75 years old and older – a single payment of \$1,000

62-74 years old – a single payment of \$1,500

Younger than 62 – a single payment of \$2,500

Extended payment terms may be arranged. Contact the office for details.

UPCOMING EVENTS

9 Health Fair April 23rd 7:00 a.m. to NOON. We are excited to once again host the 9Health Fair. We need volunteers to help with the fair. Please contact **Brother Randy Penn, 32° KCCH** pennjr@comcast.net or **Brother Greg Harris, 32°** gregharris1413@gmail.com to volunteer.

SRMC Sporting Clays Tournament May 27th 8:00 a.m. This tournament is a fundraising event for the Scottish Rite Masonic Center and the Scottish Rite Foundation. Invite your family and friends to join you for a fun tournament. Go to the tournament website at:

www.scottishritesportingclays.com to sign up

(See flyer in this issue for details.)

Flags for Fallen Vets May 29th 9:00 a.m. Denver Consistory will participate in this community involvement project at Fort Logan National Cemetery by placing American Flags on the graves. You, your family, and friends, are all invited to join us. (See flyer for details.) 1475292

Second Annual Scottish Rite Golf Classic. The Scottish Rite Masonic Center Golf Tournament will be August 19th at Willis Case Golf Course to benefit the Scottish Rite Masonic Center and the Scottish Rite Foundation. Go to the tournament website www.scottishritegolf.org to sign up.

MEMBERSHIP STATISTICS

April 2021 1,602

April 2022 1,532

Net: -70



Bill Achbach, 32° KCCH

Director of Education

Answering the Challenge!



Salve Frater!

Several weeks ago, during a visit to the D.C. area, I had the pleasure of visiting and touring the House of the Temple. Our guide led a small group through the public areas of the Supreme Council's magnificent headquarters building in the northwest quadrant of the District. The official home of our Ancient & Accepted Scottish Rite, S.J., U.S.A. is about a 12-15 minute walk from the DuPont Circle Metro Station (directions [here](#)), so access is easy...at least if one plans the trip to avoid a last-minute sprint (well...it felt like one to me!) to make the scheduled tour time!

The first thing one sees, upon passing through the massive bronze doors is...



...and we (my daughter was along for the visit) were indeed made to feel most welcome. Unfortunately, some areas of the building were closed for documentary filming that day, so we couldn't visit the Albert Pike Museum or the Library (though we did see the Reading Room and stacks). As disappointing as that was, the inconvenience also makes for a sterling reason to visit again! Also, the Gift Shop has not yet reopened in the aftermath of the pandemic, so, for the time being, [order your guidebook online](#)...oh, and your Master Craftsman Courses too!

Both the House of the Temple and our own Denver Scottish Rite Masonic Center are monuments to a proud past. But they must also be beacons for the bright future of our Rite, and both places are worthy of your consideration for a generous gift. It is critical that we assure they are maintained and preserved, for the use and enjoyment of generations to come. The [Acacia Guild](#) is an excellent way to give to both the House of the Temple and the Scottish Rite Foundation (assisting *RiteCare*). Locally, you may go [here](#) to help build our SRMC Endowment Fund or [here](#) for other *RiteCare* giving options. One especially quick and easy way to donate is via the [Cars for Charity](#) program. You may designate a specific program, to benefit from your gift, by working with the Consistory office.

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Answering the Challenge!

Have you ever been confronted with a hostile challenge to your membership in Free Masonry? Traditionally, the Lodge has been reluctant to address and has discouraged its members from answering most criticism: feeling, generally, that the actions and purposes of the Fraternity speak for themselves. Attempting to tackle negative comments was often seen as beneath the dignity of the Craft, since the assumption was that an accuser was unlikely to have much of substance upon which to base a condemnation. 6239701

However, the times in which we live may call for some change in that position. While I respect those traditional arguments against rhetorical battle for the Fraternity, I also believe that there are at least two modern factors that do require us to consider a defense. The first of these is the reality of our own changed position in our communities. We are—both as an institution and as individual members—no longer so well-known as we once were. Negative attitudes about the Fraternity were rather easier to ignore or counter, when our most active Brethren were known as leaders in the community and when our Lodges and appendant bodies were visible participants in public events. Our shrinking numbers and the existence of so many other uses for leisure time combine to make society less aware of who we are.

The second factor, which I believe bears consideration, is the speed with which communication takes place today. The internet—and especially social media—has made the dissemination of information (and misinformation...and even disinformation) almost instantaneous. Where once we found it relatively easy to insert our point of view into the debate, today any discussion (such as it is) is begun, conducted, concluded, and, often, the verdict is in before there is really any opportunity for a variety of opinion to be voiced. Often, those who only wish to criticize seek to avoid meaningful debate. The development of opinion may now so rapidly morph into action that counterarguments are easily ignored.

Does any of that matter to Free Masonry? One only needs to become aware of the rash of vandalism and arson directed at Masonic buildings across the country and elsewhere, to see that there is a need today for Free Masonry to reclaim its rightful positive place in the public awareness. That may require respectfully, tactfully, and factually engaging the critics.

Here are just a few (and by no means exhaustive) thoughts on one of the more basic forms of misunderstanding and hostility toward the Craft. I like to use an approach which seeks to directly address a critic's misconceptions: especially when questions and criticisms center upon "what (or who) we are." We know Free Masonry to be a Fraternity, and we are rightly proud of its history, accomplishments, and philanthropic work. But might we be, as those seeking to criticize our place in society allege...

A Religion?

This is a claim often leveled by those who believe themselves in possession of ultimate spiritual truth. Debating that point is a fool's errand: who's to say, after all, that they are not? But accusations that "The Lodge will not get you into heaven!" or "The Lodge won't save your soul!" are a couple of the common lead lines, and my reply to them tends to be, "No, and the

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Lodge doesn't claim that it will...and never has!"

The fact is that Free Masonry would be the strangest religion ever devised, even if it did claim to be or function as such, because it has no doctrinal or theological system...none! No point of theology, found in any particular religion on earth, is vital to the practice of Masonic principles...save one: "Deity exists." Those two words represent the sum total of "essential Masonic religious doctrine." A point of view? To that extent, certainly! A religion? Hardly!

A Secret Society?

We must plead guilty to having "secrets," although few who knock at our door just to learn them would come away satisfied by the effort. There is little that we teach, in terms of our forms, ceremonies and modes of recognition, which may not be gleaned from even a cursory study. Our members readily identify themselves to one another and to others, and our leaders are known and often publicly noted for their roles within the institution. Our times and places of meeting are advertised, our Lodges often sponsor events that invite the public to participate, and our charities and philanthropies benefit the community in general.

If we are a secret society, we may be the most inept one (and the least interested in maintaining secrets) that has ever existed. If we are part of a great conspiracy to establish a ruling elite to dominate world affairs, we chose the most unaccountable approach one could imagine: the promotion of equality, morality and plain dealing among common people!

A Cult?

Here there are several ways to look at this label, and an organization may be a cult in at least two different ways. The first possibility is that a group may espouse aberrant beliefs and seek to control the thoughts of its members. But, since the Fraternity makes no effort to control what its members think (or, indeed, even if they choose to continue as members), then we certainly do not fit that description.

Of course, a cult may also be characterized by an effort to control the finances and dictate the livelihoods and lifestyles of participants. Members may be required to impoverish themselves and become dependent upon the organization: one reason that communal living is often a characteristic of a cult. Were that our focus, I suspect there would be less need to appeal for voluntary giving to Masonic charities...and probably less occasion for pancake breakfast fundraisers too!

Bill

wbapm32@gmail.com



Last Month's Trivia Question: What was behind the 1738 “schism” between the “Antients” and the “Moderns” in Britain, and in what colony (state) in America was (and, to some degree, is) the result of that Masonic division most profoundly felt?

Answer (a long one this month): One of the most thought-provoking pieces of evidence for the “ancient” (i.e., “well before the 18th century”) origins of Speculative Masonry is that a significant Masonic faction so soon questioned the direction the Grand Lodge was taking the Craft. Within a few decades of the formation of the Premier Grand Lodge, opposition developed among a number of London-area Lodges of Irish origin. Objections centered around what they alleged were innovations in ritual & ceremony, issues over an effort to convert the Craft into more of an elite “social club” than a true Fraternity. By 1751 a rival Grand Lodge was formed, and the division persisted until the Union of 1813. The Antients labeled adherents to the Premier Grand Lodge “Moderns,” for their alleged violation of tradition.

It bears mentioning that what is termed a “schism” was only partially that. There was a division within the Craft, but many of the Lodges who affiliated with the Antients had not actually split from the Premier Grand Lodge at all: they had never recognized it. It's important to remember that the formation of the Grand Lodge was not a “mass movement” (being originally the creation of just four London Lodges): many Lodges hadn't accepted its primacy in those early decades. Many of these, operating independently in the interim, eventually found themselves identifying with the Antients.

It is only natural that the division rapidly spread “across the pond.” Many American Lodges were warranted by British Army Lodges, many of operating under the jurisdiction of the Grand Lodge of Ireland (est. 1725). So, with Irish Lodges behind much of the basic controversy, it is no wonder that the debate was a lively one here in the Colonies.

In America, probably the greatest impact of the division was in Pennsylvania, though others—South Carolina, for example, where the Grand Lodge and subordinate Lodges are styled “A.F.M.” (Ancient Free Masons)—also experienced the split profoundly. Pennsylvania's Grand Lodge allied itself with the Antients and adopted many of the points of ritual & ceremony of that branch of the Craft. Laurence Dermott's *Ahiman Rezon* (*Aid to a Brother*) became its ritual & Constitution.

Just how deeply the animosity ran between the two factions may be illustrated by a single example. Bro. Benjamin Franklin was Provincial Grand Master of Pennsylvania in 1749-50 and again in 1762, but, upon of his death in 1790, his affiliation with the French Loge de IX Soeurs (Nine Sisters/Muses) resulted in his being denied a Masonic burial by the Grand Lodge of Pennsylvania! The Antients had come to prominence in Pennsylvania, and they considered the French Lodge to be “irregular” ... and Franklin's membership a serious Masonic breach. R:W:B: Ben (PA uses “Right” instead of “Most” as part of a Grand Master's title...another preference of the Antients) finally got his Masonic service in 1906...on the 200th anniversary of his birth!

This Month's Trivia Question (answer in next month's *RiteWorks*): What was the 1843 Baltimore Convention, and what was its significance to American Free Masonry?



From the Colorado Council of Kadosh East

Brother Danny L. Tomlinson, 32° KCCH
Commander,
Colorado Council of Kadosh



Greetings, Brethren of the Denver Consistory and friends –

It's my honor this month to be able to share with you some "thoughts from the East" as Commander of the Council of Kadosh. The title of this essay might be "How can we leave the campground cleaner than we found it?" I truly am blessed in my life – my wife, my son, my Masonic Brothers, my many friends and supporters, my professional and now volunteer career. And of course my life in the mountains of Colorado! Each day is better than the last. My hope is that each of us hears, as we stand before the Great White Throne, "Well done, good and faithful servant! Enter thou into the joy of thy Lord!". I believe that each of us can achieve that goal by simply "leaving the campground cleaner than we found it."

I'm hopeful that my thoughts will in turn cause you to take just a moment or two to gather your thoughts, perhaps reflect on your life's priorities and as we are instructed in the Entered Apprentice degree, "to learn, to subdue my passions and to improve myself in Masonry." And by extension, improve our lodges and our Consistory of the Ancient & Accepted Scottish Rite.

In the *Scottish Rite Ritual Monitor and Guide*, the 6th degree teaches us "...the excellence of disinterestedness and generosity; that it is the duty of every true Mason to heal dissension and differences, and to restore Peace, Concord, and Harmony among men." Further, we are "...taught the necessity of good faith, fidelity, self-sacrifice and generosity. You are shown the value of self-control, of never rushing to judgement, and the nature of true friendship. Zeal for service is encouraged, reminding us to be zealous in our service to God." 10011138

We are often told that Masonry "takes good men and makes them better". That Masonry is a "beautiful and profound system of morality, veiled in allegories and illustrated by symbols." As Masons we live by the Masonic principles of brotherly love, relief and truth. All while under the watchful eye of a deity, asking often for guidance and the blessing of deity.

With those thoughts in mind, let's take just a moment to reflect on our fraternity and how each of us can have a positive and long-lasting impact on Masonry. In other words, how can we "leave the campground cleaner than we found it?"

Freemasonry is struggling to attract and retain new members and also to re-engage current Brothers that have seemingly lost interest in the fraternity. This problem isn't unique to Masonry but rather is reflective of changes, I believe, in societal values and the individual's sense of responsibilities. That begs the question of us, as Masons, how we can move Freemasonry from survival to success to significance?

We all know that in the not-distant past nearly every city or town in America had a Masonic Lodge and the men of the town were proud, albeit somewhat silent, Brothers of the Lodge. How many of us remember our dad or granddad putting on a suit and tie every Wednesday

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night and leaving the house without any of us knowing where they were going? How many of us didn't know until perhaps after dad or grandpa passed that he was a Mason? The old adage of "2B1,Ask1" might lead the public to believe that we really are a secret society, with perhaps misunderstood intent. We often don't take the time to explain that we are a fraternity that we are proud to be a part of, and that we do have secrets. But we are by no means a "secret society".

We should be proud to be members of the local Chamber of Commerce and other civic organizations. To work with our local officials and area service clubs to promote peace and harmony. As an example, during the pandemic we worked with the local county veterans coalition to deliver more than 500,000 pounds of food and personal hygiene items to those that either could not get out or were afraid to get out because of health concerns. We gathered donations and various contributions and distributed the food, clothing and toiletries at no cost to the recipients. We did this not with the expectation of receiving an award of recognition, or as Ill. Brother Matt puts it, a "dingle-dangle". We did it because it needed to be done – public resources simply weren't available and we saw the need and got 'er done!

Our beloved Masonic fraternity has a 300-year plus heritage of men "leading from the front". Worshipful Brother and First President of the United States George Washington, when speaking on leadership said, *"Remember that it is the actions, and not the commission, that make the officer, and that there is more expected from him, than the title."* He went on to say, *"I shall make it the most agreeable part of my duty to study merit, and reward the brave and deserving."*

ADDRESS TO THE OFFICERS OF THE VIRGINIA REGIMENT | THURSDAY, JANUARY 08, 1756

On a much smaller scale each of us should be leading the way in our lodges and our communities. Do each of us contribute of our time, talent and treasury as our ability permits? Or do we assume that "the other guys will take care of it?". Every day we will have opportunities to do the right thing. We should seize those opportunities without fail.

Most of our Masonic Temples around the state are located in the very heart of the city or town. Are we doing all we can to keep up the appearance and repairs on our Temples? As the Worshipful Master of Central #6, the oldest continuously operating Lodge building and Lodge room in the state (we began meeting there in 1865 and still meet in that same Lodge room) I know firsthand of the generosity of our Brothers, our Brother Lodges and other Masonic bodies, our friends and of our communities. We are truly blessed with the support of so many in restoring and preserving our Central City Masonic Temple and we are extremely proud to be an important part of the heritage of our historic mining community. The cradle of Colorado's rich history. Thank you, Brothers!

**57th Reunion
Spring 2022
May 12 - 14, 2022**

Thursday May 12, 2022

7:30am Registration/ Welcome/Class Instruction
8:35am Prolog to 4°
8:39am Exemplify 4°
9:19am Summary of 4°
9:22am Photography Committee
9:32am Class Instruction
9:48am Prolog to 5°
9:50am Exemplify 5°
10:25am Summary of 5°
10:29am Break
10:44am Prolog to 6°
10:46am Exemplify 6°
11:01am Summary of 6°
11:06am Prolog to 7°
11:08am Exemplify 7°
11:28am Summary of 7°
11:31am Class Instruction
11:46am Prolog to 8°
11:48am Exemplify 8°
12:13pm Summary of 8°
12:17pm Grand Master's Address
12:32pm Lunch
1:17pm Class Instruction
1:22pm Communicate 9° & 10°
1:32pm Communicate 11°
1:37pm Prolog to 12°
1:39pm Exemplify 12°
2:04pm Summary of 12°
2:09pm Committee Presentations & tour
2:39pm Break
2:49pm Communicate 13°
2:59pm Exemplify 14°
3:54pm Summary of 14°
3:59pm 14° Ring Ceremony
4:14pm Break
4:24pm Communicate 15°
4:34pm Communicate 16°
4:44pm Class Instruction
5:09pm Prolog to 17°
5:11pm Exemplify 17°
5:51pm Summary of 17°
5:54pm Adjourn
Friday May 13, 2022
8:00am Class Convenes
8:30am Exemplify 18° First & Second Section
9:05am Class Instruction
9:15am Exemplify 18° Third Section
9:50am Summary of 18°
9:55am Knights of St. Andrew Presentation
10:05am Class Instruction
10:10am Break
10:25am Prolog to 19°
10:29am Exemplify 19°
11:04am Summary of 19°
11:07am Communicate 20°
11:15am Communicate 21°
11:23am Lunch

12:13pm Class Instruction
12:17pm Prolog to 22°
12:19pm Exemplify 22°
1:04pm Summary of 22°
1:07pm Communicate 23°
1:12pm Communicate 24°
1:17pm Class Instruction
1:37pm Prolog to 25°
1:39pm Exemplify 25°
1:59pm Summary of 25°
2:02pm Prolog to 26°
2:04pm Exemplify 26°
2:29pm Summary of 26°
2:32pm Class Instruction
2:47pm Prolog to 27°
2:49pm Exemplify 27°
3:44pm Summary of 27°
3:47pm Class Instruction
4:02pm Break
4:17pm Prolog to 28°
4:19pm Exemplify 28°
5:19pm Summary of 28°
5:22pm Break
5:32pm Communicate 29°
5:42pm Adjourn

Saturday May 14, 2022

8:00am Class Convenes
8:10am S.G.I.G./Deputy Address & Class Photo
9:05am Class Instruction
9:15am Exemplify 30°/1st Apartment
9:33am Exemplify 30°/ 2nd Apartment
9:48am Exemplify 30°/3rd Apartment
10:03am Break
10:20am Class Instruction
10:35am Exemplify 30°/ 4th Apartment
11:00am Summary of 30°
11:03am Lunch
12:03 Prolog to 31°
12:05pm Exemplify 31°
12:55pm Summary of 31°
12:58pm Class Instruction
1:33pm Prolog to 32°
1:35pm Exemplify 32° First Section
2:24pm Class Instruction
2:34pm Break
2:44pm Exemplify 32° Second Section
3:36pm Patriotic Poem
3:41pm Closing Ceremony
3:56pm Adjourn
5:30pm Banquet
25 & 50 Year Membership Awards
7:40pm Adjourn

Rev. 3/5/2022

Memorial Scroll

William Peter Glatiotis, 32°	02/21/2021
Hubert Junior Hill, 32°	03/06/2022
Arthur Ray Light, 32°	02/25/2022
Dwight Leroy Rogers, 32°	01/04/2018
Maurice Richard Sanborn, 32°	11/22/2000
Stephen Clyde Thomason, 32°	11/07/2021
Harold Edward Van Hooser, 32°	03/14/2022



All Scottish Rite Masons in good standing are entitled to have a Rose Croix Funeral Service at the time of their passing. Members should advise their families of their wishes to have this beautiful service. It is a very dignified service intended to help bring comfort to the family.

The current members of the Denver Consistory Rose Croix Funeral Team are: Thomas R. Repp, 32° KCCH - Chairman; Scott A. Bates, 32° KCCH; John H. Buchanan, 33°; Jerry L. Fenimore, 33° GC; Gregory F. Harris, 32° KCCH; M. Edward Johnson, 33° (emeritus); Richard W. Mitchell, 33°; Scott E. Olson, 32° KCCH; Matthew A. Raia, 33°; John A. Warren, 33°; Richard M. Wenzel III, 32° KCCH; and Benjamin F. Williams, 32° KCCH. 11150320

If you are interested in joining the Rose Croix Funeral Team and helping them, contact the office or Tom Repp, 32° KCCH for more information.



The Prelate's Pulpit

Rev. James H. Harris, 33°

Prelate for All Scottish Rite Bodies



Greetings my Brothers, and welcome to the season of SPRING. This Spring we have a reunion, a health fair, the lady's luncheon, the renewal and remembrance service as well as an Easter Sunrise Service. We will definitely be busy. We enjoyed a standing room only meeting at the officers meeting before the last Stated Meeting. The attendance of the officers at the meetings is so important. The officers provide us with leadership and if they cannot attend, they need to let the presiding officer of their line know.

In my years as Grand Chaplain for the Grand Lodge, I visited most of the lodges in Colorado. The altar was the first thing I noticed when entering the lodge room. It stood at the center of the lodge. For our ancient brethren, the Masonic Lodge was a symbol of the world and the altar stood at the center. It was an altar of sacrifice, obligation, and adoration. Today, we hold a similar view. A candidate is brought into the light at the altar and he is surrounded by his brothers. He should never be alone in this world. I believe the Great Architect of the Universe is always with me and I walk the road of life with my Masonic brothers.

There is nothing more impressive than to see a man kneeling at the altar. When I officiate at a wedding, the couple always says their vows at the altar before God and facing each other. Most of the time their family and friends are in attendance. The Stated Meetings are opened and closed with me praying at the altar. The Masonic altar is one of fellowship.

What is often forgotten is that the most sacred Altar on Earth is the soul of man—your soul and mine, and that the Temple and its ritual are not “ends” in themselves, but beautiful means to the end that every human heart may be a sanctuary of faith, a shrine of love, and an altar of purity, pity, and unconquerable hope. 6992945

I view the Masonic altar with the great and lesser lights surrounding it, the open Bible with square and compasses placed upon it to be a symbol of our Creator in the room. Our behavior should be in accord with that symbolism. We should act as Masons, whether in or out of Lodge.

Have a great season of renewal and find some time to reflect on your life. I thank all of you for what you do and for how you have helped me.

Ill. Br. Rev. James H. Harris, 33°



100+ Years Young

Avery Elwood Peterson (104)
James William Chandler (103)
James Franklin Austin (100)

90 Years "OLD"

Willis V. Kittleman, Jr.
Lloyd Clifford Newland
Cecil Jay Phelps
James Hart Rix

80 Years "OLD"

Joseph Anthony Cominiello
Donald Wayne Myers
Michael Francis Palmer

70 Years "OLD"

Brent Robert Buzzell

60 Years "OLD"

Michael Anthony Brewer
Grady Lamor Carter, Jr.
Brian Dave Galvao-Penick
Steven Roger Thone

50 Years "OLD"

Swen Luis Hoffman
Lawrence Edwin Schaufler

Our April 2022 "Youngster"

Miles Everett Austin (25)

SPEAKING "SOUTHERN" (continued)

Griyuts: What no Southern breakfast would be complete without - GRITS. "Ah like griyuts with butter and sawt on 'em, but Ah purely love 'em with red-eye gra-vy."

Gull: A female. "She's just about the sweetest, prettiest gull in town."

Hard: To secure employment. "Ah didn't get that job. They hard somebody else."

Hawg: A noble and eminently edible animal which furnishes Southerners with such delicacies as country ham, spareribs, fatback, fried pork skins, pickled pig's feet and chopped pork for barbecue. "When it gits to be cold weather, you know it's time to kill hawgs." 1154228

Hyuh: Word used to summon dawgs. "Hyuh, boy, hyuh!"

Law: Police, or as Southerners pronounce it, PO-leece. "We better get out of here. That bartender's done called the law."

Madge: A state of wedlock that any preacher can put you into, but only a lawyer can get you out of. "Seems like a lot of madges end in divorce these days."

Mast: A disguise over part of the face. "Who was that mast man?" "Why, that was the Lone Ranger."





PAST PRESIDING OFFICERS RECOGNITION NIGHT





Take me out to the ball park on April 8th at 2:10 p.m. COLORADO ROCKIES OPENING HOME GAME

Brother Dick Williams, 32°, will be at Coors Field on opening day (April 8th) in one of the Colorado Rockies Shops. This will be his 4th season working at the Rockies and contributing to our Scottish Rite Masonic Center. **LET IT BE KNOWN THAT** Dick Williams attended 85 home Rockies games last year! His efforts rewarded our Scottish Rite Masonic Center to the tune of over \$10,000!!! How have we recognized Brother Williams? He has received a Double Eagle Jewel Collar, certificates of recognition, articles in the ***RiteWorks***, citing his efforts at the Colorado Rockies games, and he has been acknowledged at multiple Stated Meetings.

SO ... WHAT IS MISSING? As a Scottish Rite Mason, YOU are part of Dick's family. Each one of us should personally thank Dick and recognize his efforts by a **matching contribution** for one or more games he has worked or will work this year. How much is that? Dick earned \$110 for each of the 85 games he worked in 2021.

Recognize Brother Dick by a contribution in his name to the Scottish Rite Masonic Center. You can do this by sending in a check to the attention of either Matt Raia or Cathy Anderson. You can also call the office and give them your Credit Card number. 3803798

Scottish Rite Masonic Center
1370 Grant Street
Denver, Colorado 80203
(303) 861-4261

Thank you for your contribution and **GO ROCKIES!**

SUNRISE SERVICE

REJOICE! HE IS RISEN!

Knights Templar Association of Colorado

Presents

The Oldest Consecutive Presentation of
Easter Sunrise Service in Colorado

Sunday, April 17th, 2022

Doors open at 5:30 a.m.

Service at 6:30 a.m.

Denver Consistory

Ancient and Accepted Scottish Rite of Freemasonry

1370 Grant Street

Denver, Colorado

Free Parking available

The Consistory Garage

Credit Union lots

At 14th and Logan

and

between 13th and 14th on Pennsylvania

Breakfast will be available for purchase online at www.coloradokta.org

Any questions may be directed to 303-748-4547 or ronbir@msn.com

ANNOUNCEMENT

Grand Junction Scottish Rite Bodies Spring Reunion 29-30 April 2022

Brethren:

The Grand Junction Consistory is looking for players in their degrees. In particular, the Master of Kadosh, Wise Master, Commander of Kadosh, Minister of State, and Modes of Recognition for the 32°. They would also welcome a degree team from ANY of the other degrees that aren't mandatory. Typically, the 4th, 14th, and 18th Degrees are on Day ONE and the 30th and 32nd Degrees are presented on Day TWO.

I can attest that these Brothers have a great time doing their degrees, and this is a wonderful opportunity to strengthen the bonds of Fellowship. Illustrious Brothers Joe Keir and John Warren have been very active in Grand Junction Reunions and I'm sure they can fill you in on what a fun opportunity it is to see degree work by another Consistory.

Please contact Joe Wells, 32° KCCH, Director General,
hollyhjilljoe@gmail.com for more information.

Sincerely and Fraternally,

L. Bryant Harris, 32° KCCH

Free and Low-Cost Health Checks

9Health:365

Denver Scottish Rite Consistory

For The Health Of It



At your local Health Fair you'll learn how to take steps towards a healthier future

9Health:365 Fair Coming Soon Near You

Denver Scottish Rite Consistory
1370 Grant Street, Denver, CO 80203

April 23rd | 7am-12pm
(303) 698-4455

Take advantage of health benefits like:

- Affordable preventive health screenings starting at just \$25!
- FREE health screenings available (Blood Pressure, Height, Weight, BMI, and more!)
- Speak with a local medical professional one-on-one
- FREE COVID-19 vaccinations and boosters*
- Consultations with community health advisors and organizations**

Get more information at **www.9health365.org**

*COVID vaccinations may not be available at all 9Health Fair sites

**Not all sites will be able to bring in outside community resources and organizations

Endorsed by the Colorado Medical Society, the Colorado Nurses Association, and the Colorado Hospital



Based on the most current research findings, the 9Health:365 Clinical Advisory Board has determined that fasting is not required (optional) for blood screenings.

- People with diabetes should not fast
- Check with your medical provider for specific recommendations
- Drink plenty of water and continue to take prescription medications
- Must be 18 years or older to participate in blood screenings.

Masks required. No insurance needed!

Registration for low-cost screenings encouraged, walk-ins welcome

Get more information at www.9health365.org

Which health screenings are right for you? **9Health 365**

Blood Chemistry | \$45

- Provides information on your blood glucose, cholesterol, electrolytes, liver, kidneys, thyroid, and more.
- This screening can help you and your healthcare provider monitor and identify health issues such as diabetes and heart disease.
- Pair with Hemoglobin A1c for a complete diabetes screening.

Colon Cancer Screening Kit | \$45

- This take-home/mail-in kit checks for human blood in the stool.
- Screens for colon cancer and colon polyps, and may indicate hemorrhoids or colon inflammation.

Hemoglobin A1C | \$35

- Measures your average blood sugar control for the past 2 to 3 months.
- Screens for diabetes/prediabetes, or used to follow existing diabetes treatment.
- Pair with Blood Chemistry for a complete diabetes screening.

Prostate-Specific Antigen (PSA) | \$40

For persons with a prostate

- Measures a protein produced by the prostate gland
- After discussion with your healthcare provider, this screening may be recommended for individuals age 69 or younger, or those with a family history of prostate cancer

Testosterone, male | \$50

- Testosterone levels fluctuate throughout the day. Levels are best represented when the screening is performed in the morning.
- Low testosterone levels in males can affect energy levels, mood and cognitive function, sexual desire, bone, and muscle mass, and fat distribution.
- Low testosterone levels can be caused by many conditions. If out of range, seek further evaluation to screen for other underlying issues such as sleep apnea, depression, opiate, and other drug use, liver disease, diabetes, thyroid disorders, and others.

High-Sensitivity C-Reactive Protein | \$40 (HsCRP)

- Can help measure your risk of developing cardiovascular disease along with risk factors such as high blood pressure, high cholesterol, diabetes, family history, and obesity.
- Pair with Blood Chemistry and Hemoglobin A1c• hsCRP measures the amount of inflammation in your body which is an independent risk factor for cardiovascular disease.
- This screening is NOT recommended if you have recently had surgery, injury, illness, or infection.

Blood Cell Count | \$30

- Measures white blood cells, red blood cells, and platelets.
- Screens for your body's ability to fight infection, anemia, some clotting disorders and cancers.

Blood Type | \$35

- Blood test to show what type of blood you have. There are four different blood types.
- Blood typing is not a medical need, but it will be checked if you get a blood transfusion or donate blood.

Vitamin D | \$60

- Provides baseline Vitamin D levels.
- Vitamin D is important for bone health and may affect other vital body functions.
- Pair with Blood Chemistry for information on your calcium levels, which play an important role in bone health

Vitamin B12 | \$25

- Provides baseline Vitamin B12 levels.
- Plays a key role in the normal functioning of the brain and nervous system, and the formation of red blood cells.
- Vitamin B12 deficiency may be a cause of anemia, numbness and other sensory issues, memory and mood impairment.

BASELINE HEALTH PACKAGE

COST | \$70 (SAVINGS \$10)

INCLUDED SCREENINGS:

**BLOOD CHEMISTRY
HEMOGLOBIN A1C**

ESSENTIAL HEALTH PACKAGE

COST | \$120 (SAVINGS \$20)

INCLUDED SCREENINGS:

**BLOOD CHEMISTRY
HEMOGLOBIN A1C
VITAMIN D**



SCOTTISH RITE SPRING REUNION

Denver Consistory
May 12, 13, 14, 2022

**AN OPPORTUNITY TO REUNITE WITH YOUR BROTHERS
REVISIT THE TEACHINGS**



Preparation



Organization



Having Fun

First Line Signer Incentive Program: THREE petitions in a calendar year will pay your membership for a year. If you are a life member it entitles you to receive stated meeting dinners for a year



Denver Consistory 1370 Grant Street Denver, CO 80203
denverconsistory@denverconsistory.org
303-861-4261

CLAYS FOR A CAUSE

2022 Scottish Rite Sporting Clay Classic



Join us for a fun time and a great cause!
Registration is now open for the first annual
Scottish Rite Sporting Clays Classic on
May 27th, 2022

The event is to support the
Scottish Rite Foundation
and the Scottish Rite Masonic Center.

Colorado Clays
13600 Lanewood St, Brighton, CO 80603

Door Prizes, Awards and More!!

Register online at:
www.scottishritesportingclays.com

**Single Shooter
Registration - \$150**

Sponsorship opportunities include:

Ammunition Sponsor
Lunch Sponsor
Station Sponsors
Golf Cart Sponsor

Premium Sponsorship Packages

Platinum
Gold
Silver

Scan here
to register



FLAGS FOR FALLEN VETS MAY 29, 2022, 9:00 AM



**FAMILY EVENT AVAILABLE FOR
SCOTTISH RITE MASONS OF DENVER
PROMOTED BY**



**ROCKY MOUNTAIN CHAPTER OF ROSE CROIX
WE NEED VOLUNTEERS - DO NOT DELAY!**

5 EASY STEPS SIGN UP INSTRUCTIONS

STEP#1 LOGIN - [HTTPS://FLAGSFORFALLENVETS.COM/](https://flagsforfallenvets.com/)



**STEP#2 CLICK
2022
Volunteer
Form**

Over **1,597,698** flags placed since 2012

Flags for Fallen Vets
Never Forgotten



Make checks payable to:

Mail checks to:
1002 Davis St.,
Cleburne, TX 76033



all Cemeteries Sam - Z 2022 Volunteer Form 2022 Sponsor Levels 2022 Shirts Clearance Shirts Challenge Coins Board of Directors Contact Us 

**STEP#3
Select Fort
Logan and
click SUBMIT**

Select Cemetery

Enter your email (Only if you volunteered in prior years)

**NEXT PAGE
CONTINUE
SIGN UP
INSTRUCTION**

FLAGS FOR FALLEN VETS MAY 29, 2022, 9:00 AM

VA Nationwide Gravesite Locator

Volunteer Request

Fort Logan National

Enter First Name* Enter Last Name*

Enter Street Address Line 1*

Enter Apt., Suite, Unit, etc.

Enter City* ST*

Enter Zip*

(123) 456-7890*

Enter Email*

Confirm Email*

Mason

ANY Section - 1242

1

1 ticket is **required** per person to receive flags.

Please enter the number of volunteers helping with **FLAG removal** on Saturday, June 5th? (Pickup)

FLAG removal

Note: If you need more than **10 tickets** for these cemeteries:
DFW, Houston, Florida, Fort Logan **OR**
more than **5 tickets** for all other cemeteries:
Do **NOT** submit this form, instead contact us using the
appropriate email located on our [Contact Us](#) page.

* = All fields are **required** except Apt., Suite, Unit, etc.

Submit

#4 Fill in personal information and add "Mason" to Group, Select "Any" for Section, and enter 1 ticket for 40 flags.
CLICK Submit

#5 Get assignment section, show up, and participate.

Address: 4400 W. Kenyon Ave. Denver, CO 80236

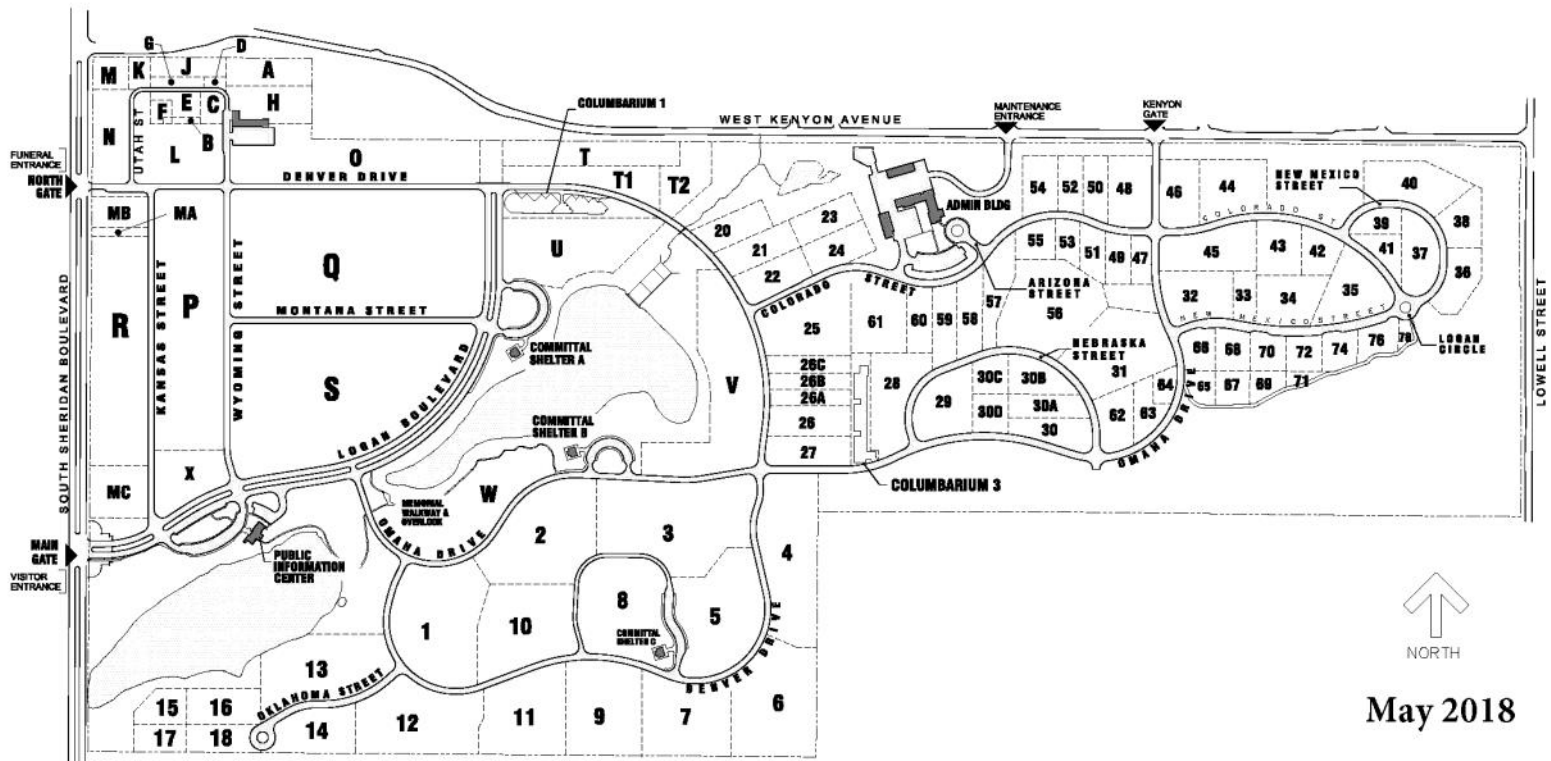
If kneeling is difficult, come and help others.

Bring a screw driver, mallet, and optional knee pad to help install flags.

Dress for "Colorado" weather (rain or shine) and bring water.

Enjoy time with Mason Friends and Family!
Support those who sacrificed for our Freedoms!
Cemetery Map Attached.

MAP OF THE
FORT LOGAN NATIONAL CEMETERY
 3698 S. SHERIDAN BLVD. DENVER, COLORADO 80235



May 2018





SUMMER LADIES LUNCHEON

LARRY TYGART, SR., 32° KCCH
VENERABLE MASTER, CENTENNIAL LODGE OF PERFECTION
DENVER CONSISTORY

TAKES GREAT PLEASURE IN INVITING THE LADIES OF THE MEMBERS OF THE DENVER CONSISTORY TO THE 2022 LADIES' LUNCHEON. THIS PROMISES TO BE A GREAT DAY AT THE RACES, THEMED IN THE STYLE OF THE PREAKNESS, THE SECOND OF THE JEWELS IN THE TRIPLE CROWN OF HORSE RACING ... THE RUN FOR THE BLACK-EYED SUSANS! 5295571

SAVE THE DATE: June 11, 2022, beginning at 11:30 in the morning.

THE FARE: Scrumptious, delectable, authentic Maryland horse racing fare.

Ladies, you are invited to wear your cheeriest summer outfits and fanciest hats. This will be, after all, a summer horse racing party! SEE YOU IN JUNE!



Baby Shower to Benefit
Denver Health
Medical Center
“Newborns in Need”



Denver Assembly No. 1, Social Order of the Beauceant is
having a Baby Shower!

Who doesn't love shopping for baby items?

Specific Needs:

Layette items 0-6 months

Baby blankets – not larger than 24 x 36 inches

Sleepers, outfits, onesies

Items must be new

Did you know that Denver Health delivers on average 10
babies per day? And, more boys than girls!

You may donate items to any SOOB member, or drop
them off at the Consistory any time since items are
collected all year.

**SUPPORT YOUR
SCOTTISH RITE MASONIC CENTER
1370 GRANT STREET
Denver, Colorado**



Amazon Smile
SCOTTISH RITE MASONIC CENTER
Call the Consistory at 303-861-4261 or email: denverconsistory@denverconsistory.org
Amazon Smile Call Bart Corfee at 303-901-3603 or email: bart@corfeeassociates.com
It is simple! Go to www.smile.amazon.com
Log On with your normal log on ID and Password
Pick your Charitable Organization
Type: Scottish Rite Masonic Center Denver
Amazon Smile Credits the Scottish Rite Masonic Center 1/2 of 1% of total purchase value

If you are already an Amazon Smile customer, you can now support the Scottish Rite Masonic Center in the Amazon shopping app on your ANDROID device! Simply follow these instructions to turn on Amazon Smile and start generating donations:

1. If you have the latest version of the Amazon Shopping App, open the App on your device.
2. View Settings and select Amazon Smile.
3. Follow the In-App instructions to complete the process.

If you do NOT have the latest version of the Amazon Shopping App, update your app.

Click [HERE](#) for instructions.

When paying your dues, **please consider making a tax-deductible donation to your Scottish Rite Masonic Center.** Your contributions help us maintain our historic building.

Donate your car - We have a donation plan in place to give you a receipt for a tax-deductible donation to the Scottish Rite Masonic Center. Donate your car, truck, RV, or boat. Go to www.carsforcharity.net to donate for the benefit of the Scottish Rite Masonic Center.

Please consider making a tax-deductible donation to the Scottish Rite Masonic Center Building Endowment Fund. Go to the endowment fund web site for more information at:

<https://www.denverconsistorybuildingendowmentfund.org>

OUR MEDIA PRESENCE



Consistory Building Endowment Fund

<https://www.denverconsistorybuildingendowmentfund.org>

QUESTIONS: [Matt Raia, 33°](#)



Denver Consistory Web Page

<http://www.denverconsistory.org>

QUESTIONS/COMMENTS: [Dan Conway, 33°](#)



find us on
Facebook

Look for (search):

Denver Scottish Rite Consistory

<http://www.facebook.com>

You need to "LIKE" us to see what is going on.

QUESTIONS: [Randy Penn, 32° KCCH](#)



Look for us (follow):

@DenvrConsistory

(Yes, the spelling is correct above)

QUESTIONS: [Bryant Harris, 32° KCCH](#)

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This publication is produced monthly by and for the benefit of members, staff, and interested parties associated with the Ancient and Accepted Scottish Rite of Freemasonry, Southern Jurisdiction of the United States of America, and more particularly the Denver Consistory in the Valley of Denver, Orient of Colorado. The views expressed in this publication do not necessarily reflect those of the Denver Consistory or its officers.

Deadline for article submission is two (2) days after the monthly stated meeting (third Monday). Articles should be approximately 250-1000 words long. Where appropriate, relevant high-resolution images with proper credits may be included with your submission. Articles may be submitted in hard copy to the office or by electronic format via email to the editor. All articles are subject to editing and are published without restrictions unless clearly marked as copyrighted. No compensation is given for any articles, photographs, or other materials submitted or published.

Notice of publication is provided to members of the Denver Consistory who have provided a valid email address. The newsletter is published on the web site as an Adobe .pdf file. It requires the free Adobe Reader program to read. (A copy of this program can be found at <http://www.adobe.com>). Current and past issues (subject to available storage space) are available for viewing on the Denver Consistory Website.

Questions pertaining to this publication should be forwarded to the Editor or the Consistory Office.

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DENVER CONSISTORY PUBLICATIONS COMMITTEE Bill Hickey, 33° - Chairman

If you have comments, constructive criticisms, recommendations, or articles for submission, please send them to the EDITOR, RiteWorks.

THIS IS YOUR NEWSLETTER !!! Let us know how we're doing. We need to know if you want to see something in particular that we haven't published previously. If you are receiving this e-newsletter, it is because we have a valid email address for you. If you know of a Brother who has email but is not receiving these notices, PLEASE have him contact the Consistory Office and get his email updated or added to our database.

Contact:

cathy@denverconsistory.org

or

tom@denverconsistory.org

ALLEGIANCE

*The bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the Valley of Denver, Orient of Colorado, acknowledge and yield allegiance to the **Supreme Council** (Mother Council of the World) of the Inspectors General, Knights Commander of the House of the Temple of Solomon.*



James D. Cole, 33°
Sovereign Grand Commander



Karl J. Hinkle, 33°
Deputy of the Supreme Council
in Colorado



Ronald D. Birely, 33°
Personal Representative of the
Deputy of the Supreme Council in Colorado



Larry E. Tygart, Sr., 32° KCCH
Venerable Master
Centennial Lodge of Perfection



Thomas R. Repp, 32° KCCH
Wise Master
Rocky Mountain Chapter, Rose Croix



Danny L. Tomlinson, 32° KCCH
Commander
Colorado Council of Kadosh



Joseph L. Mitchell, 32° KCCH
Master of Kadosh
Denver Consistory



Joe E. Kier, 33°
Almoner



James H. Harris, 33°
Prelate



Dan Conway, 33°
Treasurer



Matt Raia, 33°
Secretary
Recorder
Registrar