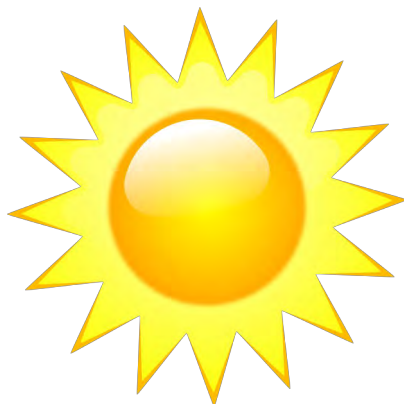




# Denver's Rite Works



Bolsogna.com



**August 2016 vol. 9-#8**



# PLANNING CALENDAR

## AUGUST 2016

Weds., AUGUST 17 6:00 pm Officer's Mid-Year Planning Dinner Meeting - **All Officers are expected to attend.**

Saturday, AUGUST 20 All Masonic Picnic at Eastern Star Masonic Retirement Community in Cooperation with Grand Lodge, Shrine, and ESMRC

## SEPTEMBER 2016

Monday, SEPTEMBER 5 Consistory **CLOSED** for Labor Day Holiday

Thursday, SEPTEMBER 8 Consistory **CLOSED** for Grand York Rite

Friday, SEPTEMBER 9 Consistory **CLOSED** for Grand York Rite

Monday, SEPTEMBER 19 Stated Meeting - **PARKING GARAGE AVAILABLE**

5:30 pm Red Room Business Meeting

6:00 pm Dinner (Menu TBA)

6:30 pm All the Wrong Answers to the Master Craftsman Programs - **RED ROOM**

7:00 pm Awards & Patents; Annual report of the Scottish Rite Foundation.

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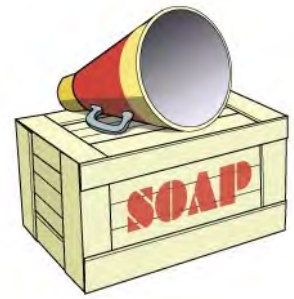
Page 13 Special Birthdays

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# EDITOR'S CORNER

BY: **BILL HICKEY, 33°**  
EMAIL: [WA3H@HOTMAIL.COM](mailto:WA3H@HOTMAIL.COM)



Over the 30-some years I've been a Mason, I've watched and heard the various comments and arguments about membership numbers. These concerns are NOT unique to any given jurisdiction or country where Masonry is active - it is a COMMON theme everywhere. Elsewhere in this issue, you'll see some comments out of the Grand Lodge of Scotland about their membership numbers and trends. While I don't like the absolute numbers being used, I'm not sure that expressing them as a percentage of the eligible male population in that jurisdiction would give us much of a different result - perhaps a little more sobering though.

Another theme I've heard is "activity" in the organization - whether it be the Craft (Blue Lodge, the Rites, or other appendant/concordant bodies. Every organization is hurting for ACTIVE MEMBERSHIP participation. We've begun to accept 5-10% of our membership on the books being at a given activity as a "good" turnout.

At one Consistory I visited a few years ago (which shall remain nameless), there were TWELVE people at a stated meeting - and I was one of them! When I commented on the lack of attendance, I was told that "no one comes to the stated meetings, but at a special activity (like a picnic, or other family get-together outside the normal meeting cycles), we'll get 250-300 show up. REALLY? What message does that convey to you? This particular consistory has so few active members that they have to READ the rituals for the degrees during a reunion because they simply do not have the numbers needed to fill out a cast and it's too much to ask a handful of men to memorize even just the mandatory degree parts (some of which are quite prodigious by themselves).

Here at home, we struggle to get people to come to activities like the shrimp boil—which is intended as a FAMILY event for our members and their friends. Cost is minimal and is NOT a money-maker for the Consistory. Whether it's because people are out of town on vacation, overwhelmed with family responsibilities at home, or what, we are in the "dark" part of the year when most Masonic organizations simply don't hold a meeting, we SHOULD (it says somewhere in fine print) be able to squeeze a special event like this into our busy lives.

Then too, we have that old Masonic tradition - PROCRASTINATION - at work against us. Typically, even when we get reservations coming in, they trickle in until literally the last minute, and then there's a rush to get in by the deadline. And, I'm just as sure, some people who postponed making that commitment simply forgot about it until it was too late.

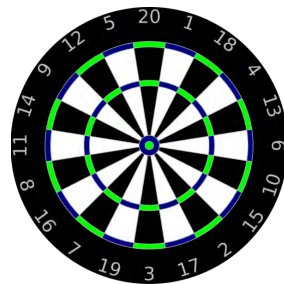
### **Anyone out there have any suggestions on how to solve these problems?**

Meanwhile, let me plug the Consistory's King Sooper's card program - if you were at the June meeting, you heard about how to protect yourself from identity theft. These cards are an EXCELLENT way to help you protect your identity and credit as well as bank balance—there is NO PERSONAL information on that card ... and ... it costs nothing other than what you spend on groceries or gas anyway ... AND ... you get gas discounts in the process.



# From the Secretary's Desk

[Matt Raia, 33°](#)



Denver Consistory being “dark” in July and August does NOT mean that there is nothing happening here. All it means is that there are no Stated Meetings in July and August. The Finance Committee, the Executive Committee, the Scottish Rite Masonic Center Committee, and the Scottish Rite Cathedral Association continue their monthly meetings in July and August. The Friday lunches are still held and attended by the usual participants. Come on down and join us for a great lunch and fellowship. You too can help us solve ***all the problems of the world*** while we converse over lunch. You may find it very entertaining.



Illustrious Brother M. Ed Johnson and the Secretary presented a 50 year membership certificate and pin to Brother James Dolbier, who was unable to attend a stated meeting to receive the award.



The Secretary presented a 50 year membership certificate and pin to Brother James C. Carner, 32°, who was unable to attend a stated meeting to receive the award.



The Secretary presented a 25 year certificate and pin to Brothers Gene E. Rodaway, 32°, and Thomas Goodyear, 32°, who were unable to attend a stated meeting to receive the award.

Illustrious Brother Dick Sater, Secretary of Southern Colorado Consistory, presented a 50 year membership certificate and pin to Brother Lyman Green, Jr., 32°, on behalf of Denver Consistory. Brother Green, who lives in Colorado Springs, was unable to attend a Denver Consistory meeting to receive the award.

Continued on next page



Illustrious Brothers Charlie Johnson and Ricky Benish presented a 50-year membership certificate and pin to Brother Robert L. Goodman, 32°, of Akron, who was unable to attend a stated meeting to receive the award.

## DENVER CONSISTORY UPDATE

### **SUMMER OFFICE HOURS**

We will have regularly scheduled lunches on Fridays. The office will close at 1:00pm on Fridays, immediately following lunch. Regular Friday hours will resume the week of Monday, September 12.

### **Colorado Rockies Retail Sales Update**

To date, \$2,955 has been received. Thank you to those who worked the games and the donation you made to the SRMC. This money was used to help pay for the camp logo repair, and re-caulking of the steps leading up to the brass doors (to prevent water from leaking into the basement) are just two examples of projects for which the Rockies funds have helped to offset some of the expense..

### **King Soopers Loyalty Card Update**

Thank you to those who are using the cards. To date, we are \$10.50 short of recovering the \$1,000 spent to purchase 100 loyalty cards. We have 25 cards left out of the 100. If you don't have a card, come in to the office and pick one up for \$10. The cards are pre-loaded with \$10 credit, so the card costs you nothing. Remember, you receive King Soopers fuel points when you load your loyalty cards.

If you have a card, please use it when you shop at King Soopers, Loaf and Jug, City Market, or any Kroger affiliate anywhere in the United States. Denver Consistory only benefits from the program if you use the card. Money from the Loyalty Cards is used to help pay for maintenance and repairs to our building.





## FROM THE ROSE CROIX WEST

By Daniel A. Rivers, 32° KCCH - Senior Warden

### 26TH DEGREE: PRINCE OF MERCY



This article was written for the Master Craftsman II course incorporating the lessons for the 26<sup>th</sup> Degree: Prince of Mercy. As we return from darkness to continue the work of Masonry, let's recommit to right conduct preceded by right thought. The one drives the other and it is important to be pure of thought and of action.

The principles of Masonry incorporated into the nine great truths of this lesson build upon the concept of the equilibrium and harmony found in nature. For every force, there is an equal and opposite force which helps define the two. There can be no good without evil, no light without dark, no black without white, and no soft without hard. Our understanding of one would disappear without the other. Observing nature, nothing ends and nothing is wasted. Matter can be transformed but it cannot be destroyed. Wood becomes heat and light, becomes smoke, and finally becomes ash. It transforms but is not destroyed.

Observing mankind: the body is of this Earth and springs forth, matures and grows old. It will eventually return to the dirt from whence it came, but the spirit and consciousness which make mankind stand apart cannot return to the Earth, and therefore does not come from the Earth but is part of the divine spirit which emanates from the Creator. As an emanation of the divine spirit, it will return to the place from whence it came. It will rejoin with the Grand Architect of the Universe at our passing and will transform and continue to be useful, as all things are.

Being a part of the divine emanation of the Creator imbues certain moral truths in his creations. "The impulse which directs to right conduct ..." is one of these moral truths. We at certain behaviors are conducive to the efficiency and rightness of existing within a community. We are taught to control anger and violence, to respect other's property and viewpoints, to assist others - especially in their time of need, and to love one another as we ourselves wish to be loved and respected. All nations and societies see the logic or moral truth of this as a natural state. Anomalies do exist which help us understand the opposite of right conduct and why it is not tolerated by society. Examples include the Columbine shooting in Colorado, the Sandy Hook massacre in Connecticut, and various other injustices observed in the news on a daily basis. This is a harsh lesson, but a necessary one to ensure we recognize and appreciate the value of right conduct. Individuals who commit these acts of "wrong conduct" need to be removed from society for their own protection. They have demonstrated an inability to function within a morally upright society.

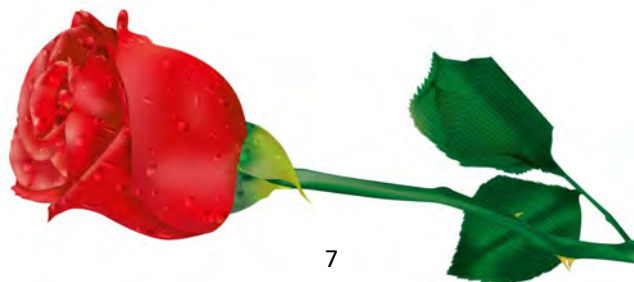
"The moral truths are as absolute as the metaphysical truths," tells us that the contemplation and actions based on our understanding of right and wrong are just as strong and inevitable as the metaphysical cause and effect of events in the physical world. We observe the

Reaction to right conduct every day in our families, our work environments, and our societies at large. When we disrespect someone's opinion, are short-tempered with someone, or commit a crime, we do an injustice to our society, and no act goes unnoticed in Heaven or Earth. We will be held accountable on one of these planes of existence, possibly both. The same is true for the opposite and opposing force. If we are kind to others, respect all opinions and commit no crimes, we will be rewarded in Heaven and Earth both openly and inwardly. Often recognition for right conduct is simply knowing that you have done the "right thing." Society may not catch it but the divine spirit carries the knowledge with it when it returns to the Creator. Moral truths have their own inherent cause and effect repercussions and rewards.

"There is an essential distinction between good and evil, what is just and what is unjust ..." speaks to the fact that we have free will to choose our course of action, but also have the obligation to accept the result of our choices. If we are to maintain the divine spirit in a state worthy of returning to the Creator, we must be cognizant of the divine state in which it was given to us. It is our obligation to return it in the same state to the best of our abilities. Justice, Wisdom, and Mercy are the attributes of God that should govern our actions and maintain the harmony and equilibrium originally established throughout the universe. All things in nature support or enhance something else. The moon causes the tides, which generate oxygen in the oceans, which caused weather and bacterial life; this lead to vegetation covering much of the Earth, oxygen in the oceans lead to fish and mammals, the fish and mammals feed mankind on and on through a glorious harmony and equilibrium. Mankind is the only creature given sufficient free will to destroy this cycle of harmony.

"The necessity of practicing the moral truths, is obligation." As we continue to develop as one nation of planet Earth, it becomes our obligation to observe the moral truths on a global scale to maintain harmony and equilibrium. The strip mining occurring in China is polluting the entire world as the stratosphere carries ash around the globe. The religious intolerance of man has reached epic proportions and more people have died in the name of their various Gods than due to any other cause. An estimated six million people died in the crusades alone. This intolerance solves nothing and rarely changes a person's belief or way of life. Justice, Wisdom, and Mercy do change attitudes and social standings and improved the status of mankind. It is our obligation to demonstrate right conduct, tolerance, acceptance, and love for others. As we continue to shrink the planet through communications, media, and transportation, we had better understand the impact mankind has and our ability to either maintain harmony or completely disrupt harmony. Hopefully, we will embrace the divine spirit within each of us and will opt to maintain harmony and equilibrium to the benefit of all mankind.

I welcome your thoughts on this topic - either in person or in RiteWorks responses.



# Is FREEMASONRY in decline?

Excerpted from a post on the Grand Lodge of Scotland's Website

Measured against the intake of the 1950's and 1960's (and even later) today's intake is most certainly much reduced. That fact has created a great deal of dismay among Freemasons who hanker after a "lost golden age," a high point many wish to return to and numerous strategies, projects, and programs have been devised to encourage more non-Masons to take the first step.

It is important here to realise that these various initiatives are the responsibility of the various Grand Lodges concerned and this page is not intended to comment on the desirability, or otherwise, of such initiatives. In short, this page cannot become involved in determining matters of Grand Lodge policy. For that reason, you will have noticed that this page tends to focus more on historical matters and things that are already well-established such as regalia, etc. Following that important observation, we now return to the subject in hand.

If the baseline of the 1950's is ignored (the second huge spike in the chart shown here) and 1850 is used instead, then one can see that today we are actually getting back to normal!

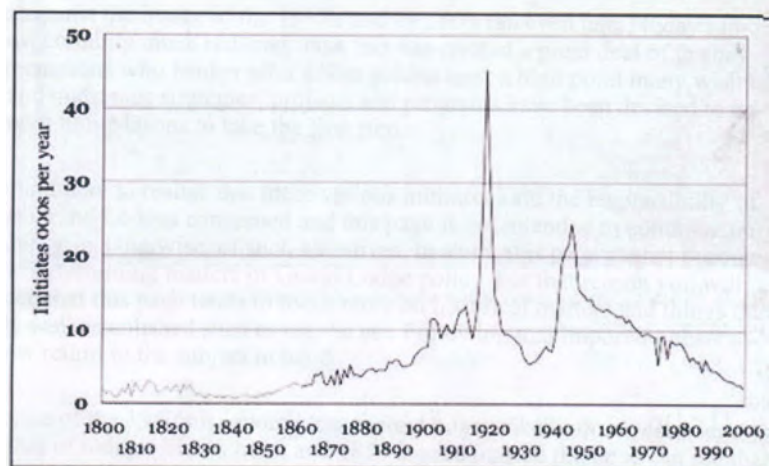
People always assess the present in terms of their past experience and many of those who are of a certain age will be able to remember the "high watermark" of their Masonic experience of the 1950's, 60's, 70's and even into the 1980's. There is nothing wrong in that, but what is being attempted here is to suggest that SOMETIMES history can be useful in telling us what happened before, sometimes long before, our own Masonic lives began.

The question that arises from these intake charts is this: given that the two high points of Freemasonry in terms of membership numbers was a consequence of the social upheavals of the two world wars, how is it possible to replicate those intakes today?

A subsidiary question is: was/is Freemasonry ever intended to be a mass-membership organization? If we desire the same intake as the 1950's/1960's etc., the answer would seem to be yes. If we look to the period BEFORE the first world war, then the answer would appear to be no.

Editor's Comment: I would much prefer to see numbers like this expressed RELATIVE to the general population at the time - as a percentage of the male population eligible for membership. Absolute numbers don't really tell the whole story.

*Grand Lodge of Scotland Initiates 1800 – 2000*



**Table 1.** Number of initiates by year. Source: Grand Lodge of Scotland





The 10th Annual Denver Consistory Shrimp Boil was held on July 16. Those of you who did not attend missed a fun evening. The 75 who were present enjoyed entertainment by J. Walker and the Pedestrians prior to dinner. Then, for dinner, we had delicious all-you-can-eat peel-and-eat shrimp, corn-on-the-cob, smoked sausage, boiled potatoes, chicken fingers, salad, and dessert. As a friend of mine who is a shrimp lover would say, “those shrimp were three-biters.”

---

### **STRANGE, BUT TRUE ...**

When eccentric millionaire Ted Turner bought the Atlanta Braves, he experimented with putting their nicknames on the backs of the uniforms. If a player didn't have a nickname, Turner made one up for him. Pitcher Andy Messersmith was given the nickname “Channel.” Why? Because his uniform number was seventeen, and channel 17 was the number of Turner's Atlanta TV station.

Eccentric 18<sup>th</sup> century British aristocrat Edward Montagu had diamonds sewn all over his clothes. For formal occasions, he wore a wig made of iron. He also had a penchant for getting married indiscriminately. When he died in 1776, he left behind ONE HUNDRED widows!

A Navy mechanic stationed in Spain in 2003 wanted to check the fuel level in a jet fighter, but he didn't have his flashlight. No problem. He simply borrowed a buddy's Bic lighter. Amazingly, he survived and became a Navy legend.

Anna Edison Taylor was the first person to go over Niagara Falls in a barrel, a plunge she survived in 1901. What makes her a candidate for legendary stupidity? She couldn't swim. If that barrel hadn't held together, she wouldn't have either.

After he was chosen to be our first President, but before the position's title had been decided upon, George Washington suggested that a president should be called “His High Mightiness.” Many of the men who have held the position since Washington have also taken that attitude, if not that title.



**Larry Tygart, Sr., 32°  
Venerable Master  
Denver Knights of St. Andrew**



June has come and gone, as has July. August is upon us and there are labors that still need to be accomplished. The Grand Lodge Budget meeting on the 6th, the All-Masonic Picnic and Car Show on the 20<sup>th</sup> at the Eastern Star Retirement Community, and the Supreme Council's meeting the 25<sup>th</sup> through the 28<sup>th</sup>. There have been replies to the KSA email sent out for volunteers to assist in greeting and transporting the attendees to and from the airport. Many hands make for light work, so if you are a KSA member and have available time on the 25<sup>th</sup> or the 28<sup>th</sup>, please contact me or Secretary Joe Cox and let us know how you would like to assist. An email to all knights and squires will be sent with the information for the Estes Park Parade on the 10<sup>th</sup> of September. We will be marching in lieu of our September meeting, so please try to attend. There will be closure on one of the highways for flood repair, so please plan ahead. There will be a Knighting ceremony on our October meeting night with education by Illustrious Brother John Moreno. The Burns dinner is scheduled for January 21, 2017 and ALL ARE INVITED, so please put that date on your calendar.

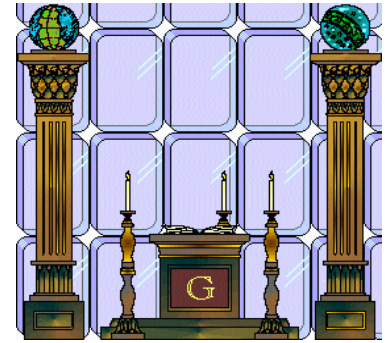


MWB Charlie Flowers, Grand Master of the Most Worshipful Prince Hall Grand Lodge of Colorado, Utah & Wyoming; KSA Venerable Master Larry Tygart; and MWB Bob Elsloo, Grand Master of the Grand Lodge of AF&AM of Colorado at the Juneteenth Parade.



# THE PRELATE'S PULPIT

Rev. Jim Harris, 33°



## Summertime and the livin' is easy. Fish are jumpin' and the cotton is high." (Porgy & Bess)

I remember the summer days of my childhood. Those days were filled with baseball, swimming, catching lightning bugs, fishing, going barefoot and running through the hose. Mom would often fix a picnic lunch for my brother and me to enjoy with her under our back yard shade tree. Summer was laidback, and days went very quickly. Soon, it was back to school.

Since my retirement, I have enjoyed some lazy days, not doing much and just relaxing. However, I do catch myself getting busy with Masonic functions and other things which make me far too busy. One week I found myself too busy. I took a time-out, put the lounge chair under a shade tree in the back yard and took a long nap. It felt great - DOING NOTHING.

The Bible tells about the time Jesus said, "Leave me and went off to be by himself." There is an old Greek saying, "You will break the bow if it is always bent." There is a hymn which says, "Take time to be Holy, speak oft with the Lord. Take time to be Holy, the world rushes on." Jesus says, "Come to me and I will give you rest." David says in Psalm 46 "Cease striving and know that I am God."

Have a great summer, keep in touch with your Masonic brothers, do some things you want to do , relax, and stay close to God. Do all the good you can, and do no harm.

Peace and Joy.

---

## AUGUST

Ever wonder where the names of our months came from? This is the eighth in a series that delves into the origins of the words we use for our months of the year.

The month of AUGUST was named for Augustus, grand-nephew of Julius Caesar.

August's birthstone is the peridot or sardonyx

The August birth flowers are the gladiolus or poppy.

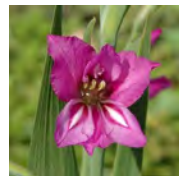
The zodiac signs for the month of July are LEO (Until August 21) and VIRGO (22nd onwards).



LEO



VIRGO



GLADIOLUS



PERIDOT



SARDONYX

# MEMORIAL SCROLL

Keith Orville Brown, 32°	07/16/2016
Malcomb Brown, 32°	06/18/2016
John Calvin Brunick, 32°	05/09/2016
Charles H. Freudenthal, 32°	04/19/2016
Don Leroy Klaus, 32°	04/27/2016
William Ralph Mitchell, 32° KCCH	07/12/2016
Edward Wesley Onken, 32°	05/29/2015
William Henry Smith, 32°	04/24/2015
Robert McClure Wardell, 32°	05/02/2016

**All Scottish Rite Masons in good standing are entitled to have a Rose Croix Funeral service at the time of their passing. Members should advise their families of their wishes to have this beautiful service. It is a very dignified service intended to help bring comfort to the family.**

**The current members of the Denver Consistory Rose Croix Funeral Team are: John Buchanan, 33° - Chairman, Scott A. Bates, 32° KCCH, Jerry Fenimore, 33°, Jack Harlan, 33°, M. Edward Johnson, 33°, Richard Mitchell, 33°, Matthew Raia, 33°, Roy Snyder, 32° KCCH, John Warren, 33°, Richard Wenzel, 32°**

**If you are interested in joining the Rose Croix Funeral Team and helping them, contact the office or John Buchanan, 33° for more information.**

# AUGUST Special Birthdays

## 90 Years Young

Richard M. Alexander  
Douglas G. Mayotte  
Albert J. Grazioli  
Albert C. Sellke  
Louie L. Singleton, Jr.

## 80 Years Young

Robert A. Jargowsky  
George C. Welch, III  
William A. Emry  
John E. Bartos  
Donnelly G. Elliott  
Jasper Freese  
Donald P. Noyes  
Kenneth L. Conway  
Larry E. Bowser

## 70 Years Young

Edward O Rendon  
James A. Degner  
Richard P. Jasper  
Donald L. Ponder  
Robert R. Paustian, Jr.

## 60 Years Young

Stuart F. Asay  
Jeffrey W. Hasstedt  
John H. Fogle  
Thomas D. Houston, III

## 50 Years "Old"

Dwight D. Klise  
Kevin L. Barlow



August 4, 1790 (226 years)



To ALL our Brothers

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This publication is produced monthly by and for the benefit of members, staff, and interested parties associated with the Ancient and Accepted Scottish Rite of Freemasonry, Southern Jurisdiction of the United States of America, and more particularly the Denver consistory in the Valley of Denver, Orient of Colorado. The views expressed in this publication do not necessarily reflect those of the Denver consistory or its officers.

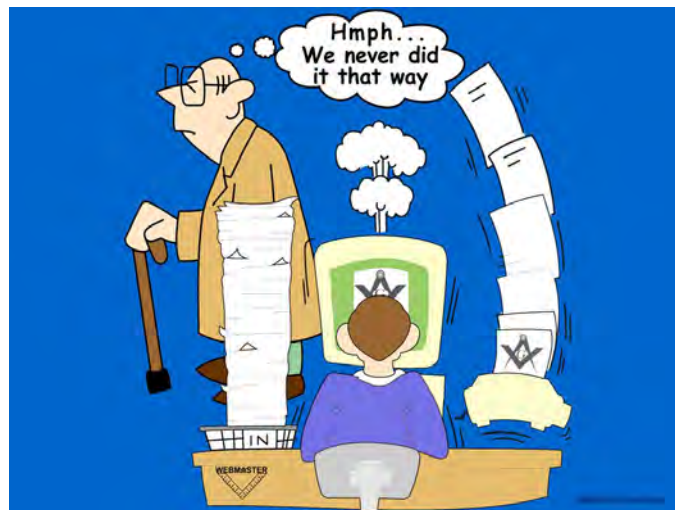
Deadline for article submission is two (2) days after the monthly stated meeting (third Monday). Articles should be approximately 250-1000 words long. Where appropriate, relevant high-resolution images with proper credits may be included with your submission. Articles may be submitted in hard copy to the office or by electronic format via email to the editor. All articles are subject to editing and are published without restrictions unless clearly marked as copyrighted. No compensation is given for any articles, photographs, or other materials submitted or published.

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Questions pertaining to this publication should be forwarded to the Editor or the Consistory Office.

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## DENVER CONSISTORY PUBLICATIONS COMMITTEE

**Bill Hickey, 33° - Chairman**

**Richard Silver, 32° KCCH**

**John Warren, 33°**

**Jack D. White, 32° KCCH**

If you have comments, constructive criticisms, recommendations, or **articles for submission**, please send them to the EDITOR, RiteWorks.

**THIS IS YOUR NEWSLETTER !!!** Let us know how we're doing. We need to know if you want to see something in particular that we haven't published previously. If you are receiving this e-newsletter, it is because we have a valid email address for you. If you know of a Brother who has email but is not receiving these notices, PLEASE have him contact the Consistory Office and get his email updated or added to our database. Contact:

[audrey@denverconsistory.org](mailto:audrey@denverconsistory.org)

Or

[tom@denverconsistory.org](mailto:tom@denverconsistory.org)

## ALLEGIANCE

The bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the Valley of Denver, Orient of Colorado, acknowledge and yield allegiance to the **Supreme Council (Mother Council of the World)** of the Inspectors General, Knights Commander of the House of the Temple of Solomon.



**Ronald A. Seale, 33°**  
Sovereign Grand Commander



**Stephen M. Munsinger, 33°**  
Sovereign Grand Inspector General  
Orient of Colorado



**David W. Powell, 33°**  
Personal Representative of the SGIG  
Valley of Denver



**Richard D. Silver, 32° KCCH**  
Venerable Master  
Centennial Lodge of Perfection



**Scott A. Bates, 32° KCCH**  
Wise Master  
Rocky Mountain Chapter, Rose Croix



**Robert A. Salazar, 32° KCCH**  
Commander  
Colorado Council of Kadosh



**William A. Hickey, 33°**  
Master of Kadosh  
Denver Consistory



**Joe E. Kier, 33°**  
Almoner



**James H. Harris, 33°**  
Prelate



**Wayne Arner, 33°**  
Treasurer



**Matt Raia, 33°**  
Secretary  
Recorder  
Registrar

# OUR SOCIAL MEDIA PRESENCE



Denver Consistory Web Page (New and Revised)

<http://www.denverconsistory.org>

QUESTIONS/COMMENTS: [Dan Conway, 32° KCCH](#)



find us on  
**Facebook**

Look for (search):

Denver Scottish Rite Consistory

<http://www.facebook.com>

You need to “LIKE” us to see what is going on.

QUESTIONS: [Mike Brewer, 32° KCCH](#)



Look for us (follow):

@DenvrConsistory

(Yes, the spelling is correct above)

QUESTIONS: [Bryant Harris, 32° KCCH](#)

# Linked



Primarily a “professional”  
networking site.

QUESTIONS?

™ [Bill Hickey, 33°](#)

<http://www.linkedin.com>

Search for: Colorado Scottish Rite Masonry, Denver Consistory, Scottish Rite, or  
Scottish Rite Freemasons (SGC)





# Annual Sportsmen's Raffle

Saturday, August 20, 2016

**NEW LOCATION!**

Noon to 5 p.m.

**DOUGLAS COUNTY EVENTS CENTER**



**I-25 to Exit 181 east three stop lights on left**



**\$20 per ticket**

**Need not be present to win!**

**100 Sportsmen's Items**

**Ten \$500 Cash Prizes!**

*Includes food and beverages, age 18 and older.*

**Questions, call: (303) 455-8172**

**★ For tickets — [www.SportsmensRaffle.com](http://www.SportsmensRaffle.com) ★**

*All proceeds from this raffle are for the benefit of El Jebel Shriners Operating Fund and are not tax deductible as a charitable contribution.*

**Main Raffle**

1) Beretta S&E 8 Classic	28) Remington 700 SPS 308 Win Mag	70) Remington Versa Max Sportsman
2) Glock 22	29) Ruger GP 100 4" SS	71) Smith & Wesson MSP 40
3) Smith & Wesson MSP 40	30) \$500.00 CASH	72) Ruger LCP 380
4) Ruger LCP 380	31) Tikka T3 Lite 242	73) Browning A30 1MM Mag
5) Remington 780 SPS Team MAG	32) Weatherly Uplander 12 ga	74) Mossberg 500 12 ga
6) Smith & Wesson MSP 40	33) Ruger LCP 380	75) \$500.00 CASH
7) Henry H501 22 LR	34) Remington 700 SPS 308 Win Mag	76) Tikka T3 Lite 270
8) Remington 770 SPS 30-06	35) Ruger 10/22 22 LR	77) Ruger 10/22 22 LR
9) Ruger 10/22 22 LR	36) Browning A30 Team Mag	78) Savage Trophy Hunter 7mm Rem Mag
10) \$500.00 CASH	37) Beretta Nano 9mm	79) Remington 780 combo 30-06
11) Browning A30 Hunter 30-06	38) Warter 1245R 30-30	80) Rem-UMC 12 ga 85#
12) Mossberg M8R 12 Gaio	39) Remington 870 Express 12 ga	81) Remington 870 Express 12 ga
13) Remington 870 Express 12 ga	40) \$500.00 CASH	82) Weatherly Vanguard 32 273
14) Weatherly Uplander 12 ga	41) Tikka T3 Lite 30-06	83) Glock 17
15) Remington 780 SPS 308 Win Mag	42) Remington 780 combo Team Mag	84) Remington 780 combo 30-06
16) Ruger 10/22 22 LR	43) Smith & Wesson MSP Shield 40	85) \$500.00 CASH
17) Savage Trophy Hunter 308 Win Mag	44) Henry H501 22 LR	86) Browning A30 Hunter 30-06
18) Remington 780 combo 30-06	45) Beretta S&E 8 Classic	87) Smith & Wesson MSP 40
19) Beretta A300 Arena	46) Ruger LCP 380	88) Henry H501 22 LR
20) \$500.00 CASH	47) Browning A30 30-06	89) Remington 780 combo 370 Win
21) Henry H501 22 LR	48) Mossberg 500 12 ga	90) Ruger CP 160 4" SS
22) Weatherly Vanguard 32 273	49) Beretta Nano 9mm	91) Ruger 10/22 22 LR
23) Remington 780 combo 308 WIN	50) \$500.00 CASH	92) Savage Trophy Hunter 7mm Rem Mag
24) Beretta Nano 9mm	51) Smith & Wesson MSP 40	93) Mossberg 500 20 ga
25) Remington Versa Max Sportsman	52) Remington 870 Express 12 ga	94) Tikka T3 Lite 7MM Mag
26) Ruger 10/22 22 LR	53) Browning A30 300 Win Mag	95) \$500.00 CASH
27) Beretta Nova 12 ga 85#	54) Ruger LCP 380	96) Remington 780 SPS Team MAG
28) Remington 780 combo 370 Win	55) Remington 700 SPS 30-06	97) Smith & Wesson MSP 380&40
29) Savage Trophy Hunter Team Rem Mag	56) Mossberg M8R 12 Gaio	98) Browning A30 380 Win Mag
30) \$500.00 CASH	57) Savage Trophy Hunter 30-06	99) Savage Trophy Hunter 30-06
31) Tikka T3 Lite 308	58) Mossberg 500 20 ga	100) Smith & Wesson MSP 40
32) Ruger LCP 380	59) Savage Trophy Hunter 308 Win Mag	101) Mossberg M8R 22 Gaio
33) Browning A30 30-06	60) \$500.00 CASH	102) Ruger 10/22 22 LR
34) Mossberg M8R 22 Gaio	61) Henry H501 22 LR	103) Remington 870 Express 12 ga
35) Remington 870 Express 12 ga	62) Remington 780 combo Team Mag	104) Glock 22
36) Mossberg Silver Predator 12 ga	63) Mossberg Silver Predator 20 ga	105) Browning Glock Over/Under
37) Glock 17	64) Remington 870 Express 12 ga	

