

# RITEWORKS

JULY 2014 VOL. 7—#7



## JULY

Friday JUL 4 Consistory **CLOSED** for Independence Day Holiday (no Luncheon)  
Saturday JUL 19 5:00 pm Special LET THERE BE LIGHT Program - **Parking Garage Available**  
6:30 pm **SHRIMP BOIL - Ladies & Guests Invited - Parking Garage Available**  
**RESERVATIONS ARE REQUIRED - Call the office: 303-861-4261**

## AUGUST

Saturday AUG 16 11:00 am-2:00 pm All-Masonic Picnic with Grand Lodge, Shrine, and ESMRC  
Wednesday AUG 20 6:00 pm Officers' Mid-Year Planning Dinner Meeting

## SEPTEMBER

Monday SEP 01 Consistory **CLOSED** for Labor Day Holiday  
Thursday SEP 04 Consistory **CLOSED** for Grand York Rite  
Friday SEP 05 Consistory **CLOSED** for Grand York Rite (No Luncheon)  
Monday SEP 15 Stated Meeting - ***Sports Team Shirt Night*** - **Parking Garage Available**  
5:30 pm Red Room Business Meeting  
6:00 pm Dinner  
7:00 pm Entertainment: Awards & Patents; Scottish Rite Foundation Program

Schiller Lodge #41 and Rob Morris Lodge #92 host a breakfast on the 1st Saturday of each month in the apartment across from the Consistory Library. Masons, their friends, and their families are invited to join for friendship and fellowship. There is no charge, but if you plan to attend, please notify one of the Masters (Lincoln Soule - [lincsoule@hotmail.com](mailto:lincsoule@hotmail.com) or Jason Wright - [jlwright73@comcast.net](mailto:jlwright73@comcast.net)) and let them know. Donations of food items (coffee, juice, butter, eggs, etc.) are ALWAYS appreciated.

### \*\*\* IN THIS ISSUE \*\*\*

- Pages 3-4: From the Secretary's Desk
- Pages 5-7: The Importance of John the Baptist for Freemasons Today  
(Guest article by Rev. Wor. Gunnar A. Cerda, P.M.)
- Pages 8-9: Between the Columns
- Page 10-11: Where Do You Fit In?
- Page 12: Prelate's Pulpit / KSA update
- Page 13: Memorial Scroll
- Page 14: SHRIMP BOIL ANNOUNCEMENT
- Page 15-17 Other Announcements
- Page 18: Photos from the June Stated Meeting

EDITOR'S NOTE: Due to severe computer issues, there will not be a "Special Birthday" list this month. Hopefully, all will be resolved and we'll catch up next month.



## From the Secretary's Desk ...

"This Internet thing is really just a FAD" ....



**Bill Klatil, 33°**

**Shrimp Boil** – Saturday, July 19 will be our annual shrimp boil. The evening will begin at 5:00 pm with an educational presentation of our “Let There be Light” program. Even if you don’t like shrimp, chicken fingers will be available. Come for the food and the camaraderie. Make your reservations now.

**Award Presentations** – Double Eagle awards, for accumulation of 500 points, were issued to Lue Martell, 32°, Byron Walker, 32° KCCH, and Dan Conway, 32°. Ken Neu, 32°, and Jim Tiemann, 32°, received their awards apart from the meeting. This represents a high level of dedication and work to the Consistory. Information can be found on the website to find out how points are distributed.

**Spring Class of 1989** – Out of the remaining class of 18 members, 7 attended our last stated meeting to receive their 25 year awards. They were presented to Milt Bonham, 32° KCCH, Ron Bush, 32° KCCH, Bill Cusick, 32°, Dave Dorn, 33°, Tom Gaffney, 32°, Bill Klatil, 33°, and Linc Soule, 33°. The Class of 1989 provided the Consistory with a great group of men.

**Stated Meeting Entertainment** – The Band of the 1st Colorado Volunteers (our Civil War Band) was on hand to provide a sampling of music and interesting information relevant to the days of the Civil War. Dressed in period clothing and employing instruments that might have been used by the soldiers, this program turned back the clock and gave us a glimpse of a bygone era.

**Fall Reunion** – The fall reunion is coming! November 13, 14, and 15 are the dates. I am sure that you know a Blue Lodge brother that could benefit from the “University of Freemasonry”. Let’s make this fall reunion an event not to be missed. Petitions are needed.

# From the Secretary's Desk ... (continued)



**New Membership Cards** - There has been a change in the format of our membership cards. The distribution of plastic membership cards has been made. Going forward, we will only provide a change in year for your card. Stop and take a moment to **pull out your wallet** to confirm that you are carrying the correct identification. Replacement cards will be available, but at a \$5.00 charge.



**Northern Colorado Scottish Rite Club** – We had our first organizational meeting of the Northern Colorado Scottish Rite Club on May 20 in Fort Collins. The next meeting is already scheduled for August 16. If you are interested in participating with this group please contact Jim Smith, 33° at (970) 619-8988 or Bob Gregory, 33° at (970) 225-1450 or contact the office at (303) 861-4261.

Are you interested in some UNIQUE Masonic or Military related items? The business started by the late Brother Dick James of Nova Scotia has been taken over by Brother Mark Bardell out of Maryland. He's having a clearance sale - 25% off items including car emblems, dog tags, lapel pins, etc. Orders filled on first-come, first-served basis as long as stock lasts.

Check out: <http://gbp.net/rtj>

Orders are shipped the day following receipt of payment through Paypal or by Check/M.O.

Editor's Note: While it is just a smidgen late, this article on the significance of St. John the Baptist was provided on another forum and is reproduced here with the kind permission of Rev. Bro Cerda.

## The Importance of John the Baptist for Freemasons Today A Table Lodge address to Sparrow Lodge #400 F&AM, Sunbury, Ohio on June 17, 2014

By Rev. Wor. Gunnar A. Cerda, PM - Hiram #9 F&AM, Claremont, NH

As I join in fellowship with you tonight, on the eve of the Feast of St. John the Baptist, I am reminded of the words I committed to heart and memory as an Entered Apprentice: "From whence came you? From the Lodge of the Holy Saints John at Jerusalem. What came you here to do? To learn to subdue my passions and improve myself in masonry." Within that time I also learned about a symbol within the Lodge of a point within a circle, bounded by two parallel tangent lines, representing the Holy Saints John.

Over time, I also became quite familiar with sitting in a Lodge "erected to God and dedicated to the Holy Saints John." This phrase may be an allusion to the birth of the Grand Lodge of England on Saint John's Day, June 24, 1717. But how did we come to honor John the Baptist in a Lodge of Freemasonry?

For those of you who may feel a bit rusty in your memory of the history of Christianity, the period beginning with Emperor Diocletian in 284 AD was a time of Great Persecution. During this time, the church would celebrate feast days at the same time as pagan holidays, so as not to stand out. June 24th, believed to be the longest day of the year, was declared St. John the Baptist day, while December 27th, the shortest day was dedicated to St. John the Evangelist. This would continue until Emperor Constantine would be converted and recognize Christianity as the official religion.

Once Christianity became the religion of the Empire, the church would openly celebrate feast days and they became a part of culture. Operative Freemasonry was first developed when Roman Catholicism was the prevailing religion, and these feast days continued under the Church of England. It was common for guilds and other trade groups to adopt a patron Saint or two. Some Masons picked both Saints John, and over the centuries, Masons commonly celebrated them on their feast days with banquets.

Curiously, even though Freemasonry today is non-denominational and non-sectarian, American Masons have retained some of these customs of old. Part of the ritual in America says that Masons come "from the Holy Saints John of Jerusalem". John the Baptist was zealous, while John the Evangelist was learned, and by picking both of them as patron saints, Masons symbolically unite both passion and reason. (Steve Whittaker)

## The Importance of John the Baptist for Freemasons Today - continued

---

As we learn in the Christian tradition, John the Baptist was the cousin of Jesus of Nazareth. He was the one who came first, the “voice crying in the wilderness” who prepared the way and baptized Jesus in the Jordan. He lived a simple life, dining on the delicacy of locusts. He was arrested, imprisoned and eventually beheaded by Herod for his devotion and refusal to waver in his message. Through his life he maintained fidelity to his faith and integrity in the way he lived.

The ancient historian Josephus, mentions John the Baptist in his book *Antiquities*. He writes: “For John was a pious man, and he was bidding to the Jews who practiced virtue and exercised righteousness toward each other and piety toward God...” We also learn from Luke’s gospel that John taught “Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.” He taught tax collectors to not collect more than due and for soldiers to be satisfied with their wages and refrain from improving their lives at the expense of others. We might say that John the Baptist taught people to walk uprightly before God and humans, act with integrity, be virtuous and practice charity. As another writer offers: “John’s ethical teaching...indicates that John advocated...an eschatological [or one that is not otherwise observed on earth] brotherhood.” With these qualities in mind then, is it no wonder we revere him as a patron saint of Freemasonry?

Yet for me, the question is not about why we remember John the Baptist in Freemasonry. Perhaps more pertinent and pressing is the question of how remembering John this evening can inform our current context of Freemasonry.

We live in a fractured world today. Everywhere we look we see discord and disagreement. In the arenas of politics, religion, economics, and in our communities there is stratification, disharmony, disunity and separatism.

When we enter the Lodge, we find ourselves on the level. When we enter the Lodge, we seek that which is other than our present world, an eschatological Brotherhood, firmly grounded in the tenets Brotherly Love, Relief and Truth; committed to the virtues of Faith, Hope and Charity; and dedicated to the memory and lessons of the Holy Saints John. And yet these are not values which we simply remember as having guided us in the past, they are also those values which challenge, inspire and lead us into the future. And the tenets which we hold most dearly in our beloved Fraternity are precisely those which our world needs to see enacted and exemplified today. In other words, we seek and model a better way in the world—as a voice in the wilderness in which we live.

In closing tonight, I would like to share with you a portion of the opening ritual in New Hampshire. As a Past Master I have spoken them many times from the East and hold them dear. I

## **The Importance of John the Baptist for Freemasons Today - continued**

---

believe they speak well to our remembrance of Saint John the Baptist and our Fraternity, in this Lodge dedicated to the Holy Saints John this evening:

*The ways of Virtue are beautiful, knowledge is attained by degrees, Wisdom dwells with contemplation, there we must seek her. Let us then Brethren apply ourselves with becoming zeal to the practice of the excellent principles inculcated by our order, Let us ever remember that the great objects of our association are the restraint of improper desires and passions, the cultivation of an active Benevolence, and the promotion of a correct knowledge of the duties we owe to God, our neighbor, and ourselves. Let us be united and practice with assiduity, the Sacred Tenets of our order, Let all private animosities, if any unhappily exist, give place to affection and Brotherly Love. It is a useless parade to talk of the subjection of irregular passions within the walls of the Lodge, if we permit them to triumph in our intercourse with each other. Uniting in the grand design, let us be happy ourselves, and endeavor to promote the happiness of others. Let us cultivate the great moral virtues laid down on our Masonic trestle-board, and improve on everything that is good, amiable and useful. Let the benign genius of the Mystic Art preside over our councils, and under her sway let us act with a dignity becoming the high moral character of our venerable institution.*

**SO MOTE IT BE.**

### **Bibliography**

Churches, N. C. (n.d.). *Holy Bible: New Revised Standard Version*. 1989.

Farmer, W. R. (1962). John the Baptist. In *The Interpreters Dictionary of the Bible Vol. 2* (pp. 955-962). Nashville: Abingdon.

Wor. Bro. Harvey L. Ward, J. P. (n.d.). *And Dedicated to the Holy Saints John: An Inquiry Into the Designation of the Saints John as Patron Saints of Freemasonry*. Retrieved from Pietre-Stones Review of Freemasonry: <http://www.freemasons-freemasonry.com/ward.html>

Rev. Gunnar A. Cerda  
302 Tar Heel Dr.  
Delaware, Oh 43015  
740-362-2363 home

---

### **DON'T YOU HATE IT WHEN ....**

- You finally find the time to go to the movies, and the only thing playing is something you don't want to see?
- Your suitcase is the last one off the airplane?
- They put you on hold and play canned music you can't stand?
- Your shoelace breaks when you're in a hurry?
- The mailman leaves a letter at your house that looks important, but it's for the people next door?



# BETWEEN THE COLUMNS

Michael D. Moore, 32° KCCH



*Ask, and it will be given to you; seek and you will find; knock and it will be opened to you. Everyone who asks receives and he who seeks finds, and to him who knocks it will be opened. "*  
Matthew 7:7 - 8

## How do you learn?

One of the most common questions asked me is how do I learn all that I do. That is a humbling and complex question. Does the questioner want to know the physical act of how I gather information and the putting it together? Or is it the connecting the dots on the bits of information which makes it understandable and enlightening?

The physical process is pretty easy. Read, think, make notes, read some more, think some more and reorganize the thoughts and finish your conclusions - sounds easy enough. The methods are not unique; there is nothing mystical or deep surrounding the formalizing of talks, lectures or columns. Anyone can do it.

The tough part is having the time and right frame of mind to do this. For it takes much more than the few minutes to just sit down and write a column of 600-700 words. There is gathering information, thinking and meditating on what was found, adding to that what was known already and pulling up a few good pictures to complement the topic. The last lecture I did for the Knights of St. Andrew lasted only 15 minutes, but was made up of 26 pages of notes; hours of study for a talk used only once.

Is all this worth it? Yes. You learn with each topic that adds to what was already known and understood. There are some things to consider when thinking about learning in general and with all we have open to us in Masonry:

- Understand that not everything will be found in the pages of a book.
- Many principles are hinted at or veiled, which hinder our consideration; this should not stop you, but may take longer to grasp what you are learning.



## BETWEEN THE COLUMNS – CONTINUED

- Some sources of information are not readily attainable, but well worth having. Always be ready to seek information in the uncommon.
- Everyone has a different perspective and it is only when you see multiple explanations on one topic and in as original source as you can get that you really get to grasp what a degree or a topic is all about.
- Prepare yourself to learn! (Probably the most under used principle for all this).
- Ask what is your reason or motive to learn?
- Do you set it as a priority and have the time and energy to do it?
- Do you respect and honor Wisdom and give Understanding a high place of reverence?
- Don't rush to conclusions. Make notes on what you know currently and add to it as opportunity allows. It may surprise you on how your thinking will change.
- It is easy to just copy what others have to say on a topic, but be original!



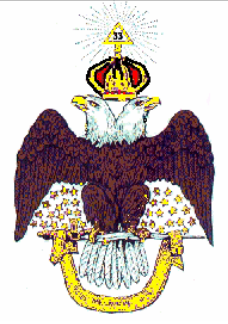
The path to knowing is a walk through time, facts and understanding. Always remember what is taught all Masons in their first degree – “Seek, Knock, Ask and it will be given to you”.

*“Come unto her [Wisdom] as one that plows and sows, and wait for her good fruits. She is not manifest to many. Give ear, my son, receive advice and refuse not my counsel, put your feet into her fetters and thy neck into her chain. Bow down thy shoulder and bear her, and be not grieved with her bonds. Come unto her with thy whole heart and keep her ways with all thy power. Search, and seek, and she shall be made known unto thee. Let not the parables of understanding escape thee.*                      Ecclesiasticus, Chapter 6



## WHERE DO YOU FIT IN?

By Bill Klatil, 33°



This question is asked a lot around the Consistory and applies to ALL Denver Consistory Brothers, not just our new members from the last Reunion Class.

Where do you fit in? What are your interests? What is your area of expertise that you feel may benefit the Consistory? Where do you feel the most comfortable?

The big question many Brothers have is how do you get there? Who do you ask? What all is involved in letting someone know of your interests? The answer is to simply call the Office and Audrey, Tom, or I can steer you to the right committee Chairman.

The following two quotes came from the internet under something called: **How to Fit In, By an eHow Contributor.** “The desire to fit in can lead to you compromising your morals or not being your true self.” “The best way to fit in is to learn more about who you are first.”

Do you prefer working in front of the lights as an actor or behind the scenes? Do you really know what you are looking for? What level of responsibility are you capable of? How well do you interact with your Brothers? Do you have patience? How well do you listen to others? Yes, sometimes we all would like to be leaders and decision makers because our ideas are best, but are they really?

What are your talents, interests, strengths, weaknesses, passions, values, and beliefs?

**Do you consider yourself a Ritualist?** We have two Reunions a year and are continually looking for members who can present the work in a dramatic fashion. We start our practices usually a month or so before both our Spring and Fall Reunions. Depending on the director, there are usually between two to four rehearsals before the exemplifications during the Reunions. All of the Degrees have both large and small parts as well as non-speaking parts.

**Do you have technical expertise?** Our audio/visual department is another way to display your talents. We have a sound board which controls a bank of microphones. We have the capability to pump music and sound effects through our auditorium speaker system. We have a light board which manages different lighting effects throughout the auditorium, supported by manned spotlights. Also controlled by this department are visual displays projected on a large screen positioned in the auditorium.

**Are you looking for something more physically demanding?** Our stage and properties crews are always on the go. Moving props around, changing backdrops, floor coverings and major pieces of scenery between degree presentations are the main job of these two Committees. Coordinating with the directors and other department heads is where the real skill comes into play.

**Business of the Consistory.** We are a Fraternity, but we must operate like a business. To become involved with some of the business committees you must first understand the background behind the organization. One way to obtain this knowledge is to enter into one of the four lines of officers. Displaying traits of leadership usually affords an invitation to become a line officer.

(continued on page 11)

## WHERE DO YOU FIT IN? - (continued from page 10)

**Level of Commitment.** If you wish to go from a casual observer, we have a place for you. This is a VOLUNTEER organization and we know your time is valuable. Your background and skill sets distinguish you. Your participation level is up to you.

The Denver Scottish Rite is erected on the shoulders of our Brothers who have devoted their time and talent for the betterment of all.

To aspire to the high level of work and involvement displayed by the men who have come before us is a noble goal. To perpetuate our Craft will necessitate a concerted effort by dedicated Brothers involved today and by those yet to be engaged.

**Do you feel like an outsider?** This can be interpreted as being a two-way street. We have some of the finest men and Masons within our ranks. By keeping your eyes and ears open, by attending and asking questions, by offering help where it seems to be needed generally will put you in a position to be asked to help.

The Reunion where you receive your degrees is the first opportunity where we try to grab you. You are the most important member to us at that point.

Going forward, it becomes YOUR TURN to ask the right questions and, if nothing else, seek out the department head or committee chairman that provides the greatest interest to you. A list of committees is on our website or can be obtained by calling the Consistory Office.

You are a part of the Scottish Rite. **We NEED YOUR HELP!**

### Denver-Fitzsimons Chapter #37, National Sojourners, Inc.

**Do you know who the National Sojourners are?** Chapters of National Sojourners are organized to give current and former officers, warrant officers, and senior non-commissioned officers of the uniformed services of the United States, who are also Master Masons, an opportunity to gather together for fellowship, assisting those overtaken by adversity or affliction, for cultivating Masonic ideals, and developing true patriotism and Americanism throughout the nation.

Some of our members dress up in colonial costumes and present educational programs to schools and interested groups on the history of our flag and government. We sponsor young people in summer leadership programs as well.



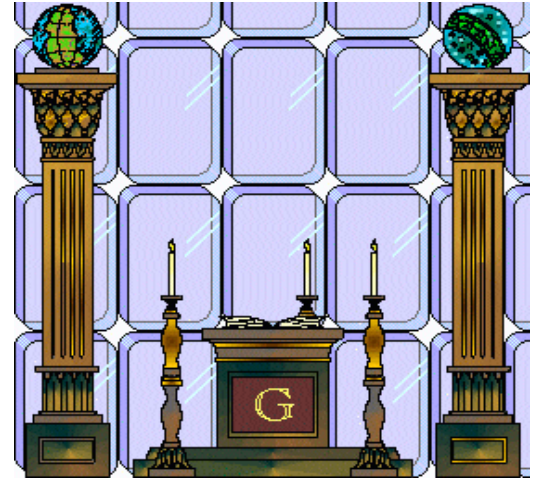
If this sounds like something you might be interested in, contact our current President - Gerry Ford, or the secretary - Bill Hickey for further information.





## THE PRELATE'S PULPIT

Rev. Jim Harris, 32° KCCH



“They who wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they run and not be weary; and they shall walk and not faint.” Isaiah 40:31

Isaiah is describing the spiritual experience you can receive by surrendering yourself to God and experiencing His presence. The weights of your life drop away, and you are lifted to eagle-like levels of freedom and power. New Testament scriptures tell us that nothing is impossible with god, and god is always with us.

I found that by remembering the supreme Architect of the Universe (God) is with me, helping me and guiding me, I can live my life at a higher level. In our journey through life the supreme Architect is with us and so are our brothers. We are not alone. When I turn things over to god, it is amazing what can happen. Also, when I let my brothers help me, the load is lighter. Stay positive and remember - The Supreme Architect of the Universe is ALWAYS with us.

Have a Great Summer  
Rev. Brother Jim Harris

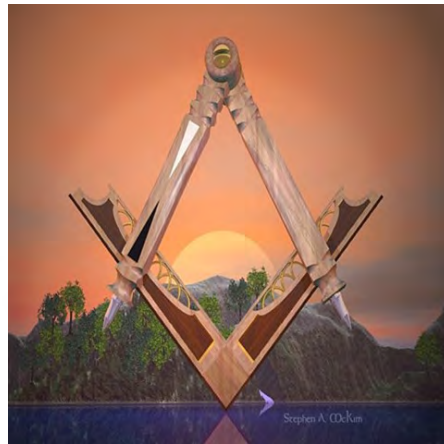


The Knights of Saint Andrew are “dark” for the summer, but before we went dark, we celebrated the 700th anniversary of the Battle of Bannockburn at the Cap City Tavern. A good turnout, excellent food and drink, and a very interesting talk by Brother Eric McBride on the history of the battle itself made this an enjoyable evening together. If you missed it, Sorry, no reruns.

See you in the fall. Meanwhile, make sure you sign up for the SHRIMP BOIL at the Consistory on JULY 19 !!!

# MEMORIAL SCROLL

Winthrop Lester Benson, 32°	06/10/2013
Edwin Roy Clayton, 32°	12/09/2012
Burton Allan Day, 32°	12/31/2012
Ray Dean Deselms, 32°	01/04/2014
James Richard Garrett, 32°	11/15/2013
Wilbur C. Hinkston, 32°	06/22/2014
Ercil Alvin Hone, 32°	06/04/2014
Edward Crosby Howe, 32°	05/23/2014
Burton Moore Kirby, 32°	05/29/2014
Mervyn Mclean Martin, 32°	02/27/2014
Roy James Spradlin, 32°	05/31/2014
James Andrew Stillwaugh, 32°	10/21/2013
William Merideth Taliaferro, 32°	09/20/2013
Robert Franklin Tucker, 32°	05/15/2014
Foster Clyde Weiner, 32°	06/09/2014



All Scottish Rite Masons in good standing are entitled to have a Rose Croix Funeral service at the time of their passing. Members should advise their families of their wishes to have this beautiful service. It is a very dignified service intended to help bring comfort to the family.



## OLD-FASHIONED SHRIMP BOIL

Saturday, July 19, 2014

5:00pm: **Let There Be Light Presentations**

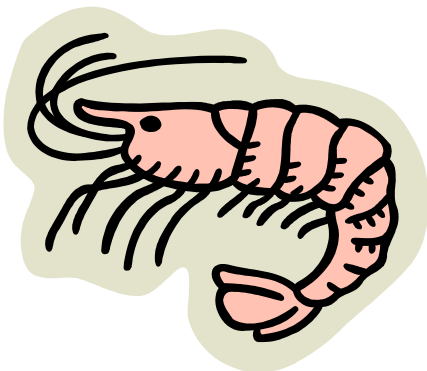
6:30pm: Dinner

\$20 for all-you-can eat; to age 6 free; to age 15 \$10.

**FAMILY AND FRIENDS WELCOME**



Caesar Salad, peel-and-eat Shrimp, Chicken Fingers, Smoked Sausage, Cornbread, Corn-on-the-cob, boiled new potatoes, dessert.



**RESERVATIONS ARE A  
MUST !!! Call the  
office: 303-861-4261**



# FRATERNAL FAMILY COMMUNITY PICNIC AND CAR SHOW

**AUGUST 16TH  
2014  
11AM-2PM**



**SPONSORED IN PART BY THE FOLLOWING LODGES:**

**AURORA #156 CENTENNIAL #84 DENVER #5 LIBERTY #134  
EL JEBEL SHRINE GEORGETOWN #12 NEVADA #4**

**EASTERN STAR MASONIC RETIREMENT COMMUNITY  
2445 S. QUEBEC ST., DENVER, CO 80231**

**HOT DOGS & HAMBURGERS • POPCORN • COTTON CANDY  
SNOW CONES • BOUNCE HOUSE • DUNK TANK  
GIANT GERBIL BALLS • AIRBRUSH TATTOO ARTIST  
CHARACTER ARTIST • FACE PAINTER**

**MUSICAL PERFORMANCE BY THE "JOHN PHILIP SOUSA BAND" & THE "EL JEBEL PIPE BAND"**



**FOR INFORMATION OR TO REGISTER YOUR CAR CALL  
PATI SAWYER BOEX FRATERNAL RELATIONS DIRECTOR: 303-753-2160**

**AUGUST 23, 2014**

**\$20 per ticket**

**Noon to 5 pm**

**Need not be present to win!**

*Includes food & beverages  
age 18 and older*

El Jebel Event Center  
4625 W. 50<sup>th</sup> Avenue

Parking at 50<sup>th</sup> and Federal  
at Regis University  
(Free Shuttles Provided)



# Annual Sportsmen's Raffle

[www.SportsmensRaffle.com](http://www.SportsmensRaffle.com)

## Main Raffle

1	Glock 22	38	Weatherby Vanguard S2 270	75	Gun Safe - Redhead 1856
2	Taurus Judge 45/410	39	Savage Trophy Hunter 30-06	76	Ascend D10 Kayak
3	Ruger 10/22 .22 LR	40	\$500.00 CASH	77	Savage Hunter 30-06
4	Remington 870 Express 12 ga	41	Browning BPS 12 ga	78	SigPro 2022 40 S&W
5	Mossberg 500 20 ga	42	Taurus Judge 45/410	79	Savage Trophy Hunter 300 Win
6	Remington 770 30-06	43	Springfield XD 45	80	\$500.00 CASH
7	Ruger LCP .380	44	Mossberg Silver Reserve 12 ga	81	Weatherby Vanguard S2 270
8	Oculus 15-45X60 Spotting Scope	45	Mossberg MSR 22 Camo	82	Tikka T3 Lite 300
9	Benelli Nova 12 ga Blk	46	Ruger 10/22 .22 LR	83	Springfield XDx 9mm
10	\$500.00 CASH	47	TFO NXT Series Fly Rod Combo	84	Ruger 10/22 .22 LR
11	Savage Hunter 270	48	Henry H001 .22 LR	85	Henry H001 .22 LR
12	Savage B Mag 17 WSM	49	Remington 870 Express 12 ga	86	Remington 870 Express 12 ga
13	Beretta Nano 9mm	50	\$500.00 CASH	87	Mossberg 500 20 ga
14	SigPro 2022 40 S&W	51	Ruger 10/22 .22 LR	88	Remington 770 300 Win Mag
15	Marlin 336W 30-30	52	Henry H001 .22 LR	89	Ruger LCP .380
16	Ammo - 1000 Rounds 223 REM	53	Remington 870 Express 12 ga	90	\$500.00 CASH
17	Glock 17 9mm	54	Mossberg Silver Reserve 20 ga	91	Savage Hunter 30-06
18	Savage Trophy Hunter 300 Win	55	Ruger 10/22 .22 LR	92	Beretta Nano 9mm
19	Savage B Mag 17 WSM	56	Remington 870 Express 12 ga	93	Ammo - 1000 Rounds 223 REM
20	\$500.00 CASH	57	Ruger LCP .380	94	Savage Trophy Hunter 30-06
21	Savage 25 Walking Varmiter .223	58	Benelli Nova 12 ga Blk	95	Taurus Judge 45/410
22	Ruger 10/22 .22 LR	59	Taurus Model 66 .357	96	Benelli Nova 12 ga Blk
23	TFO NXT Series Fly Rod Combo	60	\$500.00 CASH	97	Savage 25 Walking Varmiter .223
24	Henry H001 .22 LR	61	Savage Trophy Hunter 7mm Rem	98	Springfield XD 45
25	Springfield XD 9	62	Remington 700 SPS Stainless .308	99	Tikka T3 Lite 243
26	Remington 870 Express 12 ga	63	Ruger 10/22 .22 LR	100	\$500.00 CASH
27	Mossberg MSR 22 Camo	64	Henry H001 .22 LR	101	Remington 770 .270
28	Remington 770 .270	65	Remington 870 Express 12 ga	102	Ruger LCP .380
29	Ruger LCP .380	66	Mossberg 500 20 ga	103	Taurus Judge 45/410
30	\$500.00 CASH	67	Oculus 7.0 10X42 Binos	104	Remington 770 30-06
31	Weatherby Uplander 12 ga	68	Ruger LCP .380	105	Savage Trophy Hunter 7mm Rem
32	PSE Stinger 3G Bow	69	Weatherby Uplander 12 ga	106	Glock 22
33	Beretta Nano 9mm	70	\$500.00 CASH	107	Taurus Judge 45/410
34	Remington 770 300 Win Mag	71	Mossberg MSR 22 Camo	108	Ruger LCP .380
35	Savage Hunter 270	72	Savage Hunter 300	109	Springfield XDS 45 ACP
36	Savage Trophy Hunter 300 Win	73	Ruger 10/22 .22 LR	*110	Arctic Cat ATV - 500 Core - Red
37	Ammo - 500 Rounds 9mm	74	Ammo - 3330 Rounds 22LR	*	Must take prize - no gift card exchange

[www.SportsmensRaffle.com](http://www.SportsmensRaffle.com)

Winners will receive a certificate from El Jebel for the value of the prize won. This certificate can be taken to Bass Pro Shops and may be exchanged at the retail value (\*with the exception of prize #110) for any merchandise from any Bass Pro Shops or [www.BassPro.com](http://www.BassPro.com).

Net proceeds from this raffle are for the benefit of El Jebel Shriners Operating Fund and are not tax deductible as a charitable contribution.

[www.BeAShrinerNow.com](http://www.BeAShrinerNow.com)



BUY TICKETS HERE







# SCOTTISH RITE REUNIONS 2014

## PETITIONS NEEDED

### SPRING REUNION

May 8, 9, 10

The 44th Reunion is completed, the exemplified degrees were:

4	5	6	7	8
12	14	17	18	19
22	25	26	27	28
30	31	32		



*2014 SPRING REUNION CLASS*



*END OF AN ERA*



*FUTURE REUNION ACTORS*



*22<sup>nd</sup> CAST MEMBERS PREPARING*

### FALL REUNION NOVEMBER 13, 14, 15

*The 45th Reunion is coming!*

THE DEGREES TO BE EXEMPLIFIED ARE:

4	9	10	11	13
14	15	16	18	20
21	23	24	29	30
31	32			

*BE PART OF THE EXCITEMENT  
THAT COMES TO THE CONSISTORY  
TWICE A YEAR!*

**First line signer incentive program.** Each new petition, with the candidates completion of the degrees, will enable the first line signer to be eligible for dues payment for a year or stated meeting dinners for a year. **But wait, there's more!** Each qualified first line signer will be eligible for free meals during the reunion.



## PHOTOS FROM THE JUNE STATED MEETING



**25 Year Awards**



**Double Eagle Awards**



**Master Craftsman #3 Award**





Denver Consistory Web Page (New and Revised):

<http://www.denverconsistory.org>

Questions/Comments: [Dan Conway, 32°](#)



<http://www.facebook.com>

Look For (search):

Denver Scottish Rite Consistory

Questions: [Mike Brewer, 32° KCCH](#)



<http://www.twitter.com>

Look for us (follow):

@DenvrConsistory

(Yes, spelling is correct above)

Questions: [Bryant Harris, 32° KCCH](#)



<http://www.linkedin.com>

Search for:

Colorado Scottish Rite Masonry

Denver Consistory

Scottish Rite Freemasons (SGC)

Scottish Rite

Questions: [Bill Hickey, 32° KCCH](#)

# DENVER CONSISTORY RITEWORKS

William C. Klatil, 33° - Bulletin Advisor - 303-861-4261 [bill@denverconsistory.org](mailto:bill@denverconsistory.org)

Audrey Ford - Technical Advisor/Correspondent - 303-861-4261 [audrey@denverconsistory.org](mailto:audrey@denverconsistory.org)

John A. Moreno, 33° - Staff Photographer - 303-238-3635

Bill Hickey, 32° KCCH - Editor-in-Chief - [editor@denverconsistory.org](mailto:editor@denverconsistory.org)

D. J. Cox, 33° - Editor Emeritus - 970-980-4340

Daniel Conway, 32° - Webmaster - [webmaster@denverconsistory.org](mailto:webmaster@denverconsistory.org)

This publication is produced monthly by and for the benefit of members, staff, and interested parties associated with the Ancient and Accepted Scottish Rite of Freemasonry, Southern Jurisdiction of the United States of America, and more particularly the Denver Consistory in the Valley of Denver, Orient of Colorado. The views expressed in this publication do not necessarily reflect those of the Denver Consistory or its officers.

Deadline for article submission is two days after the monthly stated meeting. Articles should be approximately 250 to 1,000 words long. Where appropriate, relevant high-resolution images with proper credits may be included with your submission. Images will normally be restricted to a maximum 3.5" x 3.5" size, but may be larger in special circumstances. Articles may be submitted in hard copy to the office or by electronic format via email to [editor@denverconsistory.org](mailto:editor@denverconsistory.org). They are subject to editing and are printed with no restrictions unless clearly marked as copyrighted. No compensation is given for any articles, photographs, or other materials submitted or published.

Denver Consistory web page: <http://www.denverconsistory.org> (Questions to the webmaster)

Email address for questions about this publication: [editor@denverconsistory.org](mailto:editor@denverconsistory.org)

Notice of publication is provided to members of the Denver Consistory who have provided a valid email address. The newsletter is published on the web site as an Adobe .pdf file. It requires the free Adobe Reader program or equivalent to read it. (A copy of the program may be obtained by downloading it from <http://www.adobe.com>). Current and past issues (subject to available storage space) are available for viewing on the Denver Consistory web site. Questions pertaining to this publication should be forwarded to the Editor or the Consistory Office.

**All graphics and photographs in this issue are in the public domain. Please remember to provide source acknowledgement if you extract and use any graphics or photographs from this or any other issue of RiteWorks.**

## ALLEGIANCE

*The bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the Valley of Denver, Orient of Colorado, acknowledge and Yield allegiance to the **Supreme Council** (Mother Council of the World) of the Inspectors General, Knights Commander of the House of the Temple of Solomon*



**Ronald A. Seale, 33°**  
Sovereign Grand Commander  
Supreme Council, 33°, Washington, D.C.



**Stephen M. Munsinger, 33°**  
Sovereign Grand Inspector General  
of The Supreme Council



**David W. Powell, 33°**  
Personal Representative of the  
SGIG in Colorado for Denver Consistory



**Peter J. DeLaurier 32° KCCH**  
Venerable Master  
Centennial Lodge of Perfection  
[pdelaaurier1969@gmail.com](mailto:pdelaaurier1969@gmail.com)



**Thomas M. Thompson, 33°**  
Wise Master  
Rocky Mountain Chapter of Rose Croix  
[tom@denverconsistory.org](mailto:tom@denverconsistory.org)



**John P. Trainor 33°**  
Master of Kadosh  
Denver Consistory  
[Lashar\\_mengro@hotmail.com](mailto:Lashar_mengro@hotmail.com)



**Michael D. Moore, 32° KCCH**  
Commander  
Colorado Council of Kadosh  
[amm1616@comcast.net](mailto:amm1616@comcast.net)



**M. Edward Johnson, 33°**  
Almoner  
[mej008@comcast.net](mailto:mej008@comcast.net)



**Wayne Arner, 33°**  
Treasurer  
[wanner3@comcast.net](mailto:wanner3@comcast.net)



**William Klatil, 33°**  
Secretary-Recorder-Registrar  
[bill@denverconsistory.org](mailto:bill@denverconsistory.org)