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# MARCH 2014 VOLUME 7—ISSUE 3



Don't Forget ... "Let There Be Light" ... Activities Room

Saturday, 22 March at 8:30 ann



Please help us help you. Take our second survey:

https://www.surveymonkey.com/s/RXRFRHJ



MARCH						
Monday MAR 17		STATED MEETING - Parking Garage Available				
		Celebration of Remembrance and Renewal				
	5:30pm	Red Room Complete Business Meeting				
	6:00pm	Dinner - Corned Beef and Cabbage; Mint Choc. Chip Ice Cream; cookie				
	7:00pm	Awards and Announcements				
Saturday MAR 22	8:30am	Let There Be Light - Activities Room at Consistory				
APRIL						
Saturday APR 5	9:00am	EA Degree Posting Session Hosted at Denver Consistory				
Monday APR 21		STATED MEETING - Parking Garage Available				
	5:30pm	Red Room Business Meeting				
	6:00pm	Dinner - Pork Chops with Coconut Cream Pie				
	7:00pm	Past Presiding Officers Recognition Night				
	7:30pm	Split Meeting - 5 Minute Oration by Orator, CLOP				
Saturday APR 26	7:00am-noon	9 Health Fair at Consistory - Parking Garage Available				
MAY						
Wednesday MAY 7	6:00pm	Spring Reunion (44th consecutive) - Children's Hospital Colorado				
Thu-Sat MAY 8-10	7:00am	Spring Reunion (44th consecutive) - Parking Garage Available				
Saturday MAY 17	11:30am	Ladies Luncheon - Parking Garage Available				
Monday MAY 19 STATED MEETING		STATED MEETING - Parking Garage Available				
	5:30pm	Red Room Business Meeting				
	6:00pm	Dinner - Beef Pot Roast				
	7:00pm	Entertainment in Auditorium				
	7:30pm	Split Meeting - 5 Minute Oration by Orator, Rocky Mountain Chapter				
		Rose Croix				
Monday MAY 26		CONSISTORY CLOSED FOR MEMORIAL DAY HOLIDAY				

Schiller Lodge #41 and Rob Morris lodge #92 host a breakfast the 1st Saturday of each month in the apartment across from the Consistory Library. Masons, their friends and families are invited to join for friendship and fellowship. There is no charge but if you plan to attend, please notify one of the Masters (Lincoln Soule <a href="mailto:lincsoule@hotmail.com">lincsoule@hotmail.com</a> or Jason Wright <a href="mailto:liwright73@comcast.net">liwright73@comcast.net</a>) and let us know. Donations of food items (coffee, juice, butter, eggs, etc.) are always appreciated.

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# DARE TO BE DIFFERENT - Thoughts on increasing Lodge Attendance Jordan S. Levitan, PM, Norfolk #1, GL of VA, AF&AM

Wor. Bro. Levitan was asked by M.S.A. to develop an update of the October 1928 Short Talk Bulletin "Increasing Lodge Attendance." This paper reflects the thinking which made his year as Worshipful Master one of the most successful years in the history of Norfolk Lodge No. 1. We thank him for his cooperation in sharing these challenging words of inspiration. His update appeared in the STB for February 1987.

At a gathering of Worshipful Masters, inevitably one will ask, "How's your attendance holding up?" It is, for the most part a rhetorical question.

The intent of this paper is to show that substantial increases in attendance are possible provided the Master dares to be different. This does not imply the need to experiment with so called "up-to-date" methodology. On the contrary, it requires stimulating those members we already have as well as those who will be voluntarily attracted into our midst with pure and unimpaired Freemasonry. The sooner we stop blaming poor attendance on the failure of the Craft to modernize, the better.

The last substantial influx of new members into Freemasonry occurred over forty years ago. Since then, many reasons have been suggested for the decrease in attendance.

Members have moved away from the metropolitan area lodges and once in suburbia, they become accustomed to more leisure time, more holidays, and longer vacations. Some turn to service clubs, where the results of their participation may be more apparent. Others find that civic responsibilities take up their evening hours.

Family ties now take precedence over fraternal ties. For some, longer work hours and the pressure of doing business at night are contributing factors.

The majority, however, do not attend simply because they choose not to do so. They are bored to tears with business meetings. Those who are not ritualists find little inspiration sitting on the sidelines listening to the same brethren perform the degree work and give the lectures time after time. Their contentions are real and cannot be brushed aside.

We live in an achievement oriented society that views ambiguous programs with skepticism. Mediocrity no longer suffices. It's time Masonic leaders stopped saying "something should be done" and begin saying "I'm going to do something about it."

The call to the Master is the same today as it was when candidates petitioned in droves: to create an atmosphere for intellectual and spiritual growth so that the members know from experience they are missing something by not attending lodge.

Merely to suggest programs that others find helpful is only part of the answer. What may work for one lodge may not necessarily work for another. Symbolic Lodge Masonry cries out for an enlightened membership responsive to the Master who carefully lays his designs upon the trestle board. The approach, therefore, includes preparing the members as well as the Master. There are no shortcuts.

# From the Secretary's Desk ...

Bill Klatil, 33°



Editor retiring – Illustrious Brother D.J. Cox, 33° has decided to pass the mantle of editing and publishing our Rite Works newsletter. D.J. has helped to move this periodical from a printed version to its present electronic form while enhancing the quality. The plaque is just a small token of our appreciation for the years of service (we tried to extend as long as possible) and hope that we can keep him involved, to a lesser degree, with this fine publication.



The House of the Temple Historic Preservation Foundation Certificate — was presented to Grover Sardeson, 33°, Bob Gregory, 33° and Don Emarine, 33° at our stated meeting. This foundation was created to maintain, support, and enhance the House of the Temple as an architectural landmark and as the national headquarters of the Southern Jurisdiction of Scottish Rite Freemasonry. Other

Members that were awarded certificates to this program are John Mai, 32° KCCH, Brian Galvao-Penick, 32°, Grant Midcap, 32°, Mike Rowen, 32° KCCH, James Shoemaker, 32°, and Ed Zorn, 33°.



The Highland Dancers of the Denver and District Pipe Band — proved very entertaining at our last meeting. The piper is a brother. The skill displayed by this group showed why they qualify for competition accolades. It was also mentioned that one of the girls is a Job's Daughter.

Let there be Light – We will have another installment of our "Let there be Light" program on Saturday, March 22<sup>nd</sup> (the Saturday following our next stated) beginning with coffee and bagels at 8:30 am, the program starts at 9:00 am, wrapping up by 11:00 am. This program is open to all, members and non-members, who would like to share the passion of four speakers in 15 minute presentations. Be prepared to learn something new.



The "Traitor" is coming to Fort Collins - Saturday, March 29th at 4:00 pm will be a presentation of the play, "The Traitor." This event is OPEN TO ALL at no charge. It will be held at the Fort Collins Masonic Center, 225 West

Oak, with an optional dinner (@ \$15.00 a plate) and discussion immediately following the presentation. Reservations for dinner can be made at denverconsistory@denverconsistory.org or at 303-861-4261.

PETITIONS FOR THE SCOTTISH RITE DEGREES ARE ALWAYS WELCOMED AND ACCEPTED !!



# FROM THE ROSE CROIX EAST

Thomas M. Thompson, 33°

Wise Master, Rocky Mountain Chapter of Rose Croix

This month at the Stated Meeting the officers of the Rocky Mountain Chapter of Rose Croix will present the annual Ceremony of Remembrance, Renewal and Commitment. This is an obligatory ceremony required of every valley in the Southern Jurisdiction. The ceremony is solemn and thought provoking. It is not a funeral service, but more of a memorial service.

The ceremony is divided into two parts. The first part deals with remembrance - remembrance of the Scottish Rite Brothers who have passed away in the last year. We should fondly remember our fallen Scottish Rite Brothers. The emphasis is on the word 'fondly' as we should let all petty differences and animosities fall by the wayside. Carrying a grudge against a departed Brother is pointless and doesn't do anyone any good. The remembrance part of the ceremony also reminds us of how fleeting life is and how vain and empty it is to struggle for power, wealth, rank and glory. These things are only temporary for regardless of one's status in society or rank in Masonry, in death we are all equal. Each one of us must one day pass to the Celestial Lodge. It is far better to be remembered for our acts of kindness and our service to humanity than how many jewels or certificates we have. As Masons we are taught that we are all on the Level. We are also reminded that it is not for us to judge our Brothers. That task belongs to God alone for only He has the wisdom to truly judge. Finally, we are reminded that each of our departed Brothers leaves behind a family. We should keep their families in our thoughts and prayers and always be ready to assist them with their needs, whether emotional, physical or material.

The second part of the ceremony deals with renewal and commitment. We renew our obligations to God and the Scottish Rite. It's not such a bad thing to renew our obligations. So often we forget the things we pledged ourselves to while kneeling at the Altar. This annual ceremony helps to remind us of those things. Not only do we renew our obligations to God and the Scottish Rite, but also to our country, our neighbors and our families. In this second part of the ceremony we also commit ourselves to continue to effect the causes and enforce the principles of the Scottish Rite. None of joined the Scottish Rite out of idle curiosity. We joined to seek further light and knowledge. Within that light and knowledge are the tools we need to use to help our fellow man. We pledged ourselves to support causes that benefit not only ourselves, but all mankind.

This is just a brief synopsis of the Ceremony of Remembrance, Renewal and Commitment. It is my ardent desire that all Scottish Rite Masons attend this ceremony. Even if you have seen it dozens of times, it is important that each year you remember your Brothers, renew your obligations and recommit yourselves to further the causes and principles of the Scottish Rite.



# "Around the Table"

By Wayne G. Arner, Sr., 33°

Around the Table" has been observing the Consistory's Tyler at lunch, Ill. Bro. Dick Mitchell 33°, as he prepared his usual lunch, a salad from the Salad Bar at McCoy's Restaurant. The finished "entrée, (before consumption), is such a work of art, that a picture was taken by Norm O'Kelly 32° KCCH, and is shared herewith to demonstrate his culinary expertise with our Masonic Brothers.



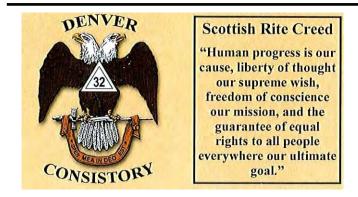
The Consistory heard recently from III. Bro. Greg Lafavor 33°, who now lives in California. He described a recent Ocean Cruise with his devoted wife Kitty, as being almost unbelievable in difficulty for he and his wife and the other passengers! This must have been truly painful for our Brother, as he is now walking with a cane due to the extension of the condition he is suffering from. He has been monitoring the attendance of our last three years of Reunion classes, and has found many interesting trends from this information which have been useful for our Secretary.

I hope that all of our Scottish Rite Brethren will have an enjoyable Saint Patrick's Day with all of the customary feasting and drinking and that they will remember those who are less fortunate than us during this holiday. Remembering the words of our Illustrious Grand Commander, Albert Pike: 'Duty is the Moral magnetism which controls and guides the true Mason's course over the tumultuous seas of life." (Morals and Dogma) (continued on next page)

"Around the Table" - (continued from page 6)
"Around the Table" has found some historic photos of the Officer Line at Rocky Mountain Consistory #2, in 1989. Note the Red Capes worn by the Principal officers. Unfortunately, only 3 people are still living, Don Emarine, (2<sup>nd</sup> from right, front row), Johnny Johnson, (4<sup>th</sup> from right, 2<sup>nd</sup>. Row) and Gil Carlton, (far right of back row). Ill.Bro. Jess Gern 33°, was the S.G.I.G. at that time.



Until next time, I'll see you, "Around the Table."



### ... And, the SURVEY SAYS

We have prepared a second survey that we would like to understand our members' perspectives. This one talks about reunions, participation, and activities. It should take you no longer than 5 minutes to complete the quick 8 question survey.

You can access the survey by going to the following web address with your browser:

https://www.surveymonkey.com/s/RXRFRHJ



CONSISTORY's Health Fair: Saturday, 26 April 2014

Volunteers please arrive from 6am to 6:30am to register and get breakfast before the fair opens at 7am. We'll be having lunch for volunteers afterward, so we'll need a head count if you plan to stay.

This is 9HealthFair's 35th year providing free and low-cost health screenings to the public. This is the Denver Consistory's 20th year participating as a host location for a fair.

During those twenty years, we have provided screenings for over 3200 participants, serving a high of 320 in 1997 and a low of 112 in 1994 - our first year offering a fair. For a number of years, another fair was also hosted down at St. John's Cathedral just a few blocks away, usually on the same weekend. A couple of years ago, Saint John's Cathedral decided to stop participating in the fairs which leaves the Consistory and the Visiting Nurses Association down the road on Grant as the remaining neighborhood sites for a fair. This year, the Visiting Nurses Association will be helping us with medical personnel, and they will hold their own small fair after the main fair period to pick up stragglers.

It's fair to say that the Denver Consistory has made a significant impact on the community by hosting these fairs over the years.

Thanks to each and every one of our members and their friends and families who have supported the 9 Health Fairs over the years. We simply could not continue to support the community and fairs without your tireless and continuing dedication.

Site Coordinator: Bill Hickey, 32° KCCH

wa3h@hotmail.com

Medical Coordinator: Fred Runyan, 32° KCCH

fred.runyan@kiewit.com

Non-Medical Coordinator: Jack White, 32° KCCH

jdwhite244@aol.com



# "Let There Be Light"

Saturday, March 22, 2014

#### "Let There Be Light"

Denver Consistory 1370 Grant Street Denver, CO 80203 Parking at Logan and 14th Behind the Consistory

### Four 15 Minute Presentations

Selected speakers communicating their passions!

For Details

Phone: 303-861-4261

E-mail: info@denverconsistory.org

The program begins at 8:30 am in the dinning room (on the lower level) with coffee and bagels. At 9:00 am the speakers begin their presentations. Four fifteen minute thought provoking talks with the goal of providing information to enrich your life. After the presentations, returning to the dinning room, we will have a question and answer period.



Who is invited? The Masonic Family, friends and neighbors.

# BLUE LODGE POSTING

9:00 AM

#### ENTERED APPRENTICE DEGREE

DENVER CONSISTORY 1370 GRANT STREET DENVER, CO 80203 303-861-4261 denverconsistory@denverconsistory.org

#### Special points of interest:

- Posting on the Entered Apprentice Degree
- Insight into the catechisms of the degree
- Instruction on different posting methods
- Central meeting place
- Invitation to all Lodges to attend
- Masons standing on all degrees encouraged to attend

#### The Scottish Rite in Denver is here to help

At the last Grand Lodge Session it was pointed out that many new masons are not progressing in their work. We are not sure of the reason but we are offering a possible solution. Our plan is to set up posting sessions at the Consistory, three sessions throughout the year on Saturday mornings. Our thinking is that most lodges meet on different weeknights. Tim Hogan and others will review the posting catechism, and explain possible meanings behind each line. Each session will be designated to address a different degree. The goals are to assist with memorizing, retention, and understanding the significance behind why we memorize. We are offering an alternative to the approach of saying "because that is always the way we have done it!". We encourage any Master Mason to attend these sessions, that it may provide an avenue to gain tools to go back to your lodges and help post newer brothers. We anticipate that these sessions will each last two to three hours in length. This will give us plenty of time to get through the catechism of the

particular degree, explain possible theories as to why the answers are the way they are, and also answer any questions regarding it. This can be done either in the class room or the auditorium, depending on the number of attendees. We would like everyone to know about this program to make sure it is widely advertised to all lodges at least a month in advance for each session. Brothers who are EA's or above are encouraged to come to the EA session, FC's or above could come to the FC session, and MM's or above could come to the MM session. As was previously stated, Master Masons are encouraged to come, but especially those who are in charge of posting from their respective lodges. It is hoped that they can take notes and return to their lodges to implement positive changes in their approach. We are exploring the idea to gather a general printed response explanation that we may provide to Master Masons in attendance, with the approval of Grand Lodge. The goal is that the new brothers will understand the



education behind it and want to commit it to memory, thereby investing themselves further, and consequently aid in retention. Of course we are open to ideas related to the process. We think it best that rather than putting together a team of Scottish Rite Masons who are willing to visit lodges and do posting in them, that we instead have training session at the Consistory. This will give new brothers exposure to the Scottish Rite and will hopefully inspire them to be fully engage in Masonry.





### BETWEEN THE COLUMNS

By Mike Moore, 32° KCCH

#### Duty

#### "The duties of life are more than life." - Albert Pike

I have come to the conclusion that one reason stands out above the rest on why a solid base of brothers are always around to do what needs to be done – they feel the principle of duty drives them.

It is a lost term today among most individuals, an out of date and useless quality read about in books and seen less in movies. The principle of duty is a high calling and one which we need more of in our modern world.

Let's define the word to start with: "something that one is expected or required to do by moral or legal obligation; the binding or obligatory force or something that is morally or legally right; an action or task required by a person's position or occupational function." [Webster's Unabridged] Linkable words to this are obligation, liability, burden and responsibility.

You can see by the choice of words here why the outside world doesn't know about duty or care much about anything associated with it. Yet this concept and the principle that surrounds it are taught in our degrees over and over. Our Brother Albert Pike writes about duty in its various forms twenty four times in his *Morals and Dogma*.

"On the volume of Masonic life one bright word is written, from which on every side Blazes an ineffable splendor. That word is DUTY." - Morals & Dogma, page 351.

It is: a beacon light to guide us (14°), associated with the moral law of justice and right (31°); our special duty to restore Masonry to its primitive purity (20°); can lead to giving up life for others and just causes (9°); is to be completed and includes morality and philanthropy (10°); to be earnest, true, reliable, and sincere (the start of a long list of characteristics that goes on for pages in the 11° and does not only pertain to how we treat Masons only); strength to do so is from the G.A.O. T. U. (9°); to heal, to reconcile and to dispense justice (26°); whoever escapes it avoids a gain (31°); to be done with or without reward (6°); is with us forever and we should not be idle because of it (12°); it is active in the warfare of life (27°); is our duty to attack disorder, ignorance and brute mindedness wherever found (12°); and much more.

Duty is a "lost word" and thought without our fraternity. I wonder if sometimes we also neglect it as well. The conditions and reasons for duty are explained on the bottom half of page 722 when Pike is talking about the 28° and well worth investigating for those interested.

Duty and love go hand in hand and while you can separate the two, maybe even rank one over the other, they should go together. Think about your life — what do you consider your duties to be? Do they change through your life? Did they ever change when you learned some of the lessons taught in our degrees?

Duties are many things to many people and can be more than just what others pile on you to do. One thing they all should have in common is the shared responsibilities that go with them. A shared duty is best for all.

# MARCH 2014 **Special Birthdays**

#### 90 years old

Greg Canono Roy J. Spradlin

#### 80 years old

Lyle T. Williams Lionel H. Richman William C. Starr, Jr. Kenneth G. Rogers

#### 70 years old

Dennis R. Petersohn Martin D. Edmondson Wayne R. Davis Thomas R. Magnuson Larry E. George

#### 60 years old

Jerald R. Munson Charles D. Clinker William R. Busby Kenneth P. O'Hanlon Clifford D. Lane

#### 50 years old

Michael Tims

#### 40 years old

Thomas J. Broadhurst

#### 30 years old

Eric D. Lowery



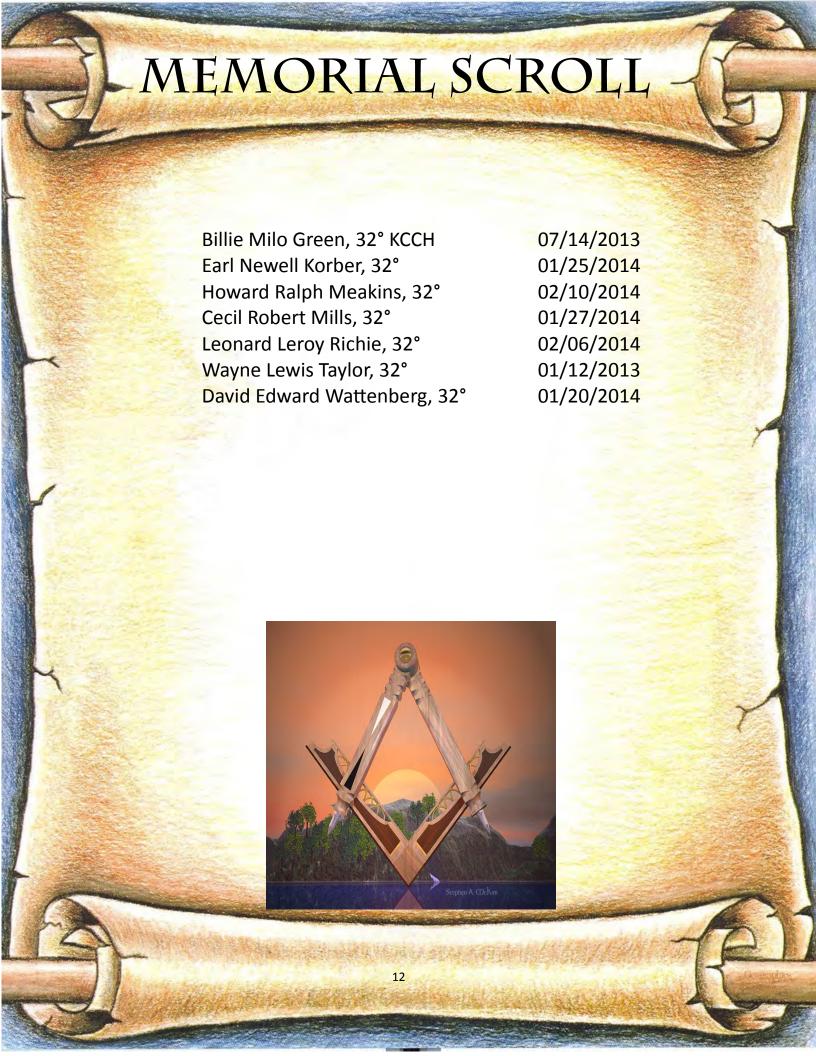




### THE PRELATE'S PULPIT

By James H. Harris, 32° KCCH

We often call the room we gather in for our Monday night meetings "the auditorium". However, I feel it is a special place and merits a different name. I would like for us to call it "Temple Hall" or another name which reflects the significance of our meeting room. Also, in that room we have our reunions as well as special events and activities. I have officiated at funerals in our meeting room. At one time the suggested name was "the Cathedral Room". Do you have name suggestions? If you do, please let me know. Have a great week and remember "to let your light shine".



# RITE WORKS

E-Newsletter

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This publication is produced monthly by and for the benefit of members, staff and interested parties associated with the Ancient and Accepted Scottish Rite of Freemasonry, Southern Jurisdiction of the United States of America, and more particularly the Denver Consistory in the Valley of Denver, Orient of Colorado. The views expressed in this publication do not necessarily reflect those of the Denver Consistory or its officers.

Deadline for article submission is two (2) days after the monthly stated meeting. Articles should be approximately 250 to 1,000 words long. Where appropriate, relevant high-resolution images with proper credits may be included with your submission. Images will normally be restricted to a maximum 3.5" x 3.5" size, but may be larger in special circumstances. Articles may be submitted in hard copy to the office or by electronic format via email to editor@denverconsistory.org. They are subject to editing and are printed with no restrictions unless clearly marked as copyrighted. No compensation is given for any articles, photographs, or other materials submitted or published.

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The email address for correspondence about this publication is: editor@denverconsistory.org

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http://www.mckim.nescotland.co.uk-MWWhome.html

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If you have comments, constructive criticisms, recommendations, or <u>articles for submission</u>, please send them to: <u>editor@denverconsistory.org</u>

<u>This is YOUR newsletter</u>. Let us know how we're doing. We need to know if you want to see something in particular that we haven't published previously. If you are receiving this e-newsletter, it is because we have a valid email address for you. If you know of a brother who has email but is not receiving these notices, PLEASE have him contact the Consistory office and get his email updated or added to our database. Contact:

audrey@denverconsistory.org

or

tom@denverconsistory.org

#### **ALLEGIANCE**

The bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the Valley of Denver, Orient of Colorado, acknowledge and Yield allegiance to the **Supreme Council** (Mother Council of the World) of the Inspectors General, Knights Commander of the House of the Temple of Solomon



Ronald A. Seale, 33° Sovereign Grand Commander Supreme Council, 33°, Washington, D.C.



Stephen M. Munsinger, 33°
Sovereign Grand Inspector General
of The Supreme Council



David W. Powell, 33°
Personal Representative of the
SGIG in Colorado for Denver Consistory



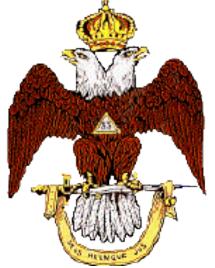
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### Denver Consistory Web Page:

http://www.denverconsistory.org

Ashley Buss, 33° - WEBMASTER



http://www.facebook.com

Look For (search):

**Denver Scottish Rite Consistory** 

Questions: Mike Brewer, 32° KCCH



Look for us (follow):

@DenvrConsistory

(Yes, spelling is correct above)

Questions: Bryant Harris, 32° KCCH

http://www.twitter.com



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Search for:

Colorado Scottish Rite Masonry

**Denver Consistory** 

Scottish Rite Freemasons (SGC)

Scottish Rite

Questions: Bill Hickey, 32° KCCH

# Street Smarts Safety



PROVIDING STREET SMARTS TO KEEP OUR LOVED ONES SAFE!

This free education is on Saturday March 8, 2014 at 10:30 AM. It is provided to all the ladies of the Masonic family. The training will be provided by Barbara C. Scott. It is designed to provide street smarts to our youth, adults & adult volunteers. This will be for ladies only to allow free dialogue. It will be held at the Masonic Temple located 400 10th Street - Golden, CO. Lunch will be provided.



Colorado Job's Daughters

Please RSVP Pam Bottolfson at 303 641 8778

# York Rite Education

March 11, 2014

Dinner at 6:30 pm - Education at 8:30 pm 1614 Welton Street - Denver, CO 80202

Please join Denver Chapter 2 for dinner and fellowship. This is open to your ladies and anyone you know who is interested in Masonry. We will provide a nice meal and education on York Rite Masonry. If you have ever wondered who York Rite Masons are, now is the perfect time to find out. Join us and we will have a great evening. Dinner is complementary and we will reimburse for parking. Please RSVP Dave Schweitzer by Wednesday, March 5, at 303 427 9047.

Darin Roen—High Priest Denver Chapter 2









# The Traitor

Presented by a cast of the Denver Consistory from Fort Collins and Denver

A two-act play based on historic events that were an important part of the

### **American Revolution**

Fort Collins Masonic Temple
225 W Oak St., Fort Collins, CO 80522-0485

On Saturday, March 29, 2014 at 4:00 pm

# Open to the Public - Free Admission

This drama takes place in a Masonic Lodge, based on the life of Benedict Arnold. Members, guests and non-members who wish to attend are welcome. Discussion is encouraged after the play. There will be an optional spaghetti dinner in the lower level dining room with a charge of \$15 per person at 5:30 pm after the play. Reservations for dinner no later than Monday, March 24 (checks payable to the Denver Consistory) at 303-861-4261 or at <a href="mailto:denverconsistory@denverconsistory.org">denverconsistory.org</a> are <a href="mailto:required">required</a> to insure adequate servings.



# SCOTTISH RITE REUNIONS 2014

#### PETITIONS NEEDED

#### SPRING REUNION

May 8, 9, 10

The 46th Reunion is coming, the exemplified degrees are:

4	5	6	7	8
12	14	17	18	19
22	25	26	27	28
30	31	32		





18° CAST GETTING READY FOR THE FINISH

FALL REUNION NOVEMBER 13, 14, 15

I JUST WANTED A LITTLE OFF THE TOP!

THE DEGREES TO BE EXEMPLIFIED ARE:

TBD

BE PART OF THE EXCITEMENT THAT COMES TO THE CONSISTORY TWICE A YEAR!

<u>First line signer incentive program.</u> Each new petition, with the candidates completion of the degrees, will enable the first line signer to be eligible for dues payment for a year or stated meeting dinners for a year. **But wait, there's more!** Each qualified first line signer will be eligible for free meals during the reunion.

