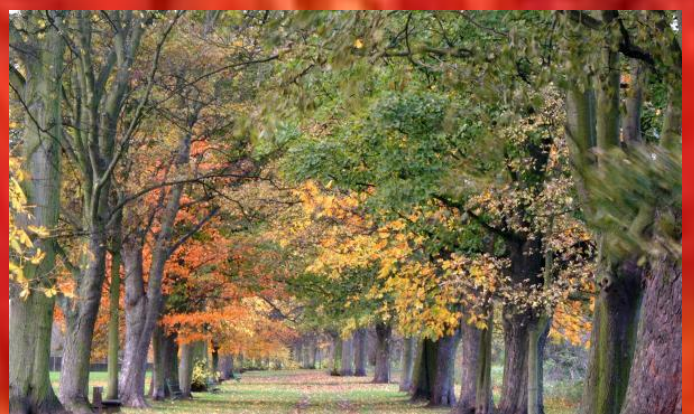


# Rite Works



# Rite Works

## Newsletter

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**This publication is produced monthly by and for the benefit of members, staff and interested parties associated with the Ancient and Accepted Scottish Rite of Freemasonry, Southern Jurisdiction of the United States of America and, more particularly, the Denver Consistory in the Valley of Denver, Orient of Colorado. The views expressed in this publication do not necessarily reflect those of the Denver Consistory or its officers.**

Deadline for articles is two (2) days after the monthly stated meeting. Submitted articles should be 250 to 1,000 words. Where appropriate, relevant high-resolution images with proper credits may be included with your submission. Images will normally be restricted to a maximum 3.5" by 3.5" size, but may be larger in special circumstances. Articles may be submitted in hard copy to the office or electronic form via email. They are subject to editing and are printed with no restrictions unless clearly marked as copyrighted. No compensation is given for any articles, photographs or other materials submitted or published.

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# REMEMBRANCE

*The heart hath its own memory, like the mind. And in it are enshrined the precious keepsakes, into which is wrought the giver's loving thought. ~ H.W. Longfellow*

## ~In Memoriam~

BROTHER

CALLED HOME

Jesse Richard Arbuckle, 32°	9/19/2012
Wayne James Boland, 32°	7/27/2012
Robert Charles Davis, 32°	8/21/2012
Henry Edwin Efnor,, 32°	9/3/2012
Walter Goldberg, 32°	8/31/2012
Glen Edwin Hamlyn, 32° KCCH	9/1/2012
Jerald Dean Howell, 32°	9/7/2012
Eugene Perle Russell, 32°	8/29/2012
Russell Glen Scott (Blinky), 32°	8/27/2012
Richard Hathaway Shay, 32°	9/24/2012
Leslie George Taylor, 32°	6/1/2012
John Robert Williams, 32°	9/16/2012
Robert Wayne Williamson, 32°	8/28/2012
Joseph Mills Wood, 32°	9/17/2012



# FEATURE ARTICLE



## Membership – A Rose Croix Perspective

by J.I. (Jack) Burns, 32° KCCH

A number of conversations have been taking place within the Denver Consistory about why we are losing members, why members are not attending meetings and what can be done to increase interest in becoming a member of the Denver Consistory. As a result of these conversations, a number of ideas have been forthcoming about how to turn membership loss into growth, how to turn the poor showing of members at stated meetings into improved attendance and how to increase the interest of Blue Lodge members in becoming members of the Denver Consistory.

Each member of the Denver Consistory has a responsibility to address these issues. We also have a responsibility to find ways to improving relationships between brothers of the Denver Consistory and brothers of Blue Lodges. Finding ways to increase interest in the Denver consistory is an obligation for each member of the Denver Consistory.

When we consider all of the ideas that have been presented for increasing membership and membership attendance at the Denver Consistory one thing seems to rise above all others, that is to improve communications. In today's fast-paced world it is important that we utilize the technology available to keep our members better informed about what is going on at the Denver Consistory and make them feel they are an important part of the Denver Consistory.

Each line within the Denver Consistory also has a responsibility to help with growth, encourage members to stay involved and

provide members with activities outside normal Denver Consistory stated meetings. Coupled with this is a responsibility for each line to be sure that the Denver Consistory provides a meaningful and worthwhile experience to each member of the Denver Consistory.

I am going to address some ways that the Rose Croix line of the Denver Consistory can assist with the effort to increase membership, keep membership involved in the Denver Consistory and encourage Blue Lodge members to become members of the Denver Consistory. This is not an easy task because in today's society we have many outside activities that are vying for our time, resources and efforts. These outside demands range all the way from family commitments, to job commitments, society commitments and our own personal needs. The challenge to each member of the Rose Croix Line and its members will be to find ways to help with growth, encourage members to stay involved and provide members with activities outside normal Denver Consistory stated meetings. Each member of the Rose Croix line must realize that the Rose Croix line and the Denver Consistory is only as good as they wish to make it.

As members of the Rose Croix line we need to realize that we are part owners of the Denver Consistory organization. We are also the spiritual heart of the Denver Consistory. Our involvement and input is crucial to the growth and continued development of the Denver Consistory. Only in this way will it continue to be an important part of our daily lives and individual development. Rose Croix line members have a responsibility to assist all

members, including new members in their growth within the Denver Consistory.

It is important to remember what we learned as we went through the Rose Croix degrees. As Knights of the Rose Croix we have a unique and special obligation to the Denver Consistory. It has been said that as a Knight of the Rose Croix's we stand with a trowel in one hand and a sword in the other. This is to teach us that we are to build a temple dedicated to the establishment of love, tolerance, understanding and peace that will enlighten ourselves and those around us. The sword is to teach us that we must constantly be on guard for individuals that try to bring darkness into our midst. It is for this reason that as Knights Rose Croix and members of the Rose Croix line we must constantly struggle to balance the goodness of light that comes from love, tolerance, understanding and peace with the darkness that comes from ignorance and sometimes self-serving interest on the part of individuals. We need never forget we are all brothers together in an effort to expand the goodness of light.

It is important we are focused on the tenants of brotherly love, relief, truth, tolerance and understanding. Each of us as a member of the Rose Croix line and as members of the Denver Consistory has a responsibility to live up to these tenants. It is also important that we are making every effort to spread these tenants and the expectations they indicate not only to other members of the Rose Croix line but also to members of the Denver Consistory, Blue Lodge members and others that we are around

In order to spread these tenants we must be like the Rose Croix Knight described as we moved through the degrees. We must stand with a trowel in one hand and a sword in the other. We must constantly and consistently

use the trowel to spread the mortar that holds the bricks in place while we build a temple that supports the tenants of brotherly love, relief, tolerance and understanding.

We must become the role models that set the example for all other members of the Denver Consistory. It is important that we are willing to speak up when necessary and provide wise counsel to those around us. We also must remember that we carry a sword and that sword is to be used in defense of those who are being negatively impacted by individuals who wish to spread intolerance, a lack of brotherly love, a lack of relief and a lack of truth. This includes standing up for our brothers by providing the wise counsel and listening to what they have to say.



### Just My Opinion ...

by D. J. Cox, 33°

To paraphrase several masons and masonic readings:

*"Becoming a Mason is one of the greatest experiences. The door is opened to a new world of service and fellowship. The ceremonies and the instruction attending the making of a Mason are much more than routine. The candidate is the most important man in Masonry. The future usefulness of the Craft depends on him. His development into the means of fulfilling great purposes is in our hands."*

This is no less true for the making of a Scottish Rite mason. "Often first interest in Scottish Rite Masonry comes from noticing that men of character and ability are members of the Fraternity. Impressions are gained from a series of ceremonies, mysterious in character and esoteric in design. Understandings are gained from communication with well-informed Masonic brethren, and by much thought and study."

This opportunity is soon upon us. Anyway, that's my opinion!

***DENVER CONSISTORY REUNION***  
***U. DEAN MATHENA, 33° MEMORIAL CLASS***  
***NOVEMBER 8<sup>th</sup> – 10<sup>th</sup>, 2012***

**THURSDAY, NOVEMBER 8<sup>TH</sup>, 2012**

7:30	Class convenes	12:20	Lunch
8:00	Exemplify 4°	1:15	Class Reconvenes
8:40	Communicate 5°	1:20	Communicate 22°
8:48	Communicate 6°	1:30	Exemplify 23°
8:56	Communicate 7°	1:55	Donald T Marshall, 32° KCCH and A/V
9:04	Communicate 8°	2:05	Classroom Instruction
9:12	Exemplify 9° & 10°	2:15	Break
9:50	Break	2:30	Exemplify 24°
10:05	Classroom Instruction	3:05	Classroom Instruction
10:25	Exemplify 11°	3:30	Communicate 25°
10:45	Wes Campbell/Make-up team	3:35	Communicate 26°
10:55	Classroom Instruction	3:40	Doc Powell and Costumes
11:05	Communicate 12°	3:50	Communicate 27°
11:10	Exemplify 13°	4:00	Communicate 28°
11:40	Lunch	4:10	Exemplify 29°
12:40	Exemplify 14°	4:50	Break
1:35	Secretary's Presentation	6:00	Dinner
2:05	Exemplify 15°	6:45	50 Year Awards
3:10	Break	7:00	Rose Upon the Altar
3:30	Classroom Instruction		
3:55	Exemplify 16°		
4:30	Communicate 17°		
4:38	Classroom Instruction/Adjourn		

**FRIDAY, NOVEMBER 9<sup>TH</sup>, 2012**

7:30	Class Convenes
8:00	Exemplify 18°
8:35	Classroom Instruction on the 18°
8:45	Exemplify 18°
9:20	Classroom Instruction on the 18°
9:30	Knights of St Andrew
9:40	Communicate 19°
9:48	Exemplify 20° - 1 <sup>st</sup> Section
10:10	Classroom Instruction
10:20	Break
10:35	Exemplify 20° - 2 <sup>nd</sup> Section
11:05	Introduce Grand Master and his officers Grand Master Address
11:35	Exemplify 21°
12:10	Walter Martin with Stage/ Properties

**SATURDAY, NOVEMBER 10<sup>TH</sup>, 2012**

8:30	Class Convenes
8:50	Class Address by SGIG and Class Picture/Break
10:00	Classroom Instruction
10:10	Exemplify 30° - 1 <sup>st</sup> Apartment
10:28	Exemplify 30° - 2 <sup>nd</sup> Apartment
10:43	Exemplify 30° - 3 <sup>rd</sup> Apartment
10:58	Break
11:15	Classroom Instruction
11:30	Exemplify 30° - 4 <sup>th</sup> Apartment
11:55	Lunch
12:55	Exemplify 31°
1:45	Classroom Instruction / Break
2:10	Exemplify 32° - 1 <sup>st</sup> Section
2:58	Classroom Instruction
3:08	Break
3:25	Exemplify 32° 2 <sup>nd</sup> Section
4:17	Patriotic Poem
4:22	Closing Ceremony
4:40	Adjourn

## Treasure Chests for Children

### The Scottish Rite Foundation's Family-Focused Language and Literacy Program

by Vernon B. Ingraham, 33<sup>rd</sup>, Grand Cross  
Executive Secretary – Scottish Rite Foundation of Colorado

Through the Treasure Chest Program, the Scottish Rite Foundation seeks to address communication challenges in young pre-school-age children by providing tools and guidance to families for improving the child's language and literacy skills. Our RiteCare partners work towards accomplishing this objective by providing parent education, support, and high-quality and developmentally appropriate materials, books, and activities for family participation. Since beginning this program in 2000, more than 1,700 children and their families have participated.

Program outcomes include improved child learning readiness and enhanced parent confidence and satisfaction in selecting child activities. The best and most reliable testimony regarding these outcomes are offered by parents who have participated and witnessed improvement in their pre-school age child's language and literacy skills. We recently received such feedback from a mother of two youngsters shown here who have participated in the program.



**Two Grand Junction Children in the Treasure Chest Program**

Mom writes: *“I am the mother of two children who have had the opportunity to be involved in Treasure Chest. The Treasure Chest Program has given me*

*the tools necessary to provide fun and educational activities at home! Last year Treasure Chest helped my oldest son learn so much outside of the classroom and helped him in being more than ready to transition into Kindergarten. His Kindergarten teacher has commended his learning ability along with how smart he was going into Kindergarten and I know for a fact the Treasure Chest Program was a big part of that.”*

*“This year my younger son has been blessed with the opportunity to be a part of this program. The awesome thing about him is that he has a speech IEP Plan. (Individualized Education Program Plan developed for a public school child who is eligible for special education). The Treasure Chest Program has helped him learn so much and played a huge part in helping him come out of his shell which, in turn, has helped his speech more than words can describe.”*

*“Carmen Marsh (Western Slope Head Start employee who manages and conducts the Treasure Chest Program in Grand Junction) has been more than amazing and wonderful. She makes sure we have a different tub (a theme-based box of materials for a month of activity) each month and she takes the time to go through the contents so we know exactly what to do and how to get the absolute best educational experience out of each tub. She has been truly an angel. Lastly, the Scottish Rite Foundation's funding for the Treasure Chest Program has had an extremely positive impact on my sons and I and they are so blessed that they could be representatives for this awesome program! (Photo above on the cover of the 2012 RiteCare calendar.)”*

This mom and her two youngsters are representative of the hundreds of children and families being served each year by the Foundation and its RiteCare partners around the state. All of this would not happen without the financial support of Masons and Foundation friends. Treasure Chests are more than just a box of toys and materials. When used appropriately, they help open doorways to communication and social development. Thank you for helping to make this possible.



## Between the Columns

by Michael D. Moore, 32°



Altar at the House of the Temple

How many of you can name the different volumes of sacred law can be found on the Scottish Rite altars?

It is an unusual question. You may say you have never seen more than one kind there. That is the prevalent answer given by most American Scottish Rite Masons. My Blue Lodge only uses one and our Consistory is the same – they have on their altar, the Bible.

For many of us, the Holy Bible, the Christian Volume of Sacred Law, is the only book found at the center of all we do. This is natural; for Christianity is the predominate religion among Americans and what most of our members ascribe belonging in some variation to. While there are many stripes or kinds of Christianity in our country,

they mainly use this one book as their source for truth. This Sacred Volume of Law (S.V.L) is also the center around which most of us work, teach and emulate. But Masonic principles teach us that what is seen on the altar at any Masonic lodge can vary depending on region, culture and visiting brethren.

A few altars I have seen and knelt at over the years have more than just this one SVL on them. Three, maybe four of these has been seen open at one time. Like what is found on the altar at the House of the Temple. Do I find this notion strange and objectionable? No. Freemasonry and the Scottish Rite is much larger than just what we have in the United States and includes many different religions, nations and cultures within it. We see other cultures' influence not only historically to our fraternity, but in much of that is found in the degrees comes from other cultures. Our degree's lineages are French, Egyptian, Old English, Middle Eastern and possibly Arabic. Each of these countries with the exception of England use different texts for their S.V.L.

When our members travel outside our country, they see different special V.S.L.s on the altars; just as we might hear the Blue Lodge and Scottish Rite rituals in different languages and in forms while there.

Coil's *Encyclopedia* names various V.S.L.s on page 674, where he lists:

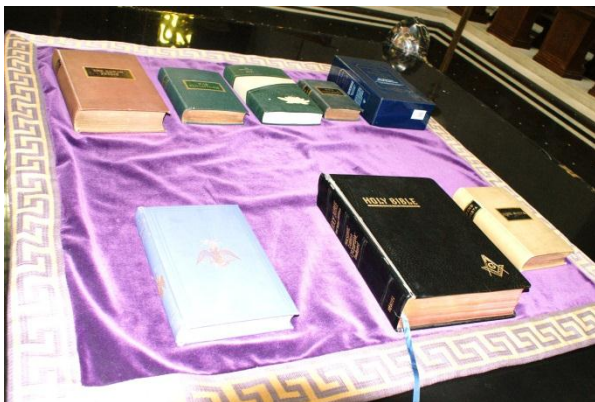
- Pentateuch or Old Testament for the Hebrews
- The New Testament or whole Bible for Christians
- Koran for Muslims
- Zend Avesta for Persians
- Tripitaka for Buddhists
- Rig Veda for Brahmins
- Bhagavad-Gita for Hindus
- Book of Mormon for Ladder Day Saints



So what do we glean from all this? And why is it important to note that multiple V.S.L.s are used on our altars?

One aspect of this is the religious tolerance and openness we speak about; a principle taught in our degrees. It is or should be a part of freedoms we have and experience here in America. With the world situation right now, it would be good to be open to not only having a different book of truth used in our meetings at various times when guests attend from various countries and different religions, but knowing a little about what they contain too. It might surprise you how similar they are in parts and how the great truths we talk so much about are expressed in each one through time and place.

A second thought on this is that when Pike revised the degrees, we see how he pulled in themes and settings that reflect much more than an American backdrop to them. It is also a great truth to be gleaned not to be too judgmental when considering what we believe and live our lives by and what other do as inferior.



View looking down on the HOT's altar  
[note the various volumes].

The altar is many things; a place where we obligate, anoint, challenge, offer incense and sacrifices. It is a place of refuge, holiness and light. So why should it not contain much more than we ever expect? What is the answer to the question I posed at the beginning of this article? Only as many as the different religions of the members within the meeting; usually this is one, but not necessarily.



## Meet your Brothers

By Jack White, 32° KCCH

Brother Bruce Lawlor is a member of Lafayette #91. Bruce also enjoys the fruits of being a member of the York Rite at the Lafayette York Rite Bodies and also in Denver. Bruce became a member of Denver Scottish Rite at the fall 2008 reunion. He and his wife, Greta, have two (2) children, Erin and Morgan.

Bruce's journey to light started in 1977 at South Gate # 138, but due to work and travel, he was unable to complete his journey then. He settled down and petitioned Lafayette Lodge #91 in 2007 and was raised and proficient in May 2008.



Bruce is a Labor Arbitrator, negotiator, and business agent for the International Brotherhood of Electrical Workers Labor Union #111. Bruce works many long hours as he has to travel for work from Casper, WY to Pueblo, CO and from Sterling, CO to Grand Junction, CO. as you can see, Bruce knows his way around our state.

His lovely wife, Greta is an advanced mathematics teacher who teaches all the AP Calculus, AP statistics, and AP Algebra, with a few basic courses thrown in.

Neither one have a lot of free time, but make the most of the time together and spending time with his grandchildren as well. Bruce relaxes (really....., when?) by doing some competitive long range shooting at State and National Rifle Association events. He keeps busy as well with Ritual work for his Blue lodge, York Rite and Scottish Rite.

Bruce previously worked as a commissioned officer for one of the larger metropolitan law enforcement agencies for several years, but mostly did utility and labor relations. It is easy to recognize Bruce; a very tall brother who keeps his hair (what's left) cut short and is a very nice gentleman who always has his hand out to a brother.

Thanks for being my brother, Bruce.

\*\*\*\*\*



WB John Albert Warren has been a Mason since April, 1991 when he was raised in Inspiration Lodge #143. WB John has served as Master of the lodge three times; Inspiration # 143 in 1998, Nevada #4 in 2003, and Joppa Daylight # 174 in 2010. (Hopefully he finally got it right!)

John joined the Denver Consistory in the spring of 1992 and is presently serving as Master of Kadosh. John has two (2) daughters, Kimberly, 41, and Patricia, 39.

John is a Colorado native, coming from La Junta. He enlisted in the US Army in 1965 and was discharged in 1968. He then enlisted in the Colorado Army Guard in 1976, and worked in Civil Service for the Guard when he then went to full time active duty until his retirement as Sergeant First Class on January 4<sup>th</sup>, 1994. Most of his duty was in the states except for a tour in the Dominican Republic in 1966. Following his Army service, John worked at Stapleton and DIA for Air Wisconsin Airlines.

John is retired and plans to stay that way. He has made his plans for the Celestial Lodge, thereby making it easier for his family. However, he has advised his daughters that he does not plan to leave until they are Great Grandmothers!

WB John stays involved with many Masonic functions, including Consistory, Blue Lodge, Shrine and Eastern Star. John takes part in many degrees for the Consistory Reunions. He always has a smile and good words to say. Thanks John. Your passion for Masonry makes our Fraternity so much better.

\*\*\*\*\*

MWB and ILL Brother Claud Edward Dutro has been a mason since May of 1964 where he was raised in Denver #5. He became a member of the Scottish Rite in November, 1966. MWB Claud has served as Master of his lodge and is a Past Most

Worshipful Grand Master of the Grand Lodge of Ancient Free and Accepted Masons Colorado.

Claud and his beautiful wife Karen, have two (2) daughters, Susan, 43 and Linda, 40.



Claud is the Secretary for the Denver Consistory. In addition to that duty, he spends many hours in other Masonic activities.

ILL. Brother Claud relaxes by going to home games for the Denver Broncos, gardening and being around his grandchildren. He also is a coin collector, enjoys reading and solving puzzles.

After work and numerous Masonic meetings, he assists his wife with her accounting work, one daughter with investments, and the other daughter with the Dairy Queen she owns. He also says he helps his grandchildren with their homework. (I wonder if he understands New Math).

Claud retired from the Colorado Air National Guard in 1989 as Deputy Commander of Resources after 23 years of service. Claud was deployed to South Korea in 1968 during the Pueblo crisis. He also sold food service equipment for 12 years and then retired as business manager from a multi-state turf grass Company in 2007 after 22 years of service. I would say that Claud has had a full life.

Brethren, you will always see Claud with a smile and talking to everybody. Make sure you say "hi".



## From the Secretary's Desk

by Claud E. Dutro, 33°, Secretary

### The Job's Daughters Annual Pageant



was hosted by Denver Consistory on Saturday, September 15<sup>th</sup>. After a full day of competition and excitement, Miss Zandalee Bailey was crowned as the new Miss Colorado Jobs Daughter by Grand Guardian Linda Haas and

Associate Grand Guardian Peter DeLaurier, 32° KCCH.

### The September Stated Meeting

on Monday, September 17<sup>th</sup> was well attended, even though it was in competition with a Monday Night Football game between the Denver Broncos and the Atlanta Falcons. There were quite a few Bronco shirts on this casual evening and most everyone was home in time to watch the 4<sup>th</sup> quarter. The chicken saltamboca was delicious. Five (5) advanced degree scholarships were awarded, including the Supreme Council Hilburn Scholarship. Ten (10) of our new brothers received their patents, name badges and pictures, but the highlight of the evening was a vocal solo by Rudy Lucero, a participant in the Colorado Band Camp in Greeley in July.

### Volunteers Needed.

Denver Consistory is working on two projects where member volunteers are needed. **First**, an ongoing project is to contact each member by telephone or in person at least once each year. On Saturday, October 6<sup>th</sup>, a group will meet at 8:30 am with cell phones at the Consistory to contact as many inactive members as possible. This session will have to be repeated several times during the year to reach every member. **Second**, thanks to a tremendous amount of work by Ashley Buss, 32° KCCH, and his wife Debbie, we now have scanned images of our historic membership cards. We now need to index the information on

those cards to integrate them into our historic membership database that can be searched. A program is being developed so that anyone online with a computer can work on this project. Are you willing and able to assist in either of these projects to enhance the Scottish Rite experience for our members? If so, send an email to:

[claud@denverconsistory.org](mailto:claud@denverconsistory.org).

### The November Reunion

will begin at the Consistory on Thursday morning, November 8<sup>th</sup>. Look for the schedule elsewhere in this issue and plan to attend so you can meet the new members and renew old friendships. This 41<sup>st</sup> reunion of Denver Consistory will be named the U. Dean Mathena, 33°, Memorial Class to honor the memory of our late Illustrious and Most Worshipful Brother. Degree rehearsals have already begun. Are you going to be able to participate this reunion?



### **Teamwork**

By Bro. Peter A. Todd

*We have met within the circles bordered by a square  
To express the vision of our thoughts that we needed to  
share*

*Such as how we as brothers could build a stronger craft  
Through teamwork we have attended to that task  
Through titles like Hiram's Hero's or the gang of Bunker  
Hill*

*Or The Masons of West most challenges fore filled  
Joe's Six Pack and The Masonic Trolls names now  
etched in time*

*The brethren of the Wayfarers supporting Jacobs Ladder  
true faith defined*

*Our goals have not gone by without the public being  
made aware*

*For wherever we traveled we have showed that we care  
We have shown it through each project that each of us  
has chose*

*For in each challenge most were to the unknowing  
finally exposed*

*Our future is in youth for they will guide our way  
It is up to us their mentors to share our wisdom in the  
lessons we convey*

*The sands of time has shifted through the oncoming tide  
Through Teamwork we will build up the Craft with  
dignity and pride*

# THE GREAT MASONIC COOK OFF

&

## OPEN HOUSE TASTING

SATURDAY OCTOBER 27, 2012

6:00PM

AT

**SCOTTISH RITE CONSISTORY**

**1370 GRANT STREET**

**DENVER CO**

Good fellowship comes in all forms, but one of the most common is our coming together for refreshments. Within the Jurisdiction of Colorado there are a number of Masons who are also great cooks, so what better way to expound on our fellowship but with a friendly Top Chef Competition. Proceeds go to “*the Food Bank of the Rockies*”.

*THE GREAT MASONIC COOK OFF & OPEN HOUSE TASTING*

Is available for any Masonic organization to compete in and attend in the general tastings. **Any Lodge, Chapter, Commandry, Valley, Shrine or Council in Colorado** (This includes Eastern Star, Demolay, Jobs Daughters, Rainbow girls...etc....) **may enter into the competition as many times as they wish.**

## ENTRIES:

Each entry must provide at least 4 of the 6 categories; one Appetizer dish, one Bread dish, one Soup Dish, one Main course dish, one Vegetable side dish and one Dessert. Do to the projected participation we are expected to have, all entries must also provide for enough food to feed at least 20 to 25 people per dish. A panel made up of members of the Past Grand Lodge Line Officers and other Dignitaries of Colorado will act as tasting judges. Each entry will be given a random identifying number and will be graded on a scale of 1-100 for Taste 50%, Uniqueness of Flavor 20%, Complexity of Flavors 15%. and Presentation 15%. The overall winner will be given a traveling Trophy Plaque listing all winners and future winners. All entries must be cooked prior to the event. **All entries must be ready for competition at the consistory by 2 pm on the stated day of.**

## OPEN HOUSE TASTING:

This open event is for all Masonic members and their families as well as any potential prospects to attend; and be able to taste samples of all entries. A \$10.00 fee per all attendee's will be collected with all proceeds going the H.I.K.E. choir (after cost of hall and awards and other expenses). There will be Music, Beverages and Entertainment available.

## RULES & REGULATIONS

- 1) This is an open forum to allow any style of food to be considered. The only restriction will be to not allow any Tomato Based Barbecue flavored items to compete. Smoked barbecue will be allowed. The reason for this is that the flavor of any tomato based barbecue sauce will override all taste buds of the Judges and will prohibit them from considering more delicate flavors provided by other entries. Thus all Tomato base Barbecue sauce dishes will be disqualified.
- 2) All food must be prepared before arriving, with minimum assistance toward final presentation. Each Masonic team must provide their own Chafing dishes or heating elements as well as their own serving utensils as well as presentation dishes for the Judges. Plastic Plates and flatware will be provided if needed for the Open House tasting. Do to the very limited amount of electrical outlets, electricity will not be available for use by each competing group.
- 3) Each Competing team must provide enough food to feed 20 to 25 people for each item. If each team only brings 5 members with spouses that would be 10 people per team times 10 to 15 entries is between 100 and 150 people. At similar competitions in Colorado there tends to be a shortage of food made available, especially if it is a particular favorite of the crowd.
- 4) Each team Lodge or Chapter will be provided with a display table. However, all decorations and any banners describing the team and their cuisine will be their own responsibility, as well as supplying disposable flat ware and plates.
- 5) All entries must be ready (hot or Cold) to serve the judges right at 4:30pm. Depending on how many entries and the amount of food to be tasted it will take the judges all of the three hours to make their rounds and their decisions. It is emphasized that all entries must be on time for the judges. If you are traveling from a distance and/or think you need time to reheat your dishes via your heating elements or chafing dishes you should plan to be present by 2pm. The building will be available from noon onwards.
- 6) Each Masonic team must enter into a minimum of four of the six categories to compete.
- 7) All entries must be submitted by no later then October 15th 2010. They can be sent via Facebook to Eric W. McBride or via email to celticcaterer@hotmail.com .

## JUDGING

- 1) Judges will compose of 5 or more judges of which only three will be seated at the Judging table.
- 2) Members sitting on the Judging table will be the only ones allowed to taste the presented dish for judging.
- 3) Judges will be rotated so that each judge present will have a chance to judge and taste as well as rest between each tasting. Rotation will be divided between number of Judges present and entrees submitted.
- 4) Each judge on the Judging table will award each tasting a score between 1-100 based on Taste 60%, Uniqueness of Flavor 20%, Complexity of flavors 15%, and Presentation 15%.
- 5) The top five (5) scores of each of the four categories will be rejudged by the entire Judging panel and new scores will be applied and tallied. The number based on this final score will determine the winner of each category.
- 6) From the four category winners, the Masonic group that has the highest total score from adding each dishes score together will be declared the overall winner.
- 7) An Honorable mention award will be given to the Masonic group that may have had the highest total score overall but failed to win one of the categories.



**ALLEGIANCE**

The bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the Valley of Denver, Orient of Colorado, acknowledge and Yield allegiance to the **Supreme Council** (Mother Council of the World) of the Inspectors General, Knights Commander of the House of the Temple of Solomon of the Thirty-third degree of the Ancient Scottish Rite of Freemasonry For the Southern Jurisdiction of The United States of America.

# LEADERSHIP



**Ronald A. Seale, 33°**  
Sovereign Grand Commander  
Supreme Council, 33°, Washington, D.C.

**Stephen M. Munsinger, 33°**  
Sovereign Grand Inspector General  
of The Supreme Council

**David W. Powell, 33°**  
Personal Representative of the SGIG in Colorado  
for Denver Consistory



**Trey Perrin, 32° KCCH**  
Venerable Master  
Centennial Lodge of Perfection  
[treythree@juno.com](mailto:treythree@juno.com)



**Randy Penn, 32° KCCH**  
Wise Master  
Rocky Mountain Chapter of Rose Croix  
[pennjr@comcast.net](mailto:pennjr@comcast.net)

**Scottish Rite Creed**

*"Human progress is our cause, liberty of thought our supreme wish, freedom of conscience our mission, and the guarantee of equal rights to all people everywhere our ultimate goal."*



**John Warren, 32° KCCH**  
Master of Kadosh  
Denver Consistory



**Scott Webster, 32° KCCH**  
Commander  
Colorado Council of Kadosh  
[iscotmon@aol.com](mailto:iscotmon@aol.com)



**M. Edward Johnson, 33°**  
Almoner



**Wayne Arner, 33°**  
Treasurer



**Claud E. Dutro, 33°**  
Secretary-Recorder-Registrar

# CALENDAR

## 2012 Denver Consistory Schedule

### October

Mon	Oct 15		Stated Meeting - <b>Parking garage available</b>
		5:30 PM	Red Room Business Meeting
		6:00 PM	Dinner
		7:00 PM	Entertainment - Feast of Tishri Observance
		7:30 PM	Split Meeting- 5 minute Oration by Minister of State of Denver
Consistory			
Sat	Oct 27	5:00 PM	Great Masonic Cookoff sponsored by KSA

### November

Thu	Nov 8	7:00 AM	Spring Reunion (41st Consecutive) - <b>Parking garage available</b>
Fri	Nov 9	7:00 AM	Spring Reunion (41st Consecutive) - <b>Parking garage available</b>
Sat	Nov 10	7:00 AM	Spring Reunion (41st Consecutive) - <b>Parking garage available</b>
Mon	Nov 19		Stated Meeting - <b>Parking garage available</b>
		5:30 PM	Red Room Business Meeting
		6:00 PM	Dinner
		7:00 PM	Entertainment – Veterans Recognition Program
		7:30 PM	Split Meeting- 5 minute Oration by Minister of State of Denver Consistory
Thu	Nov 22		Consistory closed for Thanksgiving holiday
Fri	Nov 23		Consistory closed for Thanksgiving holiday
Sat	Nov 24	9:00 AM	Consistory Decorating Party - All members, officer and wives are invited

**Note:** all menus are listed on our web page at [www.denverconsistory.org](http://www.denverconsistory.org)



# The Sixth Annual El Jebel Honor Breakfast kicks off at 9am on Saturday, October 6 to honor men and women in uniform.

*El Jebel Shriners will present award medallions and certificates to distinguished honorees for their exemplary acts of meritorious service. The program will also include ceremonies during which a Color Guard, the El Jebel Pipe Band, and a "Missing-Man" table are presented to honor the memory of those service members who have fallen in the line of duty.*



**Shriners, Ladies, and guests  
are cordially invited.**

**The outstanding breakfast buffet is \$15.  
RSVP to the El Jebel Office, 303 455-3470,  
by October 2. Don't miss this opportunity  
to honor those who serve with distinction.**



# Deception and Death at Dinner



*A Murder Mystery*

**An evening of murder and mayhem with actors mingling among the dinner crowd, as you attempt to solve the crimes. Clues are divulged to help you solve the mystery. Lots of interaction between the actors and the audience.**

**On SATURDAY, OCTOBER 27**

**At El Jebel Shrine Events Center  
4625 W. 50th Avenue, Denver 80212**

**Cocktails at 5pm, dinner at 6pm**

**Open to the public, \$15 per person**

**Fun! Food! Suspense! Free prizes!**

**Drinks - cash bar**

**Entertainment during dinner**

**Reservations required - on-line, or call the**

**El Jebel office to reserve seats - 303 455-3470**

**Presented by STAGECRAFTERS,  
a Professional Entertainment Production Company**

Free coffee and refreshments

Casual chat session for car lovers



9am to noon

Second Saturday of each month, April through October

All car enthusiasts welcome

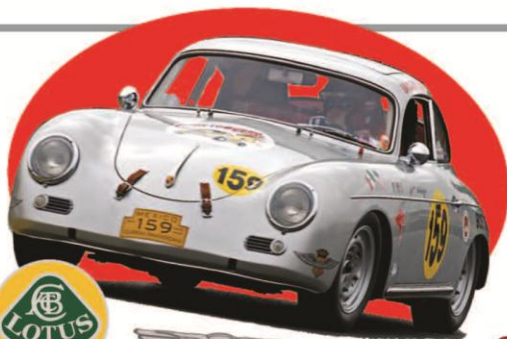
**Motorheads delight!**

**Free casual get-together for car lovers.**



**Foreign and exotic cars welcome, as well as vintage and sports cars.**

Beginning April 14th, there will be a "Cars and Coffee" event in the parking lot of El Jebel Shriners Events Center. This is a FREE car lovers casual get-together. No entry fee, no ribbons, no judging... just pull up, grab a free cup of coffee, and chat with other motorheads.



Second Saturday in the El Jebel parking lot. April - October. 9am

Sponsored by El Jebel Shriners and local car clubs