

Rite Works



**Volume I • Issue II
April, 2008**

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This publication is produced by and for the benefit of members, staff and interested parties pertaining to the Ancient and Accepted Scottish Rite of Freemasonry, Southern Jurisdiction of the United States of America and, more particularly, the Denver Consistory in the Valley of Denver, Orient of Colorado.

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LEADERSHIP

ALLEGIANCE

*The bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the Valley of Denver, Orient of Colorado, acknowledge and Yield allegiance to the **Supreme Council** (Mother Council of the World) of the Inspector General, Knights Commander of the House of the Temple of Solomon of the Thirty-third degree of the Ancient Scottish Rite of Freemasonry For the Southern Jurisdiction of The United States of America.*



Ronald A. Seale, 33°
Sovereign Grand Commander
Supreme Council, 33°, Washington, D.C.



Stephen M. Munsinger, 33°
Sovereign Grand Inspector General
of The Supreme Council



David W. Powell, 33°
Personal Representative of the SGIG in Colorado
for Denver Consistory



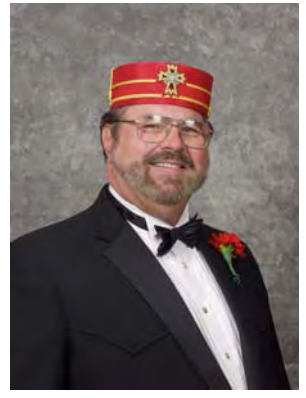
Warren L. Glover, 33°
Venerable Master
Centennial Lodge of Perfection



Norman C. Wright, 33°
Master of Kadosh
Denver Consistory



E. Michael Connely, 33°
Wise Master
Rocky Mountain Chapter of Rose Croix



Burney W. Brandel, 32° KCCH,
Commander
Colorado Council of Kadosh



M. Edward Johnson, 33°
Almoner



Donald L. Emarine, 33°
Treasurer



Darrell L. Tygart, 33°
Secretary-Recorder-Registrar

CALENDAR

2008 Denver Consistory Schedule

April

Mon – April 21 Stated Meeting 5:30 PM – Red Room Business Meeting
 6:00 PM – Dinner
 Sliced Ham
 Scalloped Potatoes
 Asparagus
 Fruit Salad
 Rolls and butter
 Chocolate Mouse

RESERVATIONS ABSOLUTELY NECESSARY
 at 303-861-4261 before 12:00 p.m. ,
 Friday, April 18, 2008

7:00 PM – Entertainment

PARKING GARAGE AVAILABLE

Fri – Sat – Sun Scottish Rite Regional Reunion III - Santa Fe, NM
 April 25 – 27

May

Fri – Sat, Leadership Conference – Seattle
 May 2 & 3

Thurs – Fri – Sat Spring Reunion – 32nd consecutive
 May 8 – 10 **PARKING GARAGE AVAILABLE**

Sat – May 17 Ladies & Widows Lunch 11:30 – 1:00PM
 PARKING GARAGE AVAILABLE

Mon – May 19 Stated Meeting 5:30 PM – Red Room Business Meeting
 6:00 PM – Dinner
 7:00 PM – Entertainment: 5 minute oration by Rocky
 Mountain Chapter of Rose Croix Orator
 PARKING GARAGE AVAILABLE

Mon – May 26 Consistory closed for Memorial Day

June

Sat – June 7 Shrimp Boil 6:00 PM
PARKING GARAGE AVAILABLE

Mon – June 16 Stated Meeting 5:30 PM – Red Room Business Meeting
6:00 PM – Dinner
7:00 PM – Entertainment: Hawaiian Shirt Night
5 minute oration by Colorado Council of
Kadosh Orator
PARKING GARAGE AVAILABLE

July

Fri – July 4 Consistory closed for observance of Independence Day

Sat – July 12 Committee Chairmen, Officers and Wives Picnic

August

Wed – Aug 20 Officers Meeting 6:00 PM

September

Mon – Sept 1 Consistory closed for Labor Day

Mon – Sept 15 Stated Meeting 5:30 PM – Red Room Business Meeting
6:00 PM – Dinner
7:00 PM – Entertainment: Sports Team Shirt Night
Scottish Rite Foundation Program and
5 minute oration by Denver Consistory
Minister of State
PARKING GARAGE AVAILABLE

October

Sat – Oct 18 Oktoberfest at El Jebel Shrine Center 5:00 PM

Mon – Oct 20 Stated Meeting 5:30 PM – Red Room Business Meeting
6:00 PM – Dinner
7:00 PM – Entertainment: Feast of Tishri Observance
PARKING GARAGE AVAILABLE

November

Fri- Sat
Nov 14 – 15

Fall Reunion - 33rd consecutive

PARKING GARAGE AVAILABLE

Mon – Nov 17

Stated Meeting

5:30 PM – Red Room Business Meeting

6:00 PM – Dinner

7:00 PM – Entertainment: Veterans Recognition Program

PARKING GARAGE AVAILABLE

Sat – Nov 22

Consistory Decorating Party

9:00 AM – ?

All members, officers and wives are invited

Thurs – Fri
Nov 27 & 28

Consistory closed for Thanksgiving Day

December

Sat – Dec 6

Scottish Rite Foundation

10:00 AM – ?

& Consistory Children's Christmas Party

PARKING GARAGE AVAILABLE

Mon – Dec 15

Stated Meeting

5:30 PM – Red Room Business Meeting

6:00 PM – Dinner

7:00 PM – Entertainment

Annual Election of Officers

PARKING GARAGE AVAILABLE

Thurs – Fri
Dec 25 & 26

Consistory closed for Christmas observance



REMEMBRANCE

~In Memoriam~

John Frank Becay, 32°	7/16/2007
Owen Franklin Childs, 32°	2/24/2008
Richard Eugene Dalton, 32°	3/10/2008
William Richard De Quasie, 32°	8/11/2007
Keith Leroy Garrett, 32°	1/5/2008
Charles Sebastian Higby, 32°	12/1/2007
Russell Earl Higginson, 32°	2/3/2008
Henry Edward Jobes, 32°	7/8/2007
Kenneth Warren Kerbs, 32°	9/22/2007
Ralph Eugene Krause, 32°	2/14/2008
John Edward Lancelot, 32°	2/9/2008
Russell Ralph Lane, 32°	2/4/2008
Charles Arthur Mendenhall, 32°	2/16/2008
Donlyn E Oelschlager, 32°	2/21/2008
Donald Elwood Peterson, 32°	2/12/2008
Edward Leroy Peterson, 32°	1/6/2008
Delbert Ira Reddington, 32°	2/23/2008
Jesse Carl Robinson, 32°	2/13/2008
Howard K Schmuck, 32°	1/21/2008
Lawrence Ivan Schoonover, 32°	2/18/2008
Charles Mccall Shadle, 32°	6/28/2007
William Lindbergh Soper, 32°	11/15/2007
Gerald Charles Stanley, 32°	2/20/2008
Earl Seamon Stoner, 32°	3/5/2008
Stewart Glenn Swanson, 32°	3/15/2008
John Eli Thomas, 32°	3/10/2008
Melvin Anton Thuring, 32°	2/9/2008
Hugh Chain Warren, 32°	3/6/2008

SCOTTISH RITE ACTIVITY

SPRING – A TIME OF GROWTH & THANKS

David W. Powell, 33°,
Personal Representative Of the S.G.I.G.



Certainly it is a pleasure to live in Colorado especially during the Spring time of the year. As each season is determined by our Grand Architect of the Universe, we enjoy the warmth of the sun and the stimulating effect it has upon the plants and animals of our surroundings. Truly a time for giving thanks to a new awakening.

masonry. Not only the fellowship and camaraderie we share but the family values and leadership skills gained are true assets of a Masonic Spring.

Yes, Spring time is a time of growth and thanks. As we observed in the film (Irish, of course) “The Waking of Ned Devine”, now is the time to give thanks – to God – to your family and friends – to each other. Speak well of the living – sometimes just a hug will do, a brief card – or email, a thought of true gratitude that we do share with each other. It is the Masonic way!

So it is with our Masonic journey. This is springtime and we are stimulated to grow in the ways of the Craft often due to the encouragement and support of our Brethren. So, imagine, we in Scottish Rite Masonry have available at our grasp, the tools for “more light.” Our reunion approaches quickly and I urge you to attend and grow more and more with the lessons of our Scottish Rite degrees. Just as a Spring sunshine warms our bodies, this Masonic light matures our spirit and very soul. As our voices rise up to God, never forget to give thanks for the blessings we have.

This is a time of rebirth, or renewal and stimulus as so many younger men find a home in masonry.

Masonic lodges are being formed on the battlefields of Iraq as young men and women are serving to assure a Spring time of freedom for so many. This is a time of rebirth, or renewal and stimulus as so many younger men find a home in

Thanks to each of you for being a valued part of our family. Masonry allows us to grow as individuals each in our own way. When we get to a crossroad, some will go one way, some other ways and thus is the value of our many Masonic bodies and branches. We all have the same roots and must persist in keeping them healthy and intact.

Continue to grow Brethren; share your knowledge and be visible and enthusiastic as you have something the world needs. Pray for our leaders, at home and abroad and our troops wherever they may be. Be strong in your faith and remember the scriptures that “Faith without works is dead”. Keep your light shining so others see God in you.

RESTORING OF THE PIPE ORGAN

Charles F. Shaeffer, 33°
Denver Consistory Organist



It has been a little more than a year since the Denver Consistory was awarded a grant to restore our 1925 Kimball Pipe Organ. The entire percussion section was removed in the fall and has been completely renovated.

The Bass and snare drums, cymbal, Chinese Gong, chimes, marimba and four-note trumpet are completely rebuilt and look much like they did when they were first installed. All of the pneumatics, valves and wind lines pertinent to that section of the instrument are in storage at Morel and Associates, Organ builders and will be re-installed when the organ is completed in about a year.

In the past few weeks the organ console was removed and also transported to Morel and Assoc. It is currently in the process of being dis-assembled and the arduous task of removing and re-leathering all of the pneumatics has begun. All of the wiring is also being replaced. There are several thousand different pieces in the console which will be replaced or put in like-new condition. After the percussion instruments and wind lines were removed, the crew at Morel discovered that the insides were covered with a fine layer of soot. The men had to wear medical gloves to work on the chests to remove the valves and other parts. I feel that the soot is there as a result of two occurrences. First, when the instrument was installed, the heat was supplied by coal fired boilers, Secondly, most soot happened as a result of the explosion and subsequent fire which occurred in January of 1971.

Rick Morel has taken hundreds of photographs of the restoration process and I will include several in each newsletter as space permits. Please feel free to visit Morel and Associates to check on the progress of the

restoration. They are open Monday through Friday, and on Saturday by appointment.



Chime Tubes



New Leather



Snare Drum & Chinese Gong

(More Restoration Pictures On Page 19)

KNIGHTS Of ST. ANDREW

L. Bryant Harris, 32^o
Venerable Master, Knights of St. Andrew,
Valley of Denver, Orient of Colorado



Brethren, as Venerable Master of the Knights of St. Andrew (KSA), I want to thank the members of the Consistory for their support this year. Inheriting the reigns of the KSA, after past Venerable Master John Gay received his red hat, was a difficult and rather confusing position in which to find myself. Our official year will begin anew on March 31st, 2008. We will be holding elections and planning the coming year that evening at the Consistory.

This year has seen many more changes than just the elevation of a number of our members. There are now plans for a corps of KSA members to offer ushering and safety assistance to the Consistory at every stated meeting. The Robert Burns dinner, with another successful year, is becoming an exciting event for the Shrine Pipe Band and Knights of St. Andrew. We really appreciate the Pipe Band co-hosting the event again this year. The Knights will be putting on a knighting at Tartan Day festivities at Highlands Lodge and we will begin to offer to do knightings at our blue lodges when requested.

Please remember, we are a service organization for you, the members of the Consistory. Our ceremonies and meetings are open to the public and we welcome your participation and comments. If there is anything that I can do for you as a Knight of St. Andrew, please let me know.

Thank you again for your continued support.

Sincerely and Fraternaly

Denver Consistory Ladies



April brings Passover on the 19th, Denver Consistory Meeting on the 21st, and Administrative Professional Day on the 23rd (formerly known as Secretary's Day). It's a good day to recognize the people who work in the Denver Consistory Office and thank them for answering our calls and coordinating all the Consistory's activities.

At our April meeting we will plan a program for your enjoyment. We have had someone respond to our request to help with a "Sunshine Committee" to send cards to ladies who are ill or need our thoughts and prayers. If you know someone that we should send a card to, please contact the Consistory Office with the information. Please note in the newsletter schedule that the Ladies Luncheon will be held Saturday, May 17th. We are going to honor the Widows at the Ladies Luncheon this year.

Enjoy the spring sunshine and snow! See you at Consistory.

**PLEASE PLAN ON ATTENDING
THE 32ND CONSECUTIVE
SPRING REUNION, MAY 8-10 AT
THE CONSISTORY. WITNESS
BROTHERHOOD IN ACTION!**

FEATURE ARTICLE(S)

Greetings from the Grand Lodge



In January, I received the greatest honor that can be bestowed on any Mason, that of being elected Grand Master of Masons in Colorado. Since that time, I have had little time to reflect on this singular honor that some short eight years ago, I could not have imagined. This has been a wonderful ride and I hope to serve the Masons of the grand Lodge to the best of my ability. The officers of the Grand Lodge are not the Grand Lodge, but merely the stewards of it. These officers serve you well and it is my high privilege to serve with them.

We, as a group, are of one mind and albeit trite to say such, it is nonetheless true. I believe that we have been such since before I was Grand Marshal and I see no end in sight for this wonderful relationship. We believe that we have charted a proper course for Masonry in Colorado

and have only made very careful and very minor course corrections over the years. We have instituted programs only after careful study and deliberations. As such we have developed an alternate proficiency in our degree work and modified the number of candidates that can be obligated at one time. We hope that our lodges endeavor through these tools to make more Masons.

Masonry, we believe, is a journey that extends from the time that our brothers first took their EA obligation and stood in the NE corner of the lodge, to the time when they drop forever the working tools of life and enter into the Celestial Lodge above.

We believe that the primary purpose of each of our lodges is to make Masons, not members. We believe that the only proven way to do this is

through our degree conferrals and continuing Masonic education. Masonry, we believe, is a journey that extends from the time that our brothers first took their EA obligation and stood in the NE corner of the lodge, to the time when they drop forever the working tools of life and enter into the Celestial Lodge above. To this end we have issued an Edict of the Grand Master that admonishes each of our lodges to provide some form of Masonic Education at each lodge meeting. The Edict is meeting with great approval and I believe that it is helping our lodges to perform Job One.

In my travels, I am often asked if I am a Mason. I normally reply that I am a member of the Masonic Fraternity, and I try every day to be a Mason. For understanding of what it means to be a Mason, I often refer back to the eloquent passage by Worshipful Brother Reverend Joseph Fort Newton in his book *The Builders*. Wherein he wrote:

“When is a man a Mason?

When he can look out over the rivers, the hills, and the far horizon with a profound sense of his own littleness in the vast scheme of things, and yet have faith, hope, and courage which is the root of every virtue.

When he knows that down in his heart every man is as noble, as vile, as divine, as diabolic, and as lonely as himself, and seeks to know, to forgive, and to love his fellow man.

When he knows how to sympathize with men in their sorrows, yea, even in their sins knowing that each man fights a hard fight against many odds.

When he has learned how to make friends and to keep them, and above all how to keep friends with himself When he loves flowers, can hunt birds without a gun, and feels the thrill of an old forgotten joy when he hears the laugh of a little child.

When he can be happy and high-minded amid the meaner drudgeries of life.

When star-crowned trees and the glint of sunlight on flowing waters, subdue him like the thought of one much loved and long dead.

When no voice of distress reaches his ears in vain, and no hand seeks his aid without response.

When he finds good in every faith that helps any man to lay hold of divine things and see majestic meanings in life, whatever the name of that faith may be.

When he can look into a wayside puddle and see something beyond mud, and into the face of the most forlorn fellow mortal and see something beyond sin.

When he knows how to pray, how to love, how to hope.

When he has kept faith with himself with his fellow man, and with his God; in his hand a sword for evil, in his heart a bit of a song -- glad to live, but not afraid to die!

Such a man has found the only real secret of Masonry, and the one which it is trying to give to all the world.”

I do not believe that anyone ever joined this fraternity merely because George Washington was a Mason (except possibly Lafayette), or that MacArthur, or Truman, or Dave Thomas were masons. Joining will not make you any of these people. I doubt that many have joined so that they could give money to charity. You certainly do not need to join to do that. But many people have joined because someone that they admired greatly and had made an impression on them was a Mason and they wanted to do the things that he did. The person could be a relative, a friend, or someone many miles away that mattered to the person. Want to help Masonry grow? Be that person, someone will notice.

And finally, do me a favor and remember that it is always better to love than to hate, and that our mission as members of this Masonic family is not to be better than others, but to try to be better than ourselves.

Fraternally Submitted,

Jack McConnell
Grand Master 2008

Masonic Tidbits

Prepared by Michael Moore, 32°, Denver Consistory

The Square

To try the works of every Masons, the square is presented, as the probation of his life, proving whether his manners are regular and uniform... William Hutchinson



For the Mason, the square can be used in two different ways. First and historically as a tool for building; secondly as a symbolic tool. The operative stonemasons and even carpenters today use this to keep their angles true. It is a piece of metal or wood that is shaped or cut at a 90 degree angle. It can vary in size and length, used to make different angles with the rulers laid out on the sides. Some of the modern squares have an option to draw 45 degree angles into the slide. A carpenter's square usually has one leg longer than the other, but older historic American and French Masons have also used ones like this.

The square was to correct errors done by using the eye and when materials are put together, so they would fit accurately. It can be also used for "trueing" short sides, horizontal and perpendicular lines. Since the stonemasons used blocks, a square is a valuable tool. It can cover the whole side or face of a block on a small one. On a larger stone, it can be used to check over half of a

side, then checked from a different angle and proofed again. A trying square of stone

masons did not necessarily have numbers on the legs to show length. It was an only used to make sure the sides were straight and did not need to measure size, but whether the sides and angles were accurate.

In a Masonic lodge, it is an angle of ninety degrees, of the fourth part of a circle. And is one of the working tools of a Fellow Craft, along with the jewel of a Master of the lodge. To us Masons, it is emblem of

morality. To be "true and trust worthy", as a good square should help us me, is more than

just keeping a wall straight. It is how we keep our life with its transactions, passions and all other aspects of which we are to be true or straight so rest of our "building" is right.

The square is one of the great "lights" of the lodge. As a Mason symbol, we keep both legs the same length, with numbers to mark length. The parallel of it being a symbol of truthfulness/honesty (moral) and true/trustworthy (as a tool) should be noted. The primitive symbol of a square is still recognized today as a symbol of morality. It is an important part of our teachings and can be found on every tracing board, plus being

a third of the well known symbol (the square, compass and the letter G) we use.

An early catechism of 1725 says to the question:

“How many make a lodge?”

Answer:

“God and the Square, with five or seven right and perfect Masons.”



New Life Members

An operative mason’s square with a date of 1517 on it, was found in 1830 in Limerick, Ireland when rebuilding an ancient bridge. It had written on a face:

I WILL STRIVE TO LIVE
- WITH LOVE & CARE –
UPON THE LEVEL
- BY THE SQUARE

To make a square is not hard if you know the basic principles of Geometry. But without this, it is almost impossible to do correctly. It is very important to have anything you make to be true in its lines and angles. Squareness makes structures strong and pleasing to the eye. Improperly aligned walls and braces make continued work much harder. Anyone who has done work on older buildings know that nothing fits like it should and any changes to the existing structure is made on a piece by piece system; since you can not just put in a new window, door, or repair a wall.

To be able to align two or four lines was outside the ability of most of the people and maybe what helped the advanced stonemasons to do what they did- build large, complicated structures. But it was not that they were stone masons that made them great, it was the knowledge behind the impressive deeds that lifted them above the norm.

Masons part on the square, after being together. True as when they met.

Chamber of Reflection (COR) Presentation Outline

Prepared by Timothy W. Hogan,
32° KCCH,
Denver Consistory

1. The COR is a preparation chamber used for reflection and meditation prior to a degree. It is found in the York Rite (YR), and in the Scottish Rite(SR) for the 5th degree, however it is not found in the Emulation ritual of Great Britain (GB) - of which our Colorado work is largely based. That being said, it is found in Scottish work, French work, and in most forms of Freemasonry in Continental Europe, Mexico, Central and South America.
2. In the 5th degree of the SR it is used as an area to prepare a Last Will and Testament of the brother prior to being admitted into the lodge for the degree. It



is used to impress upon the mind of the brother his own mortality, and his ever approaching fate.

3. Since the COR is such a fundamental aspect of Freemasonry around the world,
4. This room is used to prepare a candidate mentally for the degree they are about to go through, and it represented a tomb- or a prison, from which the brother can be liberated from and made free, and by extension a “Free-Mason”.
5. There are several symbols that are usually found in the room, which illustrate the fact that it is like a prison and some symbols point to the way out of this symbolic prison. These include: the room being painted black, a skull and crossed bones, one lit candle on a table with a black cloth, an hour glass, a sign with the word “VITRIOL” on it, a picture of the rooster headed god Abaraxas, some bread and water, a mortar and pestle, a vial of salt, and usually a warning that says: If curiosity brings you here, then get out while there is still time! In some countries, the words “Know Thyself” is also featured.
6. The symbols in the COR are divided into two classes- some illustrate the state of darkness the candidate is in, while others represent the potential of the way out of that darkness. The skull and cross bones, the dark room, the hourglass, the warning, and the meager bread and water are all symbols of the imprisonment and the “dead state” the aspirant is living prior to initiation. The skull and crossed bones was also a symbol used by the Knights Templar prior to their suppression in 1307, and some have suggested it was used in their initiation ceremonies. It is certainly found on old Templar gravestones and in many old Preceptories across Europe, and the prison itself can certainly call to mind the imprisonment and torture they received after their suppression. The word “VITRIOL” is an alchemical term and the letters composing it are the first letters in the Latin Phrase: *Visita Interiore Terrae Rectificando Invenies Occultem Lapidem*

it is important that brothers here in America are aware of what it is and how it has been used in symbolic lodge ritual.

Which means: Visit the Interior of the Earth, and there you will find the rectified, hidden stone. This alludes not only to the alchemical process of transmuting something from a lesser to greater value, but also to the value of turning inward for inspiration during the initiation process itself. It is also an anagram for L’or y vit- which means, “gold lives in it”- and alludes to the potential of Mastery within each individual. Finally, it was associated with sulphuric acid, which is used to break things down and remove impurities. The mortar and pestle, and the vial of salt also alluded to this alchemical process of transmuting oneself from a lower state to a new refined possibility. Salt is a great preserver, and was one of the three alchemical ingredients that represented the hidden and incorruptible aspect of the body. The rooster headed god Abraxas was a Gnostic talisman, and since a rooster crows at dawn with the rising of the sun, it represented the potential for the new light which was about to manifest during initiation. The words “Know Thyself” come from the temple of Apollo at Delphi, in ancient Greece, and sum up the importance of turning inward during this initiation process.

7. I should also point out that the first letter of the words “Chamber of Reflection” spell the word “COR”- which is Latin for “heart”. The heart is again later emphasized by the point of the sharp implement after leaving the COR and into the first steps within the lodge room itself. The first goal of initiation has traditionally been to cause a “change of heart” in the aspirant, so that they can grow into a new potential.

8. We see an identical use of a reflection room in the ancient mysteries around the world. Since the COR represented a tomb or prison, it symbolized the state of consciousness of the person who is totally obsessed with the physical world, and who has no understanding of the fact that they are more they are enslaved and miserable. It symbolized the person who was not in touch with their emotions, their intellect, or their spiritual dimension and soul itself. Thus, it symbolized one who was in darkness. Being liberated from the prison, or the tomb, was the first step in early initiations towards realizing that there was more to what makes up a human being, and by making the new initiate free, they were able to begin their progress towards light. In the ancient initiations, this chamber prior to initiation represented the element earth, and the first initiation that followed was associated with the element of water. We see this same progression in Freemasonry, with the first penalty of our obligation for the EA degree being related to water.

9. Later, in the third degree, the idea of death is revisited, only instead of being raised out of obsession with the physical world- which the COR represents, in the third degree the brother is raised to a new spiritual life related to the nature of their soul and it's immortal nature. Later still, in the SR 5th degree, we are made to reflect on this state we have previously been exposed to, and will one day need to encounter again in the future with our own transition out of this life.

10. So we see that even though it hasn't traditionally been used in Colorado lodges or Colorado work in the past, the COR still has beautiful symbolism that all Freemasons interested in the craft around the world should be aware of. The COR is currently being used by some lodges around the United States and in some Colorado lodges. A COR has been prepared by Rob Morris Lodge within the preparation room of the symbolic lodge room in the Denver Consistory, and you are encouraged to take a look at it while you are here tonight. Hopefully the next time

than just a physical being, and thus they are enslaved and miserable. It symbolized the person who was not in touch with their emotions, their intellect, or their spiritual dimension and soul itself. Thus, it that they are more than just a physical being, and thus

you see the conferral of the 5th degree in the SR, that it will now provide new food for thought! If, in your travels around the world you come across a lodge with one of these rooms, you will now know what it is and what it represents.

(Continued from page 11)

More Organ Restoration Pictures



Soot Damage



Chime Beaters



Trumpet Pipes

SCOTTISH RITE FOUNDATION

Congratulations to George A. Frohlick, 32° KCCH, and Neva Frohlick

On March 19, 2008, we had the great pleasure of investing Brother George A. Frohlick, 32° KCCH, with the rank and decoration of Knight Commander of the Court of Honour. We received special approval of the Sovereign Grand Commander to honor Brother George in recognition of his great work for the Scottish Rite and the Fraternity. This was a special ceremony conducted at The Children's Hospital upon the occasion of dedicating the new Colorado Masons-Scottish Rite Foundation Group Therapy Room.

Foundation, a previous recognition conferred in 2006. Their sustaining support of the Foundation's work is enabling hundreds of children to receive speech-language therapy. George and Neva are highly deserving of the highest honor bestowed by the Scottish Rite Foundation of Colorado.



Figure 1. Left-Right Vernon B. Ingraham, 33°, Darrell L. Tygart, 33°, Richard G. Frohlick, 32° KCCH, Stephen M. Munsinger, 33° SGIG, George A. Frohlick, 32° KCCH, Gerald A. Ford, 33°, Ben M. Crossno, 33° Orient Representative, Charles D. Threlkeld, 32° KCCH.

Figure 2. Left-Right Lee E. Schlessman, 33°, Grand Cross, Stephen M. Munsinger, 33° SGIG, Linda Frohlick, Richard G. Frohlick, 32° KCCH, Neva Frohlick, George A. Frohlick, 32° KCCH, Vernon B. Ingraham, 33°, Thomas R. Magnuson, 32° KCCH, Gerald A. Ford, 33°.

In addition to this honor, Brother George and his wife Neva received the highest award of the Scottish Rite Foundation of Colorado – the Honors of the Foundation. Since 2002 George and Neva have consistently distinguished themselves as Foundation partners providing encouragement and support for children with speech-language disorders. They each hold the title of Fellow of the

I know all of you join with me in extending our best wishes and profound gratitude to George and Neva for their love and devotion to the Fraternity.



by Stephen M. Munsinger, 33°
Sovereign Grand Inspector
General



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Declaration of Abroath

Senate Resolution #155

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our
Troops